

**TARRANT CITY COUNCIL MEETING
CITY HALL, COUNCIL CHAMBERS
REGULAR MEETING
FEBRUARY 19, 2024**

AGENDA

- I. CALL TO ORDER**
- II. PRAYER**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. APPROVAL OF MINUTES**

February 5, 2024- Regular Meeting

- VI. COMMUNICATIONS FROM THE MAYOR**
- VII. COMMITTEE REPORTS**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**

- A. Resolution No. 9115 – A Resolution Authorizing the Purchase of Replacement Parts for the Skutt Kiln in the City of Tarrant Recreation Center.**
- B. Resolution No. 9116 – A Resolution Approving the Application for Incorporation of the Electric Board of the City of Tarrant, Alabama, and Authorizing the Incorporation Thereof.**
- C. Resolution No. 9117 – A Resolution Preapproving of and Authorizing Travel for Councilwoman Tracie B. Threadford, Councilwoman Catherine Anderson and Councilwoman Deborah Matthews to Attend the Alabama League of Municipalities 2024 Annual Convention.**
- D. Resolution No. 9118 – A Requiring the Placement of Storz Connection Fire Hydrants Within the City of Tarrant.**
- E. Resolution No. 9119 -A Resolution Requiring the Placement of Storz Connection Fire Hydrants at 2660 Pinson Valley Parkway, Tarrant, Alabama.**
- F. Resolution No. 9120 – A Resolution Ordering the Demolition of 218 Jefferson Blvd., Tarrant, AL 35217.**
- G. Resolution No. 9121 – A Resolution Ordering the Demolition of 704 Jefferson Blvd., Tarrant, AL 35217.**
- H. Resolution No. 9122 – A Resolution Ordering the Demolition of 2109 Lane Ave., Tarrant, AL 35217.**

- X. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS**
- XI. VOUCHERS AND EXPENSES**

Vouchers for February 19, 2024

- XII. PUBLIC COMMENTS**
- XIII. ADJOURN**

CITY OF TARRANT
COUNCIL MEETING MINUTES
FEBRUARY 5, 2024
TARRANT CITY HALL

The City Council of the City of Tarrant, Alabama, met in a regularly scheduled meeting on Monday February 5, 2024, at 7:00 PM at City Hall.

Mayor Wayman A. Newton called the regular scheduled meeting to order at 8:08 PM following the council work session that began at 6:00PM to discuss items on the agenda and other matters.

Tarrant City Fire Chief Patrick Bennett lead those in attendance in the invocation. Acting Police Chief, Lieutenant Hill lead those present in the Pledge of Allegiance.

Mayor Newton asked for a roll call. The following officials were present during the roll call:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Catherine "Cathy" Anderson
Mayor Wayman A. Newton
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Matthews

A quorum was determined to be present at the meeting.

The minutes from the January 3, 2024 regularly scheduled council meeting were presented for review and approval. After review, Councilor Threadford moved to approve the minutes for the January 3, 2024 meeting. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Catherine "Cathy" Anderson
Councilor Deborah "Debbie" Matthews

Nays:

Councilor Veronica Bandy Freeman

Not voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being one (1) with one (1) member not voting, the motion to approve the minutes was adopted, and the minutes for January 3, 2024, council meeting were approved.

Next, the Mayor extended communications from the City of Tarrant.

First, the Mayor reminded all in attendance that February is Black History Month and that in partnership with the Birmingham Civil Rights Activist Committee will be a presenting in recognition of the Children's Crusade: When the Youth Marched for Justice. The presentation will be a conversation with foot soldiers on February, 24 at 11am at the Tarrant City Public Library. The event will be open to the public.

Updates on Public Works Department include two Loaders that are down leaving the Department with only one Loader to work the entire city. Public Works started working the allies in Districts 1 through 4, more particularly cutting the brush back, working on the street signs and focusing on the storm water drainages. In addition, the demolition crew has demolished four emergency demolition homes; 1409 Ford Ave., 1150 Hall St., 1920 Hoke Ave., and 1341 Park Ave. There

will be one more demolition left on the emergency list that is 1321 Prosch Ave. which is scheduled for the upcoming Thursday. Currently, there are over 90 more identified properties within the City of Tarrant that are in need of demolition. Paper work is being currently being filled for the said properties. About 3 more properties will be up in the upcoming Council meetings.

In regards to the Police Department update there are five new officers that have been hired since October 2023. Currently, one candidate is pending upon review outcome. Pending the review outcome of the one candidate, then there will be four more vacant police officer positions for the City of Tarrant. Currently on Friday there are four interviews. A list request will continue to come from the Personnel Board until all the vacancies are filled. The goal is to be fully staffed at the City of Tarrant Police Department by the end of summer 2024 or spring 2024.

Councilor Freeman expressed concern on a possible future demolition regarding a City of Tarrant residents property, Ms. Ramsey who lives on Lane Avenue. Councilor Freeman stated that Ms. Ramsey received a letter of demolition.

Next, Councilor Threadford provided a thank you for a resident who appreciated the demolition of the house on Ford Avenue.

Councilor Threadford also acknowledged an individual in her constituency who is requesting possible public safety guard railings to prevent the public from damaging and trespassing into private property. More specifically, on the intersection on East Lake and Woodrow. Previously, a private garage was damaged due to the lack of guard railings.

Councilor Threadford also reminded the Mayor that trash needs to be removed from Damon Street.

Councilor Threadford will also be meeting with the Public Safety Committee starting in March. Meetings will be once a quarter. After the Resolution on the Neighborhood Watch is passed the Councilor would like the Police Chief, Crime Commission, Councilor Freeman and anyone who is interested in being part of the Neighborhood Watch to be present at the Public Safety Committee meetings. A date of the meeting will be provided after the Resolution is passed.

This ended communications from the Mayors Office.

No Committee Reports were made.

The Council next considered old business.

Councilor Freeman introduced and read Resolution No. 9100, A Resolution Authorizing the Purchase of Neighborhood Watch Signs for the Neighborhood Watch Program Established within Tarrant. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9100 was agreed to, and the Resolution was approved.

The Council next considered items for new business.

Councilor Bryant requested to suspend the agenda rules to acknowledge Ordinance No. 1158, Ordinance 1159 and Ordinance 1160 for meeting consideration. Councilor Bryant moved to adopt the motion to suspend the rules for Ordinance No. 1158, Ordinance 1159 and Ordinance 1160. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to suspend the rules to acknowledge Ordinance No. 1158, Ordinance 1159 and Ordinance 1160 was agreed to, and the motion was adopted.

Councilor Bryant introduced and read Ordinance 1158, An Ordinance Declaring Certain Real Property Located Within the City Limits of the City of Tarrant as Not Needed for Public or Municipal Purposes and Declaring the Property Surplus and Authorizing its Disposal Through Conveyance to the Vulcan Train Foundation a 501 (c) (3), non-profit corporation. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Mayor Wayman A. Newton
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

None

The yeas being six (6) and the nays being zero (0) with zero (0) member not voting, the motion to adopt Ordinance 1158 was agreed to, and the Ordinance was approved.

Councilor Bryant introduced and read Ordinance 1159, An Ordinance to Alter, Rearrange, and Extend the Corporate Limits of the City of Tarrant 2600 Pinson Valley Parkway, Birmingham, AL 35217. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson

Mayor Wayman A. Newton
Councilor Veronica Bandy Freeman
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

None

The yeas being six (6) and the nays being zero (0) with zero (0) member not voting, the motion to adopt Ordinance 1159 was agreed to, and the Ordinance was approved.

Councilor Bryant introduced and read Ordinance 1160, An Ordinance to Alter, Rearrange, and Extend the Corporate Limits of the City of Tarrant 2660 Pinson Valley Parkway, Birmingham, AL 35217. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Mayor Wayman A. Newton
Councilor Veronica Bandy Freeman
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

None

The yeas being six (6) and the nays being zero (0) with zero (0) member not voting, the motion to adopt Ordinance 1160 was agreed to, and the Ordinance was approved.

Councilor Bryant introduced and read Resolution No. 9105, A Resolution Authorizing the Speaking Order of the City of Tarrant Regularly Scheduled Meetings. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9105 was agreed to, and the Resolution was approved.

Councilor Anderson introduced and read Resolution No. 9106, A Resolution Authorizing Repairs to Public Works Equipment. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9106 was agreed to, and the Resolution was approved.

Mayor Newton introduced and read Resolution No. 9107, A Resolution Authorizing the Mayor to Engage Vendors Associated with Hosting the City of Tarrant’s 2024 Easter Egg Hunt. Councilor Bryant corrected the Resolution to add year 2024 rather than year 2025. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9107 was agreed to, and the Resolution was approved.

Mayor Newton introduced and read Resolution No. 9108, A Resolution to Establish an Annual Subscription to Products Offered by Flock Safety to Institute Cameras with Audio Detection. Councilor Bryant seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. “Tommy” Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah “Debbie” Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9108 was agreed to, and the Resolution was approved.

Mayor Newton introduced and read Resolution No. 9109, A Resolution Authorizing the Acquisition of a JBC Backhoe for Public Works Department. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9109 was agreed to, and the Resolution was approved.

Mayor Newton introduced and read Resolution No. 9110, A Resolution Authorizing and Approving an Investigation of Classification Police Chief I Within the City of Tarrant Police Department Effective Immediately. There was great discussion on the Resolution and readiness by Councilor Bryant. The Council concluded an amendment to Resolution 9110 by including a the City Attorney to engage a third party to investigate all of the allegations made concerning the Chief of Police to section 2. The Mayor asked if there was anything on readiness. Councilor Bryant responded to readiness by requesting the deletion of the phrase "after administrative leave detailing the type of evidence on the Resolution. Councilor Freeman seconded the motion. Mayor Newton called for a vote on readiness to Resolution 9110.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9110 as amended to include the authorization of the City Attorney to engage a third party to investigate and for the phrase detailing the type of evidence and specific accusations to be removed. The motion on Readiness was agreed to, and the Resolution was approved.

Next Mayor Newton called for a vote on Resolution No. 9110 to approve as amended. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9110 as amended was agreed to and the resolution was approved and amended.

Councilor Bryant requested to suspend the rules to add Resolution No. 9111, Resolution No. 9112, Resolution No. 9113 and Resolution No. 9114 to the agenda. Councilor Freeman seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to suspend the rules to add Resolution No. 9111, Resolution No. 9112, Resolution No. 9113 and Resolution 9114 was agreed to, and the motion was adopted.

Mayor Newton introduced and read Resolution No. 9111, A Resolution to Hire Part-Time Detectives to Properly Close Uninvestigated Crimes. There was readiness and discussion on the hiring process and hiring policies surrounding Police Officers for the City of Tarrant. Councilor Bryant seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

FILED 2.19.24

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9111 was agreed to, and the Resolution was approved.

Councilor Bryant introduced and read Resolution No. 9112, A Resolution reserving the City Council the management and control of the real property of the City of Tarrant. There was discussion and debate on the policies and procedures of the City of Tarrant employees and various laws. Councilor Freeman seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

Mayor Wayman A. Newton

Not voting:

None

The yeas being five (5) and the nays being one (1) with zero (0) member not voting, the motion to adopt Resolution No. 9112 was agreed to, and the Resolution was approved.

Councilor Bryant introduced and read Resolution No. 9113, A Resolution to Not Sustain Mayor Wayman Newtons Personnel Action Regarding Police Chief Wendell Major. A correction by the City Clerk was made for the minutes due to the verbal error referred to as Resolution No. 1114 by Councilor Bryant rather than Resolution No. 9113. There was discussion and debate on the policies and procedures of City employees. Councilor Freeman seconded the motion. Mayor Newton called for a vote. Councilor Anderson passed the first round and then voted yea.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9113 was agreed to, and the Resolution was approved.

Councilor Bryant introduced and read Resolution No. 9114, A Resolution to Not Sustain Mayor Wayman Newtons Personnel Action Regarding Detective Cynthia Morrow. A correction by the City Clerk was made for the minutes due to the verbal error referred to as Resolution No. 1115 by

Councilor Bryant rather than Resolution No. 9114. Councilor Matthews asked attorney Scott Morro of Morrow Law Center to the podium to speak on behalf of Detective Morro. There was discussion and debate on the policies and procedures of City employees. Councilor Freeman seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Veronica Bandy Freeman
Councilor Deborah "Debbie" Mathews

Nays:

None

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution No. 9114 was agreed to, and the Resolution was approved.

Next, the Mayor and Council moved to presentations of petitions and other communications.

There were no presentations of petitions and other communications.

Next, the City Council reviewed the vouchers and expenses for the City of Tarrant and Tarrant Electric Department for February 5, 2024. Councilor Threadford moved to approve the vouchers and expenses for the City of Tarrant and Tarrant Electric Department for February 5, 2024. Councilor Freeman seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor John T. "Tommy" Bryant
Councilor Tracie B. Threadford
Councilor Cathy Anderson
Councilor Deborah "Debbie" Mathews

Nays:

Councilor Veronica Bandy Freeman

Not voting:

Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0) with one (1) member not voting, the motion to approve the vouchers and expenses for the City of Tarrant and Tarrant Electric Department for February 5, 2024 was agreed to, and the vouchers and expenses were approved.

Next, the City Council heard from members of the public who had signed up to speak prior to the meeting.

First, Chuck Winborn was called for public speaking. Mr. Winborn asked City Attorney about video controversy. City Attorney acknowledged Mr. Winborn by confirming the video access was denied and that detailed information would be provided on its denial. Mr. Winborn also requested information on Equal Employment Opportunity Commission (EEOC) complaints. Mr. Winborn called the Police Chief to the podium and asked him various question regarding his background as a police officer.

Second, Chris Beck verbally provided the Police Chief positive character reference.

Third, Kevin Slaughter played cell phone video verbal recording for public to hear. Mr. Slaughter explained what was said in the video. Accusations were made to the Mayor by Mr. Slaughter. Mr. Slaughter outlined his intentions on his future actions regarding the accusations.

Fourth, the Mayor called Jennifer Crawford. Jennifer Crawford was absent.

Fifth, the Mayor called Sandra Mathews. Sandra Mathews was absent.

Sixth, Winifred Dill expressed ethics violations regarding past comments. The Mayor apologized for past comments.

This concluded public comments.

There being no further business to be brought before the council the meeting was adjourned. A voice vote was taken with all present being in favor.

The meeting was adjourned at 9:55 PM

Respectfully submitted,

Dr. Laverne Knight
City Clerk February 19, 2024
City of Tarrant Council Meeting, Alabama

READ AND APPROVED this the 19th day of February, 2024.

The City of Tarrant, Alabama

APPROVED: _____
WAYMAN NEWTON, MAYOR

ATTEST:

Dr. Laverne Knight

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9115

A RESOLUTION AUTHORIZING THE PURCHASE OF REPLACEMENT PARTS FOR THE SKUTT KILN IN THE TARRANT RECREATION CENTER.

WHEREAS, the Tarrant Recreation Center (“Rec Center”) is owned and operated by the City of Tarrant for the purpose of public recreation, senior services, and youth development.; and

WHEREAS, the Rec Center houses two kilns used for pottery and other related classes by the citizens of Tarrants and those in surrounding communities; and

WHEREAS, one of the kilns, a Skutt Kiln Model 1027, is in need of repair; and

WHEREAS, the repair of the Skutt Kiln Model 1027 requires the purchase of three (3) 25A relays and a KM 1 x 27 PH Primary Harness Wires the total of is \$185.00 (see attached Exhibit Skutt Ceramic Products, Inc. quote attached as Exhibit “A”); and

WHEREAS, the City Council of the City of Tarrant, Alabama, finds it is in the best interest of its citizens health, welfare, and safety to approve the purchase of the parts needed for repair and authorize the repair of the Skutt Kiln Model 1027.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 19, 2024, at 7:00 p.m., a quorum duly assembled as follows:

Section 1. That the City Council of the City of Tarrant hereby finds that Skutt Kiln Model 1027 is in need of repair.

Section 2. The City Council of the City of Tarrant authorizes the purchase of the parts needed to repair the kiln as stated on the quote entitled Exhibit “A” the cost of which shall be paid from the City’s General Fund.

Section 3. This Resolution shall be effectively immediately upon its adoption or as otherwise required by law.

ADOPTED this the 19th day of February, 2024.



APPROVED: 
WAYMAN NEWTON, MAYOR

ATTEST: 
LAVERNE KNIGHT, CITY CLERK

EXHIBIT A

Quote for Skutt Kiln Model 1027 Replacement Parts

From: Sara Mather Sara.M@skutt.com
Subject: Skutt Ceramics quote #307202
Date: Feb 5, 2024 at 3:50:49 PM
To: suzannehr@hotmail.com

Hello,

Thank you for reaching out to Skutt today for a quote.
I have spoken with our manager and yes, we would except a PO from you.
Please note that we do charge shipping and sales tax.
If you are a tax exempt organization, we will need your tax exempt form sent over with
a PO.
Your PO must contain the parts and prices listed on the quote.
Please reference quote# 307202 when you place your order so that we don't duplicate
system.
Let me know if you have any questions
Thanks

Sara Mather | Skutt Ceramic Products, Inc.
Customer Service
6441 S.E. Johnson Creek Blvd., Portland, OR 97206
(503) 774-6000, ext247
Sara.M@skutt.com

<< QUOTE >>



Skutt Ceramic Products, Inc.
6441 SE Johnson Creek Blvd.
Portland, OR 97206-9552
UNITED STATES

PAGE 1
QUOTE DATE 2/5/2024
QUOTE NO 987

130514
S City of Tarrant
O Suzanne Randall
L 1232 Faye Drive
D Birmingham, AL 35217-3110
T
O

City of Tarrant
S Suzanne Randall
H 1232 Faye Drive
I Birmingham, AL 35217-3110
P
T
O

TOTAL DUE 185.00

KM 1x27 1PH PRIMARY HARNESS WIRES

EA	1.0000	0.0000	0.0000
----	--------	--------	--------

This is a quote for parts only. Shipping will be calculated at the time that this is boxed up and ready to go.

If you are a tax exempt organization we will need a copy of your tax cert at the time your order is placed.

These commodities, technology or software were exported from the United States in accordance with the Export Administration Regulation.
Diversion contrary to U.S. law prohibited.
Country of Origin: United States of America

PLEASE PAY IN U.S. FUNDS
PAST DUE INVOICES WILL BE CHARGED A LATE CHARGE 1 1/2% PER MONTH, 18% PER ANNUM.

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of February, 2024, while in regular session on Monday, February 19, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of February, 2024.





Laverne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9116

A RESOLUTION APPROVING THE APPLICATION FOR INCORPORATION OF THE ELECTRIC BOARD OF THE CITY OF TARRANT, ALABAMA, AND AUTHORIZING THE INCORPORATION THEREOF.

WHEREAS, Act 1951 – 175, codified at Chapter 50, Article 9 of Title 11 of the Code of Alabama (1975), as amended, authorizes the creation and establishment of public corporation to oversee the purchase, transportation, and / or distribution of electricity within corporate limits of a municipality; and

WHEREAS, an Application for Incorporation of the Electric Board of the City of Tarrant, Alabama, (the “Application”) has been filed with the City Council of the City of Tarrant, Alabama, which is attached as Exhibit “A” to this Resolution; and

WHEREAS, having reviewed the Application, the City Council of the City of Tarrant, Alabama, (“City Council”) finds the Application to be in correct and proper form as required by § 11-50-311 of the Code of Alabama (1975), as amended; and

WHEREAS, the incorporators signed to the Application are known to the City Council who finds the incorporators are residents and electors who own property within the corporate limits of the City of Tarrant (“City”); and

WHEREAS, having considered the Application, the City Council finds and declares it wise, expedient, and prudent to approve the Application and grant the request to form a public corporation in the form of an Electric Board to oversee the existing electrical system within the City as provided in Chapter 50, Article 9 of Title 11 of the Code of Alabama (1975), and provide same with all duties, rights, and privileges to the greatest extent permitted by law; and

WHEREAS, having found and declared it wise, expedient, and prudent to approve the Application and grant the request to form an Electric Board, the City authorizes and grants authority to the incorporators in the Application to form the Electric Board of the City of Tarrant, Alabama, and take all necessary steps to incorporate and establish the Electric Board; and

WHEREAS, the City Council’s actions taken in authorizing the formation of the Electric Board is within the best interest of the health, safety, and welfare of its citizens.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, February 19, 2024, at 7:00pm, a quorum duly assembled, the following:

Section 1. The above-stated preamble be and is hereby ratified and incorporated as if fully set out herein.

Section 2. The City Council has reviewed Application for Incorporation of the Electric Board of the City of Tarrant, Alabama, attached as Exhibit “A” and incorporated as if fully set out herein, and finds the Application to be in property form for consideration.

Section 3. The City Council finds that each of the signed incorporators in the Application are known to the individual councilors, are residents, electors, and who own property within the City of Tarrant.

Section 4. The City Council finds and declares it wise, expedient, and prudent, as well as within the bet interest of the health, safety, and welfare of its citizens, to approve the Application and authorize the signed incorporators to from a public corporation in the form of an Electric Board to oversee the purchase, transportation, and / or distribution of the electricity within the City of Tarrant.

Section 5. The City Councilor specifically authorizes the following Incorporators who are listed in the Application to take any and all necessary action incorporate the public corporation as permitted and required pursuant to Act 1951 – 175:

- 1) Mr. Oscar Lee Bizzell, of Etowah Street, City of Tarrant;

- 2) Ms. Raquel Turner, of Woodrow Drive, City of Tarrant; and
- 3) Mr. Charles E. Winborn, III, of Damon Circle, City of Tarrant.

Section 6. The Articles of Incorporation attached to the Application as Exhibit “B” are hereby adopted and approved pending subject to review and adoption by the Electric Board of the City of Tarrant, Alabama.

Section 7. The City Council further authorizes the Superintendent of the City of Tarrant Electric Department, and / or her designees, to take any and all action necessary to assist the Incorporators in the required action of incorporation along with any and all actions reasonably related thereto.


Section 8. This Resolution shall become immediately upon its adoption or as by otherwise becoming law.

ADOPTED this the 19th day of February, 2024.





WAYMAN NEWTON
MAYOR

ATTEST: 

LAVERNE KNIGHT
CITY CLERK

EXHIBIT A

Application for Incorporation of the Electric Board of the City of Tarrant, Alabama

**APPLICATION FOR INCORPORATION OF
THE ELECTRIC BOARD
OF THE CITY OF TARRANT, ALABAMA**

TO: THE CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

(1) We, the undersigned natural persons, propose to incorporate an Electric Board pursuant to Act 1951 – 175 codified at Chapter 50, Article 9 of Title 11 of the Code of Alabama (1975), as amended, and do hereby file with the governing body of the City of Tarrant, Alabama, (“City”) this application as required by § 11-50-311 of the Code of Alabama (1975), as amended, and by so doing apply for authority to incorporate a public corporation for the purpose of operating the existing electric system within the City.

(2) The authorized operational area of the Electric Board is the city limits of the City of Tarrant, Alabama, within its existing service area at the time of incorporation.

(3) Each of the undersigned incorporators is an elector, resident, and property owner within the City of Tarrant, Jefferson County, Alabama, as evidenced by the addresses below.

(4) We, the undersigned incorporators, hereby request the City Council of the City of Tarrant, Alabama, adopt a resolution (see Exhibit “A”) declaring it wise, expedient, and necessary that a public corporation be formed for the purpose of the operation of the existing electric system within the corporate limits of the City and that the Electric Board of the public corporation be formed for this purpose with all the duties, privileges, and rights permitted at law.

(5) It is further requested that the City Council of the City of Tarrant, Alabama, approve this written application and authorize the undersigned incorporators to proceed to form the public corporation by filing for record the articles of incorporation for the Electric Power Board of the City of Tarrant in accordance with § 11-50-312 of the Code of Alabama (1975).

(6) Attached as Exhibit B is a copy of the proposed Articles of Incorporation for the Electric Board.

WITNESS our signatures this _____ day of _____, 2024.

Oscar Lee Bizzell, Incorporator

Address: 1900 Etowah Street
Tarrant, Alabama 35217

Raquel Turner, Incorporator

Address: 2038 Woodrow Drive
Tarrant, Alabama 35217

Charles E. Winborn, III, Incorporator

Address: 1808 Damon Circle
Tarrant, Alabama 35217

EXHIBIT B

Draft Articles of Incorporation

STATE OF ALABAMA)
JEFFERSON COUNTY)

**ARTICLES OF INCORPORATION OF THE ELECTRIC POWER BOARD
OF THE CITY OF TARRANT, ALABAMA, a Public Corporation**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the provisions of § 11-50-310, et seq., of the Code of Alabama, 1975 as amended, with all the authority provided for thereunder with all other applicable statutes, and to that end do hereby adopt Articles of Incorporation as follows:

ARTICLE ONE

The name of the corporation shall be "The Electric Power Board of the City of Tarrant, Alabama", a Public Corporation; the principal place of business of the corporation shall be at 1700 Pinson Street, Tarrant, Alabama, 35173. The Corporation shall be the successor to the City of Tarrant, Alabama, Electric Department.

ARTICLE TWO

The corporation is organized and created as a public corporation for the purpose of operating an electric system and a telecommunications system together with all related and authorized services within the City of Tarrant, Alabama and the area contiguous thereto. The object, powers and purpose for which the corporation is organized is to operate an electric system and a telecommunications system together with all related and authorized services within the City of Tarrant, Alabama and the area contiguous thereto under the provisions of Section 11-50-310, et seq., of the Code of Alabama, 1975 as amended, with all the authority provided for thereunder together with the authority under other applicable statutes, and that said corporation shall have the following powers together with all powers incidental thereto or necessary to the 'discharge thereof in corporate form; to have succession by its corporate name in perpetuity; to sue and be sued and to defend suits against it; to make use of a corporate seal and to alter the same at pleasure; to acquire, purchase, lease, construct, operate, maintain, enlarge, extend and improve any system or systems the operation of which it may deem proper to operate, and to receive, acquire, take and hold, whether by purchase, gift, lease, devise or otherwise, real, personal and mixed property of any nature whatsoever that its Board of Directors may deem it necessary or convenient for said corporation or such system or systems to own or operate; to borrow money for any corporate function, use or purpose, and to issue in accordance of the borrowing, evidence of such debt including but not limited except by statute, to interest bearing bonds payable solely from the revenue derived from the operation of any one or more of its systems; to pledge for payment of its bonds or other indebtedness any revenues from which said bonds are made payable and to mortgage, pledge, or otherwise convey as security for such bonds the system or systems the revenues from which are so pledged; to otherwise borrow money and make all such contracts as may be necessary in connection with the borrowing of money or creating indebtedness of the

corporation and to secure the repayment of any money borrowed by it by entering into any such contract or contracts binding itself for the proper application of the money borrowed, for the continued operation and maintenance of any system or systems owned by it or any part or parts thereof, for the imposition and collection of reasonable rates for and the promulgation of reasonable regulations respecting any such service furnished from its system or systems for the disposition and application of its gross revenues or any part thereof, and for any act or series of acts not inconsistent with the provisions of the laws of the State of Alabama. The Board of Directors shall adopt, by Resolution, such By-Laws as the Board shall deem appropriate and required to govern the operations of the Board.

ARTICLE THREE

The corporation shall endure in perpetuity from the date of filing of this certificate in the Probate Office of Jefferson County, Alabama along with the Alabama Secretary of State's office as may be required by law.

ARTICLE FOUR

The affairs of this corporation shall be conducted by a Board of Directors which shall constitute the governing body of the corporation, which Board shall consist of not less than three members nor more than five members who shall be elected by the governing body of the City of Tarrant, Alabama, and they shall be so selected that they shall hold office for staggered terms. The first term of office of each Director shall be a term that shall expire at the end of the term they are serving as a Director of the Electric Power Board of the City of Tarrant, Alabama duly incorporated on the ___ day of _____, 2024, and thereafter the term of office of each director shall be for a term or period of six years and until his or her successor is duly elected and qualified.

In witness whereof, we have hereunto set our hands and seals on this the ___ day of _____, 2024.

**[THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.
SIGNATURE PAGES TO FOLLOW.]**

Oscar Lee Bizzell, Incorporator

Address: 1900 Etowah Street
Tarrant, Alabama 35217

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County and State, do hereby certify that _____ whose names as incorporators of "The Electric Power Board of the City of Tarrant, Alabama" are signed to the foregoing Certificate of Incorporation and who are known to me, acknowledged before me on this day that, being informed of the contents of said Certificate of Incorporation, they, in their capacity as such incorporators, executed the same voluntarily on the day the same bears date.

Dated this the _____ day of _____, 2024.

Notary Public
My Commission Expires: _____

Raquel Turner, Incorporator

Address: 2038 Woodrow Drive
Tarrant, Alabama 35217

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County and State, do hereby certify that _____ whose names as incorporators of "The Electric Power Board of the City of Tarrant, Alabama" are signed to the foregoing Certificate of Incorporation and who are known to me, acknowledged before me on this day that, being informed of the contents of said Certificate of Incorporation, they, in their capacity as such incorporators, executed the same voluntarily on the day the same bears date.

Dated this the _____ day of _____, 2024.

Notary Public
My Commission Expires: _____

Charles E. Winborn, III, Incorporator

Address: 1808 Damon Circle
Tarrant, Alabama 35217

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County and State, do hereby certify that _____ whose names as incorporators of "The Electric Power Board of the City of Tarrant, Alabama" are signed to the foregoing Certificate of Incorporation and who are known to me, acknowledged before me on this day that, being informed of the contents of said Certificate of Incorporation, they, in their capacity as such incorporators, executed the same voluntarily on the day the same bears date.

Dated this the _____ day of _____, 2024.

Notary Public
My Commission Expires: _____

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama on the 19th day of February, 2024, while in regular session on Monday, February 19, 2024, and the same appears of record in the minute book of said date of said City and published by posting copies thereof on February 23, 2024, at the following public places, which copies remained posted for five (5) days:

- Tarrant City Hall;
- Tarrant Recreation Center;
- Tarrant Public Library; and the
- Tarrant Electric Department.

Witness my hand and seal of office this the 23rd day of February, 2024



Laverne Knight
Laverne Knight, Pk, City Clerk

RESOLUTION NO 9117

A RESOLUTION PREAPPROVING OF AND AUTHORIZING TRAVEL FOR COUNCILWOMAN TRACIE B. THREADFORD, COUNCILWOMAN CATHERINE ANDERSON AND COUNCILWOMAN DEBORAH MATTHEWS TO ATTEND THE ALABAMA LEAGUE OF MUNICIPALITIES 2024 ANNUAL CONVENTION.

Mayor Newton,
Councilor Bryant,
Councilor Freeman

WHEREAS, the Alabama League of Municipalities (ALM) is a an organization established in 1935 and is composed of 450+ municipalities including the City of Tarrant; and

WHEREAS, the ALM is hosting the 2024 Annual Convention and Expo in the Rocket City at the Von Braun Center on May 15-18, 2024; and

WHEREAS, the City Council deems it in the best interests of the City that Councilwoman Threadford, Councilwoman Anderson and Councilwoman Freeman attend the Convention at fees of \$425 per each council permit; and

WHEREAS, in addition that the \$425 fee per each council to be paid before April 12, 2024 as identified in EXHIBIT A; and

WHEREAS, all receipts for items including lodging, meals and tips, mileage, and miscellaneous be submitted and paid upon return from the Convention in accordance with § 2-221 of the Code of Ordinances of the City of Tarrant.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, at its regular meeting on Monday, February 19, 2024, at 7:00PM, duly assembled, a quorum being present as follows:

Section 1. The City Council deems it in the best interests of the City that Councilor Threadford, Councilor Anderson and Councilor Matthews attend the Convention, and that the City authorizes the registration fee in the amount of \$425.00 for each Councilor to attend the conference be prepaid.

Section 2. That upon return from the Conference, Councilor Threadford, Councilor Anerson and Councilor Matthews shall submit all receipts from the above-listed items to the City as required by § 2-221 of the Code of Ordinances of the City of Tarrant.

Section 3. This Resolution shall become effective immediately upon its adoption.

ADOPTED this the 19th day of February, 2024



The City of Tarrant, Alabama

APPROVED: [Signature]
WAYMAN NEWTON, MAYOR

ATTEST: [Signature]
Dr. Laverne Knight, City Clerk

Note: Resolution 9117

Amended on February 19, 2024 at City of Tarrant regularly scheduled Council meeting to include Mayor Newton, Councilor Bryant and Councilor Freeman.

ATTEST: *L Knight*

Dr. Laverne Knight, City Clerk



EXHIBIT A

2024 Convention Registration is OPEN!

The Alabama League of Municipalities is hosting our 2024 Annual Convention and Expo in the Rocket City at the Von Braun Center on May 15-18, 2024. This multi-day event is our largest event of the year and is carefully planned to provide attendees with opportunities to learn, engage in critical discussions, vote on League

leadership, network and of course have FUN! We have an exciting line up for our general and concurrent sessions, exhibitor hall (showcasing municipal vendors and state agencies) and MORE.

[View the Agenda](#)

Registration for municipal officials is \$425 through April 12 and \$525 from April 13 through onsite registration. Guest registration is \$50. *View our refund policy online when you register.*

Convention attendees, **please note**, we have heard your suggestions and are changing the format for Friday evening, May 17. We are excited to announce this year's President's Dinner will include an upscale plated meal (dual entrée of steak and chicken) and open bar from 6:30 p.m. – 8:00 p.m. Participation in the President's Dinner will **require you to purchase a dinner ticket** during your convention pre-registration. Dinner tickets are \$50 for attendees and \$50 for guests. Dinner tickets will **NOT** be available during onsite registration. At 8 p.m. **ALL REGISTERED** convention attendees, including those who did not purchase a ticket for dinner, are invited to attend the closing entertainment portion of the conference as we dance to the tunes of Atlanta Groove Factory.

Additionally, Distinguished Service Award applications (**deadline April 5**) and flag showcase applications (**deadline May 3**) are currently being accepted.

The League requests a list of former and current mayors and councilmembers who have passed away since May 1, 2023, to include in this year's 2024 Convention Resolutions. If you know of a name that needs to be included, **please email Lori Jhons at ljhons@almonline.org no later than May 1, 2024.**

We look forward to welcoming municipal officials and employees from every corner of the state. Visit our website to learn more about the convention and get registered today!

Please note that you must sign in to the ALM member portal to register. If you have any issues with locating your login information, please contact Alexis Kelly, ALM operations database clerk, at 334-386-8110 or akelly@almonline.org.

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of February, 2024, while in regular session on Monday, February 19th, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of January, 2024.

[SEAL]





Dr. Laverne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9118

**A RESOLUTION REQUIRING THE PLACEMENT OF STORZ CONNECTION
FIRE HYDRANTS WITHIN THE CITY OF TARRANT.**

WHEREAS, the City of Tarrant does not have the required placement of 5 inch Storz connections to various fire hydrants throughout the City of Tarrant; and

WHEREAS the said 5 inch Storz connection is required in existed property plans at certain locations within the City of Tarrant; and

WHEREAS, the Birmingham Water Works Board Policy requires a City Council Resolution for installations of the said 5 inch Storz at no cost.

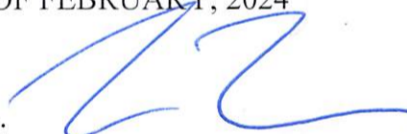
BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 19, 2024 at 7:00 p.m. as follows:

Section 1. That the City Council of the City of Tarrant hereby recognizes that there is no additional cost between Storz vx the current Threaded fire hydrants.

Section 2. That the City Council of the City of Tarrant hereby approves the placement of 5 inch Storz connection fire hydrants be installed when necessary where existing hydrants are damaged or aged with faultiness and replacement is required going forward with Birmingham Water Works Board.



ADOPTED THIS THE 19th DAY OF FEBRUARY, 2024

APPROVED: 
Wayman Newton, Mayor

ATTEST: 
Laverne Knight, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of February, 2024, while in regular session on Monday, February 19, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of February, 2024.





Dr. Laverne Knight, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 9119

**A RESOLUTION REQUIRING THE PLACEMENT OF STORZ CONNECTION
FIRE HYDRANTS AT 2660 PINSON VALLEY PARKWAY TARRANT,
ALABAMA, 35217.**

WHEREAS, the City of Tarrant does not have the required placement of 5 inch Storz connections at 2660 Pinson Valley Parkway Tarrant, Alabama 35217; and

WHEREAS the said 5 inch Storz connection is required in existed property plans at certain locations within the City of Tarrant; and

WHEREAS, the Birmingham Water Works Board Policy requires a City Council Resolution for installations of the said 5 inch Storz at no cost, but at a rental fee not to exceed \$300 on an annual basis; and

WHEREAS, the said address of 2660 Pinson Valley Parkway, Tarrant, Alabama 35217 requires a 5 inch Storz connection fire hydrant due to the existing code within its plans.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 19, 2024 at 7:00 p.m. as follows:

Section 1. That the City Council of the City of Tarrant hereby recognizes that there is no additional cost of installation between Storz vx the current Threaded fire hydrants.

Section 2. That the City Council of the City of Tarrant hereby approves the placement of 5 inch Storz connection fire hydrant be installed at the said property of 2660 Pinson Valley Parkway, Tarrant, Alabama 35217 with an annual rental fee not to exceed \$300 as required going forward with Birmingham Water Works Board.



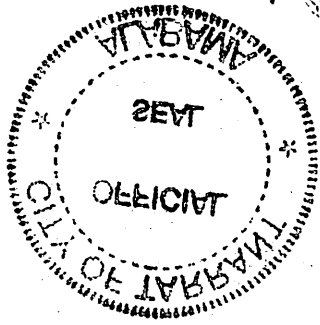
ADOPTED THIS THE 19th DAY OF FEBRUARY, 2024

APPROVED: _____

Wayman Newton, Mayor

ATTEST: _____

Laverne Knight, City Clerk



[Handwritten signature]

[Handwritten signature]

[Faint, mostly illegible text, likely a letter or official document]

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of February, 2024, while in regular session on Monday, February 19, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 19th day of February, 2024.

[SEAL]





Dr. Laverne Knight, City Clerk

RESOLUTION NO. 9120

A RESOLUTION ORDERING THE DEMOLITION OF BUILDING OR STRUCTURE LOCATED AT 218 JEFFERSON BLVD., TARRANT, ALABAMA 35217, PARCEL ID 23 00 07 4 032 009.00, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 1022 OF THE CITY OF TARRANT, ALABAMA; AND CALLING FOR SAID DEMOLITION TO BE PERFORMED BY THE CITY OF TARRANT AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official determined that the condition of the building or structure located at 218 Jefferson Blvd., Tarrant, AL 35217, Parcel 23 00 07 4 032 009.000, as listed on Exhibit A attached hereto (the "Subject Property") is in such a condition as to make it dangerous and unsafe to the extent that it constitutes a public nuisance because of the such situations are in need of immediate remediation because of imminent public right of way, and human life or health.

WHEREAS, on December 11, 2023, notification of determination was sent via U.S. Postal Service to:

- A.** Person or persons, firms, associations, or corporations assessing the subject property for state taxes to the address as identified on the Jefferson County Tax Office website,
- B.** The identifiable property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of digital public records of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,
- C.** Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, a Notice has been posted at the subject property and a Notice of Finding of Public Nuisance and Declaration of Emergency has been posted.

WHEREAS, the Appropriate Municipal Official has made a Finding of Public Nuisance to the City Council of the City of Tarrant.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 19, 2024 at 7:00 p.m. as follows:

Section 1. After due deliberation, the City Council of the City of Tarrant, Alabama finds that the structure standing at 218 Jefferson Blvd., Tarrant, Alabama, Parcel I.D. Number 23 00 07 4 032 009.000, as shown on Exhibit A hereto, is unsafe to the extent it is a public nuisance to the citizens of City of Tarrant, Alabama, such building is subject to immediate demolition because of the danger and such situation is in need of immediate remediation because of imminent danger of the public right of way, and human life or health, and is due to be condemned and demolished in compliance with Ordinance Number 1022 of the City of Tarrant, Alabama;

Adopted this the 19th day of February, 2024.

APPROVED: _____
Wayman Newton, Mayor

ATTEST: _____
Laverne Knight, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of February, 2024 while in regular session on Monday, February 19th, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 19th day of February, 2024.

Laverne Knight, City Clerk
City of Tarrant, Alabama

EXHIBIT "A"

Tabled 2.19.24

FINAL NOTICE TO DEMOLISH

Address: 218 Jefferson Blvd Tarrant, AL 35217

42-02/15/10

Whereas, it has been determined by appropriate inspection and all parties of interest have been properly notified that pursuant to Section 4-119 of Ordinance 1022 of the City of Tarrant that this building has been deemed a public nuisance and is eligible for demolition.

Whereas notice is hereby given that on the **5th day of February, 2024 at 6:00 p.m.** in the council chamber of Tarrant City Hall, located at 1133 East Lake Blvd., Tarrant, AL 35217, the City Council of the City of Tarrant, Alabama will hold a public hearing and will consider a resolution regarding the demolition of this structure. If demolition is ordered, the costs related to said demolition shall be assessed upon the remaining lots and land and all costs shall be added to the next regular bills for taxes levied against the respective lots and land for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The costs shall be subject to the same commissions and fees and the same procedure for foreclosure and sale in case of delinquency as provided for in ordinary municipal taxes.

IT IS A MISDEMEANOR TO REMOVE THIS SIGN, PUNISHABLE BY UP TO SIX MONTHS IMPRISONMENT AND/OR A \$500.00 FINE.

 COPY



FINAL NOTICE TO DEMOLISH

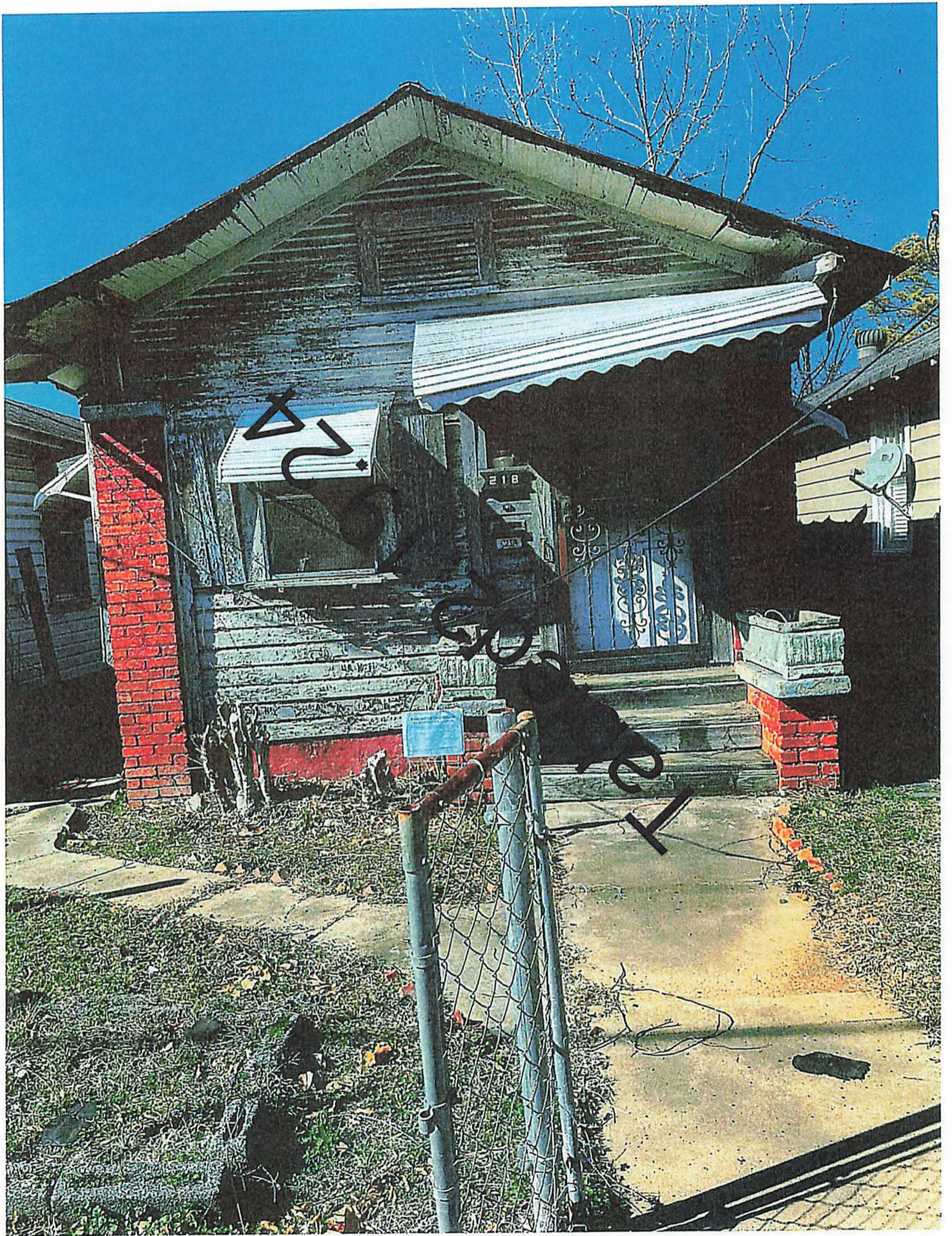
Address: 218 Jefferson Blvd Tarrant, AL 35217

Whereas, it has been determined by appropriate inspection and all parties of interest have been properly notified that pursuant to section 4-119 of Ordinance 1022 of the City of Tarrant that this building has been deemed a public nuisance and is eligible for demolition.

Whereas notice is hereby given that on the 5th day of February, 2024 at 6:00 p.m. in the council chamber of Tarrant City Hall, located at 1133 East Lake Blvd., Tarrant, AL 35217, the City Council of the City of Tarrant, Alabama will hold a public hearing and will consider a resolution regarding the demolition of this structure. If demolition is ordered, the costs related to said demolition shall be assessed upon the remaining lots and land and all costs shall be added to the next regular bills for taxes against the respective lots and land for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The costs shall be subject to the same commissions and fees and the same procedure for foreclosure and sale in case of delinquency as provided for in ordinary municipal taxes.

IT IS A MISDEMEANOR TO REMOVE THIS SIGN, PUNISHABLE BY UP TO SIX MONTHS IMPRISONMENT AND/OR A \$500.00 FINE.

2024
218
Jefferson
Blvd



MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023

Eric L. Smoke & Veronia Rice Smoke
314 Shady LN.
Birmingham, AL 35217-1944.

Re: Demolition of 218 Jefferson Blvd. Tarrant, AL. 35217
Parcel # 23 00 07 4 032 000 000

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits or actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on **February 5, 2024**, at 6:00 p.m. regarding this matter. If no action has been taken by **February 15, 2024**, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,


David Casian
Building Inspector.

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023

Eric L. Smoke & Veronia Rice Smoke
314 Shady LN.
Birmingham, AL 35217-1944.

Re: Demolition of 218 Jefferson Blvd. Tarrant, AL. 35217
Parcel # 23 00 07 4 032 00 2 000


To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permit or action to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on February 5, 2024, at 6:00 p.m. regarding this matter. If no action has been taken by February 15, 2024, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,


David Casian
Building Inspector.

MAILED



MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023.

Jefferson County Tax Assessor's Office.
716 Richard Arrington Jr Blvd N Ste 170
Birmingham, AL 35203

Re: Demolition of 218 Jefferson Blvd. Tarrant, AL. 35217
Parcel # 23 00 07 4 032 009 000


To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits or actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on February 5, 2024, at 6:00 p.m. regarding this matter. If no action has been taken by February 15, 2024, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,


David Casian
Building Inspector.

MAILED

12023

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023.

Alabama Department of Revenue.
Attn. Income Tax Administration Division.
P.O. Box. 327900
Montgomery, AL 36132-7900

**Re: Demolition of 218 Jefferson Blvd Tarrant, AL. 35217
Parcel # 23 00 07 4 032 009.6**

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City") you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on February 5, 2024, at 6:00 p.m. regarding this matter. If no action has been taken by February 15, 2024, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,


David Cusian
Building Inspector.



MAILED

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023.

Alabama Department of Revenue
Attn. Property Tax Administration Division
P.O. Box. 327900
Montgomery, AL. 36132-7900

Re: Demolition of 218 Jefferson Blvd. Tarrant, AL. 35217
Parcel # 23 00 07 4 032 00 000

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making suitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on February 5, 2024, at 6:00 p.m. regarding this matter. If no action has been taken by February 15, 2024, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,


David Carlan
Building Inspector



MAILED

OF TAJ
 33 East Lake
 P.O. Box 17
 ANTI, ALAB/

**U.S. Postal Service™
 CERTIFIED MAIL® RECEIPT**
Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee \$ _____

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage \$ _____

Total Postage and Fees \$ _____

Sent To
 Eric L. Smoke & Veronica Rice Smoke
 Street and Apt. No., or PO Box No.
 314 Shady Ln.
 City, State, ZIP+4®
 Birmingham AL 35217-1944

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

Complete items 1, 2, and 3.

Print your name and address on the reverse so that we can return the card to you.

Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to
 Eric L. Smoke & Veronica Rice S.
 314 Shady Ln.
 Birmingham, AL 35217-1944

2. Article Number (Transfer from service label)
 7022 1670 0003 0150 4000

3. Service Type

<input checked="" type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery	
<input type="checkbox"/> Insured Mail (over \$500)	

B. Received by (Printed Name)
 Eric Smoke

C. Date of Delivery
 3 Jan 24

D. Is delivery address different from Item 1? Yes
 If YES, enter delivery address below: No

9590 9402 8197 3030 5184 07

PS Form 3811, July 2020 PSN 7530-02-000-9053

**U.S. Postal Service™
 CERTIFIED MAIL® RECEIPT**
Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee \$4.35

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$3.55
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.66

Total Postage and Fees \$8.56

Sent To
 Eric L. Smoke & Veronica Rice Smoke
 Street and Apt. No., or PO Box No.
 314 Shady Ln.
 City, State, ZIP+4®
 Birmingham AL 35217-1944

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

oke.

1924
 7022 1670 0003 0150 4000

WILLIAM J. BRYMER
CITY ATTORNEY

WAYMAN A. NELSON
MAYOR

DR. CONNOR LINDSEY
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 178216
Tarrant, Alabama 35217-6126
Phone: (205) 819-2100
Fax: (205) 819-2105

COUNCIL MEMBERS
CATHY WATSON
MICHELE WATSON
DI BOB AL STUTTEBERG

COUNCIL MEMBERS
JOHN T. "TOMMY" BRYANT

TRAVIS B. THREADFORD
MAYOR PRO TEM

December 12, 2023

Eric L. Smoke & Veronica Rice Smith
314 Shady LN.
Birmingham, AL 35217-1944

Re: Demolition of 215 Yellow Jacket Ct., Tarrant, AL 35217
Parcel # 23 00 07 4 032 000 000

To whom it may concern:

In accordance with Article VI of the City of Tarrant, Alabama (the "COT"), you have been notified that the above referenced property has been classified as a public nuisance due to its condition and its impact on public health and safety. Please take immediate action to remediate this concern by making suitable repairs or demolishing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2933 ext. 3033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled for February 5, 2024, at 6:00 p.m. regarding this matter. If no action has been taken by February 5, 2024, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the structure and the property at issue. Please be advised that the City also reserves any other rights that it may have in the property, including a civil lawsuit to abate the public nuisance. Of course, our primary concern is to ensure that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2700 ext. 2033.

Sincerely,

David Cassell
Building Inspector

AVENUE
POSTING

Tabled 2.19.24





2233 Second Avenue North
Birmingham, Alabama 35203
Phone: (205) 322-1821 Fax: (205) 324-7949

Invoice Number

360470

Invoice Date
October 12, 2023

To: **Massey, Stotser & Nichols, P.C.**
1780 Gadsden Highway
Birmingham, AL 35235

Ordered by: **Michael Brymer**

File No.: **2023-1768M**

Owners Insurance Amount: **NONE**

Mortgagee Insurance Amount:

<i>Charges/Fees</i>	<i>Amount</i>
Search Fee	\$250.00
Invoice Total	\$250.00
Balance Due	\$250.00

Comments:

Please remit payment to: Alabama Title Co., Inc.
2233 Second Avenue North
Birmingham, Alabama 35203

Borrower and/or Purchaser:

Any purchaser with contractual rights under a sales contract with the present owner

Mortgagee

Present Owner

Eric L. Smoke

Reissue Allowance Given: **NO**

Thank you for selecting ALABAMA TITLE COMPANY - your full service title insurance resource provider.
People, Pride, Performance and Service for over 77 years.



Transaction Identification Data for reference only:

Issuing Agent: **Alabama Title Co., Inc. (205)-322-1821**
Issuing Office: 2233 Second Avenue North, Birmingham, AL 35203
ALTA® Universal ID:
Loan ID Number:
Commitment Number:
Issuing Office File Number: **File No.: 2023-1768M**
Property Address: 218 Jefferson Blvd., Tarrant, AL 35217

Revised 10/11/2023

Schedule A

1. Commitment Date: **October 1, 2023 at 8:00 AM**
2. Policy or Policies to be issued:
 - (a) ALTA Owner Policy (6-17-06)
Amount Proposed Insured:
\$0.00 Any purchaser with contractual rights under a sales contract with the present owner herein
 - (b) ALTA Loan Policy (6-17-06)
Amount Proposed Insured:
3. The estate or interest in the Land described or referred to in this Commitment is fee simple.
4. Title to the fee simple estate or interest in the Land is at the Commitment Date vested in:
Eric L. Smoke
5. The land referred to in this commitment is situated in the County of Jefferson, State of Alabama, and described as follows:
SEE ATTACHED SHEET FOR LEGAL DESCRIPTION
File All Papers In Jefferson County

Countersigned:
Alabama Title Co., Inc. License No: 0188198
Agent of Old Republic National Title Insurance Company

American Land Title Association Commitment

This page is only a part of a 2016 ALTA Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

ALTA Commitment for Title Insurance 8-1-16

File No.: 2023-1768M

Legal Description:

The Northeasterly 22 feet of the Southwesterly 24 feet of Lot 16, Block 6, according to the Survey of East Boyles Realty Company's Terminal, as recorded in Map Book 6, Page 1, in the Probate Office of Jefferson County, Alabama.

Tabled 2.19.24

This page is only a part of a 2016 ALTA Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

File No.: 2023-1768M

Schedule B - Section I

The following requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees and charges for the Policy to the Company.
4. The following Documents in a form satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records:

NONE- Informational Purposes Only.
5. Pay all taxes and/or assessments, levies and assessed against the land, which are due and payable.
6. We require the enclosed information concerning policies and practices regarding sharing of personal information to be delivered to the consumer, seller, purchaser and/or borrower before or/at the time of settlement. The title insurer's privacy statement attached hereto is to be delivered to the appropriate party or parties as required by the Federal Finance Services Modernization Act. Alabama Title Co., Inc. adopts and shall comply with any privacy provision as set forth in the enclosed statement.
7. We require proof from the Sewer Billing Office, the local Water Works Board and/or the local Utilities Board, that all Sanitary Sewer charges, Water Works Board sewer charges and /or the local Water Authority charges are paid current, if any due.
8. Alabama Code Section 40-18-86 requires the purchaser to withhold a percentage of the proceeds from the sale or transfer of real estate by non-residents of the State of Alabama. The purchaser should determine if the seller is a non-resident of Alabama within the meaning of Code Section 40-18-86 and if the transaction is subject to the withholding requirement.

CONTINUED NEXT PAGE

SCHEDULE B - SECTION 1 - CONTINUED

File No.: 2023-1768M

9. Satisfactory compliance with the provisions contained in Act 2012-494, regarding completion and attestation of the Real Estate Sales Validation Form.
10. We require proof that there are no outstanding municipal assessments and/or weed liens against subject property.
11. Ad valorem taxes for 2022 were paid on 12-31-22 in the amount of \$185.32.
12. Ad valorem taxes for 2023 now due and payable in the amount of \$227.06 Parcel 23-00-07-4-032-009.000
PRINTOUT ATTACHED
13. Intentionally deleted.
14. We don't find of record any outstanding mortgage against subject property. We require verification as to this fact.
15. We require the sewer lien against subject property in Instrument LR200711, Page 26276 to be paid in full and released of record. Copy Attached Acc. No. 1130-3870
16. We require the Federal Tax Lien against Eric L. Smoke in Instrument 2017104365 to be paid in full and released of record. COPY OF TAX LIEN ATTACHED
17. For each policy to be issued, we will not be liable under this commitment until we receive a Proposed Insured acceptable to the Company. We reserve the right to amend this commitment in any way including the right to add additional exceptions and requirements after the resignation of the Proposed Insured.

NOTE: Current owner acquired subject property in Item Two under the will of Princess Smoke, deceased, Jefferson County Probate Case No.: 193430. Previously, title was vested in Princess Wright Smoke by virtue of that certain deed recorded in Instrument #9914/475.

Valid only if Schedule B - Section 2 is attached

File No.: 2023-1768M

Schedule B - Section 2

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. Taxes due in the year 2024, a lien, but not yet payable, until October 1, 2024
3. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
4. Rights or claims of parties in possession not shown by the public records.
5. Any facts, rights, interest, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
6. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
7. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.

CONTINUED NEXT PAGE

This page is only a part of a 2016 ALTA Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

SCHEDULE B - SECTION 2 - CONTINUED

File No.: 2023-1768M

8. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.
9. Any lien for services, labor or material in connection with improvements, repairs or renovations provided before, on or after Date of Policy, not shown by the public records.
10. Building setback lines and easements as shown by record plat.
11. The Company's liability for this Report is limited to N/A. No liability is assumed for items not indexed or mis-indexed, or for matters which would be disclosed by an accurate survey or inspection of the premises. This report and the Legal Description given herein are based on information supplied by the applicant as to the location and identification of the premises in question, and no liability is assumed for any discrepancies resulting therefrom. This report is offered to you as a courtesy and does not represent either a Commitment to insure title, or an opinion as to the marketability of title to the subject premises until such time as parties to this transaction are identified and the exception is deleted.

11874		Department of the Treasury - Internal Revenue Service			
Form 668 (Y)(c) (Rev. February 2004)		Notice of Federal Tax Lien			
Area: SMALL BUSINESS/SELF EMPLOYED AREA #5 Lien Unit Phone: (800) 829-3903		Serial Number 277199217		For Optional Use by Recording Office	
As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.					
Name of Taxpayer ERIC T. VERONICA SMOKE					
Residence 314 SHERRY LN BIRMINGHAM, AL 35217-1944					
IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).					
Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2013	XXX-XX-6071	06/02/2014	07/02/2024	632.84
1040	12/31/2014	XXX-XX-6071	11/23/2015	12/23/2025	18122.15
1040	12/31/2015	XXX-XX-6071	11/21/2017	12/21/2026	22820.69
Place of Filing Judge of Probate JEFFERSON (BIR'HAM) County Birmingham, AL 35203				Total	\$ 41575.68

This notice was prepared and signed at NASHVILLE, TN, on this, the 31st day of August, 2017.

Signature Jean Flach
 for P.A. BELTON Title ACS SBSE 25-00-0008
 (800) 829-3903

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
 CAT. NO 60025X

IN THE MATTER OF:)	IN THE PROBATE COURT OF
)	
THE ESTATE OF:)	JEFFERSON COUNTY, ALABAMA
)	
PRINCESS SMOKE)	CASE NO. 193430
)	
DECEASED)	

DECREE ON FINAL SETTLEMENT BY EXECUTOR WHO IS SOLE BENEFICIARY

This day comes Eric Smoke, as Executor under the will of Princess Smoke deceased, and presents to the Court, under oath, a petition for final settlement of said estate, and moves the Court to proceed with the hearing of said petition.

It appearing to the Court that more than six months have elapsed since the appointment of said Executor, and that no claims have been filed in the Court within the time required by law. It further appearing to the Court that said Executor is the sole beneficiary named in the last will and testament of said deceased, and that he has complied with the terms of said will by paying over and delivering to himself, individually, all the property and assets in his hands belonging to said estate, as shown by his petition filed herein.

It is therefore, ORDERED, ADJUDGED AND DECREED by the Court that said petition be and the same is hereby granted and ordered recorded, and that the said Eric Smoke, as Executor, be and he is hereby discharged from all liability as such Executor.

DONE AND ORDERED this February 7, 2008.

Alan S. King

JUDGE OF PROBATE

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA
Birmingham Division

IN THE MATTER OF THE ESTATE OF)
Princess Smoke)
Deceased)

Case No.: 193430

PETITION FOR PROBATE OF PHOTOSTATIC COPY OF WILL
(Not Self-Proved Will)

COMES NOW, the petitioner, Eric Smoke, and respectfully submits unto this Honorable Court the following facts;

1. Princess Smoke (deceased (the "decedent") died testate at St. Vincent's Hospital Birmingham, Alabama 35209 on or about the 16th day of December, 2005 and at the time of such death, was an inhabitant of Jefferson County, Alabama.

2. Surrendered herewith is the decedent's last will and testament (and all codicils thereto) naming the petitioner as executor thereof, which was duly signed by the decedent when over eighteen (18) years of age, and was attested by the following witnesses:

Name	Present Address
Vaughn Black	Birmingham, AL
Carol Davis	Birmingham, AL

3. The following is a true, correct and complete list of the names, ages, conditions, relationships and addresses of the decedent's surviving spouse and next-of-kin (as determined by application of Ala. Code § 43-8-42):

Names, age, condition, relationship	Address
Eric Smoke, son, over age 21, of sound mind	314 Stady Lane, Birmingham, AL 35020

WHEREFORE, the petitioner prays that this Court will take jurisdiction of this petition, will cause all such notice or citations to issue to the said surviving spouse, next of kin, and attesting witnesses as may be proper in the premises; and will cause such proceedings to occur, and such proof to be taken, and render such orders and decrees as will duly and legally effect the probate and record in this Court of said will (and all codicils thereto) as the last will and testament of the decedent. This petition is deemed to be verified pursuant to Ala. Code § 43-8-22.

Attorney for Petitioner:

[Signature]
Astoria D. Spurling, Esq.
Spurling & Associates, LLC
2170 Highland Avenue South, Suite 100
Birmingham, AL 35205
(205) 558-4696

[Signature]
Eric L. Smoke
314 Shady Lane
Birmingham, AL 35217

VERIFICATION

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Africa Yvette Box, a notary public and for said County and State, hereby certify that Astoria D. Spurling, whose name is signed to the foregoing petition and who is being first duly sworn on oath, acknowledged before me on this day, that being informed of the contents of said petition he executed the same voluntarily on the say the same heard date.

Africa Yvette Box
Notary Public
My Commission Expires: 10-4-2008

FILED IN OFFICE THIS 3rd DAY
OF July 2006
Mark Gaines
JUDGE OF PROBATE

9-12-06
Prayer granted;
will admitted to
probate

Mark Gaines
Judge of Probate

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA
Birmingham Division

IN THE MATTER OF THE ESTATE OF)
Princess Smoke)
Deceased)

Case No.: - - 198480 - -

AFFIDAVIT OF EXECUTOR

COMES NOW, Eric Smoke as the executor of the estate and submit unto the Honorable court as follows:

1. My name is Eric Smoke. I am over the age of (19) of sound mind and resident of Jefferson County. I am the only child of the late Princess Smoke, who passed this life on December 16, 2005.
2. I hereby affirm that I have searched and exhausted all efforts of recovering the original will of my mother. In the alternative, I hereby submit to this court a photostatic copy of the last will and testament of my mother.

Respectfully submitted,


Eric Smoke

FILED
2005
12
24

VERIFICATION

STATE OF ALABAMA)
JEFFERSON COUNTY)

Before me, Africa Yvette Rex, a notary public in and for said county and state, personally appeared Eric Snipe whose names are known to me and who being first duly sworn deposes and says that he is informed and believes, and states upon such information and belief, that the facts set out in the foregoing document is true and correct.

Sworn to and subscribed before me on the 1st day of August, 2006.

Africa Yvette Rex
Notary Public
My Commission Expires: 10-4-2008

Table 2.19.24

LAST WILL & TESTAMENT
PRINCESS SMOKE
PAGE ONE OF FOUR.

--198480--

Last Will and Testament

OF

PRINCESS SMOKE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that I, PRINCESS SMOKE, a resident of Jefferson County, Alabama, being over the age of nineteen (19) years and of sound mind and disposing memory, do hereby make, publish and declare this instrument as and for my Last Will and Testament, hereby revoking any and all other wills and codicils thereto made by me.

ITEM ONE

I hereby direct my Executor to pay all of my just debts and funeral expenses and the expenses of my last illness, and of the administration of my estate, and all my taxes legally chargeable against my estate, as soon after my death as is practicable.

ITEM TWO

All the rest, residue, and remainder of my estate of every nature whatsoever, and wheresoever situated, real, personal, and mixed I give, devise and bequeath to my son: Eric L. Smoke.

FILED IN OFFICE THIS THE 3rd DAY
OF Aug, 2026
FOR PROBATE AND RECORD
Mark Gaines
JUDGE OF PROBATE

LAST WILL & TESTAMENT
 PRINCESS SMOKE
 PAGE TWO OF FOUR.

--198480--

ITEM THREE

In the event that my son should predecease me, dies with me in simultaneous death or dies within five (5) days after my death, then in any of such events, it is my direction that their respective share of my estate be placed in trust, in equal shares, per capita, for the use and benefit of any lineal descendant grandchildren I may have.

At the time of execution of this Last Will and Testament, I have three grandchildren, namely to-wit: Christian Alexander Smoke, Morgan Rose Smoke and Kendall Lee Smoke. As previously stated, it is my intent that any afterborn lineal descendant grandchild shall equally share in my estate.

The purpose of said trust is for the health, support, maintenance and education of said grandchildren until they attain the age twenty-five (25), respectively. Payments under said trust shall be made to the beneficiaries at the sole discretion of the Trustee.

Said trusts shall terminate upon the beneficiary thereof attaining the age of twenty-five years.

I nominate and appoint Veronica R. Smoke as trustee for the use and benefit of said beneficiaries. In the event that Veronica Smoke shall predecease me, fail or refuse to qualify, then in that event, I nominate and appoint James Edward Wright as alternate Trustee.

The Trustee is empowered to sell, lease, convey, mortgage or otherwise deal with the assets of said trusts in his or her discretion, consistent with the best interests of said beneficiaries.

Without limitation, of the powers conferred by statute or general rules of law, my named Executor and the named Trustee or their alternates shall have the following powers and authorities with respect to any property contained in my estate or successor trust, in addition to others now or hereafter conferred by law:

- (i) the power to sell real estate;
- (ii) the power to sell personal property;
- (iii) the power to make repairs to buildings;
- (iv) the power to enter into leases for a term of more than one year;
- (v) the power to make investments beyond the statutory "legal list" of Ala. Code Sections 19-3-120, 120-1.

I hereby designate Eric L. Smoke, as Executor hereunder. If

--193480--
JR 2522 PG 465

LAST WILL & TESTAMENT
PRINCESS SMOKE
PAGE THREE OF FOUR.

he shall resign or for any reason fail or cease to serve as Executor, then I hereby designate and appoint Veronica R. Smoke, as successor Executrix hereunder. In the event that either is unable to serve for any reason, I appoint James Edward Wright as an alternate successor Executor hereunder.

(a) I direct that my Executor and successors shall not be required to give bond or to file an inventory or appraisal of my estate though they shall make out and keep an inventory and shall exhibit the same to any party in interest at any reasonable time, and I direct that they shall be free from the control and supervision of any court.

(b) I hereby vest in my Executor and successors full powers of management, control and disposition of my estate, including the power to sell any or all of the property in my estate at public or private sale without the supervision of any court.

ITEM FOUR

I hereby designate that pursuant to the provisions of the Code of Alabama, Section 43-8-62(5), this Will shall be probated in Jefferson County, Alabama, should I be possessed of any type of property in that county at the time of my death.

I, Princess Smoke, the Testatrix, sign my name to this instrument this 16th day of December, 2005, and being first duly sworn, do hereby declare to the undersigned authority that I sign and execute this instrument as my Last Will and that I sign it willingly, that I execute it as my free and voluntary act for the purposes therein expressed and that I am nineteen (19) years of age or older, of sound mind and under no constraint or undue influence.

Princess W. Smoke
PRINCESS SMOKE

We, Vaest. Bhick. Carol Davis, the witnesses, sign our names to this instrument, being first duly sworn, and do hereby declare to the undersigned authority that the Testatrix signs and executes this instrument as her Last Will, and that she signs it willingly, and that each of us, in the presence and hearing of the Testatrix, hereby signs this will as witness to the Testatrix's signing, and that, to the best of our knowledge,

LAST WILL & TESTAMENT
PRINCESS SMOKE
PAGE FOUR OF FOUR.

--198480--

JR 2522 PG 466

the Testatrix is nineteen (19) years of age or older, of sound mind, and under no constraint or undue influence.

Wayne Blalock
WITNESS

Carol Davis
WITNESS

WITNESS

STATE OF ALABAMA
JEFFERSON COUNTY

Subscribed, sworn to and acknowledged before me by Princess
Smoke, the testatrix, and sworn to before me by *Wayne Blalock*
Carol Davis, witnesses,
this *16th* day of *December*, 2005.

James M. Miller
NOTARY PUBLIC

T
2005
12
19
24

LETTERS TESTAMENTARY PROBATE-60

IN THE MATTER OF THE ESTATE OF

**IN THE PROBATE COURT OF
JEFFERSON COUNTY, ALABAMA**

PRINCESS L. SMOKE
Deceased

CASE NO. 193430

LETTERS TESTAMENTARY

TO ALL WHOM IT MAY CONCERN:

The Will of the above-named deceased having been duly admitted to record in said county. Letters Testamentary are

herby granted to ERIC L. SMOKE
the Personal Representative named in said will, who has complied with the requisitions of the law and is authorized to administer the estate. Subject to the priorities stated in § 43-8-76, Code of Alabama (1975, as amended), the said Personal Representative, acting prudently for the benefit of interested persons, has all the powers authorized in transactions under § 43-2-843, Code of Alabama (1975, as amended).

WITNESS my hand this date, SEPTEMBER 14, 2003

Mark L...
Judge of Probate

I, Joy R. Cooper, Chief Clerk of the Court of Probate of Jefferson County, Alabama, hereby certify that the foregoing is a true, correct and full copy of the Letters Testamentary issued in the above-styled cause as appears of record in said court. I further certify that said Letters are still in full force and effect.

WITNESS my hand and seal of said Court this date, _____

Chief Clerk

THIS INSTRUMENT PREPARED BY:
NAME: Robert C. McKee
ROB 170563
ADDRESS: Birmingham, AL 35217

Send Tax Notice To
Princess Wright Smoke
314 Shady Lane
Birmingham, AL 35217

WARRANTY DEED (Without Survivorship) Alabama Title Co., Inc.

9 9 1 4 / 0 4 7 5

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Thousand Dollars (\$10,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Delores Foster Cheeks, married, but property is not her homestead

(herein referred to as grantor, whether one or more), Grant, bargain, sell and convey unto

Princess Wright Smoke

(herein referred to as grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

The Northeastly 1/4 part of the Southwesterly 24 feet of Lot 16, Block 6, according to the Survey of Eastway Realty Company's Terminal, as recorded in Map Book 6, Page 1, in the Deeds Office of Jefferson County, Alabama; being situated in Jefferson County, Alabama.

Subject to any liens, easements, right of ways or restrictions of record, if any.

This deed is given based on a title order of First American Title Insurance Company, Agent File No. 126571E.

The grantor herein, Delores Foster Cheeks, is a married person, but this property is not her homestead.

Property is sold in "as is" condition.

State of Alabama - Jefferson County
I certify this instrument filed on:

1999 OCT 21 A.M. 10:30
Deed and Fee Amt. 10.00
Total \$ 14.50
REYNOLDS, Judge of Probate

9914/0475

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators, convey unto the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 21 day of October, 1999.

.....(Seal)

Delores Foster Cheeks (Seal)
Delores Foster Cheeks

.....(Seal)

.....(Seal)

.....(Seal)

.....(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Delores Foster Cheeks, married, but property is not her homestead, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of October, A. D., 1999

FM/ATC?

Robert C. McKee

Notary Public

ACCT. NO. N 1130-3870
SERV. NO. 40288

NOTICE OF LIEN CLAIMED BY JEFFERSON COUNTY, ALABAMA
FOR UNPAID, OR DELINQUENT

SEWER SERVICE CHARGES

Pursuant to Section 9 of Act No. 619 of the Legislature of Alabama of 1949, approved September 19, 1949, (General Acts of Alabama of 1949, page 954) Jefferson County, Alabama, by and through its agent hereunto duly authorized, does hereby file in the office of the Probate Judge of Jefferson County, Alabama, this certificate as a notice that Jefferson County, Alabama has a lien for and against the property, or land herein described for and on account of unpaid or delinquent sewer charges.

For premises served at 218 JEFFERSON BLVD, Jefferson County, Alabama, claims a lien against a certain parcel of property or real estate, hereinafter, described on account of unpaid sewer service charges. Jefferson County, Alabama certifies that the description of the said parcel of property, or real estate, against which said lien is claimed on account of said unpaid sewer service charges is as follows:

Legal: THE NELY 22 FT OF TH SWLY 24 FT OF LOT 16 BLK 6 TERMINAL
SUR OF EAST BOYLES REALTY CO
Parcel ID 23-7-4-329.000 UNIT NO. 018 SECTION 07 TOWNSHIP 17 RANGE 2W LIEN # 2

DATE BILLED	SEWER CHARGE
10/02/06	200.92
11/01/06	40.05
12/01/06	39.67
01/03/07	48.59
01/24/07	364.30
	72.87
LIEN FEE	4.50
BALANCE	770.90

20070725001160650
Bk: LR200711 Pg: 26276
Jefferson County, Alabama
I certify this instrument filed on:
07/25/2007 09:37:41 AM LTJ
Judge of Probate- Alan L. King

20070725001160650
Bk: LR200711 Pg: 26276
Jefferson County, Alabama
07/25/2007 09:37:41 AM LTJ

LINDA

The above stated sewer charges(s) and interest are due and unpaid.

ASSEESSEE SMOKE PRINCESS WRIGHT
ADDRESS 314 SHADY LN
CITY-STATE BIRMINGHAM AL
ZIP CODE 3521701944

JEFFERSON COUNTY, ALABAMA

BY THE AGENT OF THE COUNTY COMMISSION HEREUNTO
DULY AUTHORIZED BY RESOLUTION OF THE COUNTY COMMISSION
OF JEFFERSON COUNTY ADOPTED ON THE 19TH DAY OF AUGUST, 1952.

PARCEL #: 23 00 07 4 032 009.000
 OWNER: SMOKE PRINCESS WRIGHT
 ADDRESS: 314 SHADY LN BIRMINGHAM AL 35217-1944
 LOCATION: 218 JEFFERSON BLVD UHAM AL 35217

[111-D-] Ballis: 1.0 H/C Sqft: 1
 08-001.0 Bed Rooms: 2 Land Sch: L1
 Land: 5,700 Imp: 13,100 Total: 18,800
 Acres: 0.000 Sales Info: 10/01/1999 \$10,000



SUMMARY

ASSESSMENT		VALUE	
PROPERTY CLASS:	2	LAND VALUE 10%	\$0
EXEMPT CODE:		LAND VALUE 20%	\$5,700
MUN CODE:	18 TARRANT	CURRENT USE VALUE	[DEACTIVATED] \$0
SCHOOL DIST:		CLASS 2	
OVR ASD VALUE:	\$0.00	BLDG 001	111 \$13,100
		CLASS 3	
OVER 65 CODE:		TOTAL MARKET VALUE [APPR. VALUE: \$18,800]:	\$18,800
DISABILITY CODE:		-Assessment Override:	
HS YEAR:	0	MARKET VALUE:	
EXM OVERRIDE AMT:	\$0.00	CU VALUE:	
TOTAL MILLAGE:	56.4	PENALTY:	
CLASS USE:		ASSESSED VALUE:	
FOREST ACRES:	0		
TAX SALE:			
PREV YEAR VALUE:	\$15,100.00		
BOE VALUE:	0		

TAX INFO							
	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	18		\$3,760	\$24.44	\$0	\$0.00	\$24.44
COUNTY	2		\$3,760	\$50.76	\$0	\$0.00	\$50.76
SCHOOL	2	18	\$3,760	\$30.83	\$0	\$0.00	\$30.83
DIST SCHOOL	2	18	\$3,760	\$0.00	\$0	\$0.00	\$0.00
CITY	2	18	\$3,760	\$63.92	\$0	\$0.00	\$63.92
FOREST	2	18	\$0	\$0.00	\$0	\$0.00	\$0.00
SPC SCHOOL1	2	18	\$3,760	\$42.11	\$0	\$0.00	\$42.11
SPC SCHOOL2	2	18	\$3,760	\$0.00	\$0	\$0.00	\$0.00
ASSD. VALUE: \$3,760.00			\$212.06	TOTAL FEE & INTEREST: (Detail)		\$15.00	
						GRAND TOTAL:	\$227.06

DEEDS		PAYMENT INFO			
INSTRUMENT NUMBER	DATE	PAY DATE	TAX YEAR	PAID BY	AMOUNT
9914-475	10/21/1999	2003			\$0.00
		12/31/2022	2022	ERIC SMOKE	\$185.32
		12/31/2021	2021	VERONICA RICE-SMOKE	\$185.32
		1/9/2021	2020	ERIC L. SMOKE VERONICA R. SMOKE	\$685.32
		1/15/2020	2019	ERIC L. SMOKEVERONICA R. SMOKE	\$188.72
		2/3/2019	2018	ERIC SMOKE	\$178.72
		10/2/2017	2017	ERIC SMOKE	\$171.50
		3/17/2017	2016	ERIC SMOKE	\$186.10
		1/21/2016	2015	ERIC AND VERONICA SMOKE	\$159.38
		2/18/2015	2014	ERIC SMOKE	\$165.81
		3/12/2014	2013	ERIC SMOKE	\$171.96
		2/13/2013	2012	ERIC SMOKE	\$165.55
		20120115	2011	***	\$165.18
		20110212	2010	***	\$166.66
		20100216	2009	***	\$166.87
		20081231	2008	***	\$162.76
		20080104	2007	***	\$165.73
		20061229	2006	***	\$157.12
		20051231	2005	***	\$152.62
		20041130	2004	***	\$150.36
		20031209	2003	***	\$145.84
		20021021	2002	***	\$116.52
		20011023	2001	***	\$116.52
		20001215	2000	***	\$116.52

ALTA Commitment for Title Insurance



Issued By Old Republic National Title Insurance Company

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Old Republic National Title Insurance Company, a Florida Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 6 months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions.

Issued through the Office of

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
A Stock Company
400 Second Avenue South, Minneapolis, Minnesota 55401
(612) 371-1111


Authorized Representative

By  President

Attest  Secretary

COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation terminate and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements;
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.

FACTS WHAT DOES OLD REPUBLIC TITLE DO WITH YOUR PERSONAL INFORMATION?

Why?	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.
What?	<p>The types of personal information we collect and share depend on the product or service you have with us. This information can include:</p> <ul style="list-style-type: none"> • Social Security number and employment information • Mortgage rates and payments and account balances • Checking account information and wire transfer instructions <p>When you are no longer our customer, we continue to share your information as described in this notice.</p>
How?	All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Old Republic Title chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Old Republic Title share?	Can you limit this sharing?
For our everyday business purposes — such as to process your transactions, maintain your account(s), or respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes — to offer our products and services to you	No	We don't share
For joint marketing with other financial companies	No	We don't share
For our affiliates' everyday business purposes — information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes — information about your creditworthiness	No	We don't share
For our affiliates to market to you	No	We don't share
For non-affiliates to market to you	No	We don't share

Questions Go to www.oldrepublictitle.com (Contact Us)

Who we are	
Who is providing this notice?	Companies with an Old Republic Title name and other affiliates. Please see below for a list of affiliates.

What we do	
How does Old Republic Title protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings. For more information, visit http://www.OldRepublicTitle.com/newnational/Contact/privacy .
How does Old Republic Title collect my personal information?	<p>We collect your personal information, for example, when you:</p> <ul style="list-style-type: none"> Give us your contact information or show your driver's license Show your government-issued ID or provide your mortgage information Make a wire transfer <p>We also collect your personal information from others, such as credit bureaus, affiliates, or other companies.</p>
Why can't I limit all sharing?	<p>Federal law gives you the right to limit only:</p> <ul style="list-style-type: none"> Sharing for affiliates' everyday business purposes - information about your creditworthiness Affiliates from using your information to market to you Sharing for non-affiliates to market to you <p>State laws and individual companies may give you additional rights to limit sharing. See the "Other important information" section below for your rights under state law.</p>

Definitions	
Affiliates	<p>Companies related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> Our affiliates include companies with an Old Republic Title name, and financial companies such as Attorneys' Title Fund Services, LLC, Lex Terrae National Title Services, Inc., Mississippi Valley Title Services Company, and The Title Company of North Carolina.
Non-affiliates	<p>Companies not related by common ownership or control. They can be financial and non-financial companies.</p> <ul style="list-style-type: none"> Old Republic Title does not share with non-affiliates so they can market to you
Joint marketing	<p>A formal agreement between non-affiliated financial companies that together market financial products or services to you.</p> <ul style="list-style-type: none"> Old Republic Title doesn't jointly market.

Other Important Information

Oregon residents only: We are providing you this notice under state law. We may share your personal information (described on page one) obtained from you or others with non-affiliate service providers with whom we contract, such as notaries and delivery services, in order to process your transactions. You may see what personal information we have collected about you in connection with your transaction (other than personal information related to a claim or legal proceeding). To see your information, please click on "Contact Us" at www.oldrepublictitle.com and submit your written request to the Legal Department. You may see and copy the information at our office or ask us to mail you a copy for a reasonable fee. If you think any information is wrong, you may submit a written request online to correct or delete it. We will let you know what actions we take. If you do not agree with our actions, you may send us a statement.

Affiliates Who May be Delivering This Notice

American First Abstract, LLC	American First Title & Trust Company	American Guaranty Title Insurance Company	Attorneys' Title Fund Services, LLC	Compass Abstract, Inc.
eRecording Partners Network, LLC	Genesis Abstract, LLC	Kansas City Management Group, LLC	L.T. Service Corp.	Lenders Inspection Company
Lex Terrae National Title Services, Inc.	Lex Terrae, Ltd.	Lex Escrow Company	Mississippi Valley Title Services Company	National Title Agent's Services Company
Old Republic Branch Information Services, Inc.	Old Republic Diversified Services, Inc.	Old Republic Exchange Company	Old Republic National Title Insurance Company	Old Republic Title and Escrow of Hawaii, Ltd.
Old Republic Title Co.	Old Republic Title Company of Conroe	Old Republic Title Company of Indiana	Old Republic Title Company of Nevada	Old Republic Title Company of Oklahoma
Old Republic Title Company of Oregon	Old Republic Title Company of St. Louis	Old Republic Title Company of Tennessee	Old Republic Title Information Concepts	Old Republic Title Insurance Agency, Inc.
Old Republic Title, Ltd.	Republic Abstract & Settlement, LLC	Sentry Abstract Company	The Title Company of North Carolina	Title Services, LLC
Trident Land Transfer Company, LLC				

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>
Subject: RE: Information request.
Date: 12/11/2023 3:58:49 PM

.style1 {font-family: "Times New Roman";}

See below, the remaining six I will email information on those in the morning.

Thank You

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, December 11, 2023 11:23 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com
Subject: Information request.

NOTICE: This email originated from outside of BWVB network. Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue No active service meter removed Dec 2012

412 Fannie Avenue No active service placed order to remove meter

2227 Evergreen Street Bwwb doesn't service this address

700 Jefferson Blvd No service since 2016

728 Jefferson Blvd Account is active cust will need to call in and close account and ask for mtr to be removed due to demolition.

704 Jefferson Blvd No active service meter removed in Nov 2009

1216 Main Street No service since 2013

218 Jefferson Blvd No active service meter removed Dec 2013

2021 Woodrow Drive No active service placed order to remove meter.

1132 Thomason Avenue No service since April 2015

1341 Park Avenue No service since August 2013

2116 Lane Avenue Bwwb doesn't service.

2077 Lane Ave No active service placed order to remove meter.

2047 Lane Avenue No active service placed order to remove meter.

1512 St. Joseph Street No active service since Nov 2005

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue

Thank you,

Beatriz.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

Tabled 2-19-24

From: "Beatriz Radillo" <bradillo@cityoftarrant.com>
To: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
Subject: Re: Information request.
Date: 12/12/2023 10:25:59 AM

Good morning.

Thank you.

----- Original Message -----

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
Sent: 12/12/2023 7:42:29 AM
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Subject: RE: Information request.

See the remaining 6 addresses for details.

Thank You

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, December 11, 2023 11:23 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com
Subject: Information request.

NOTICE: This email originated from outside of BWWE network. Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue

412 Fannie Avenue

2227 Evergreen Street

700 Jefferson Blvd

728 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

2021 Woodrow Drive

1132 Thomason Avenue

1341 Park Avenue

2116 Lane Avenue

2077 Lane Ave.

2047 Lane Avenue

1512 St. Joseph Street

700 Jefferson Blvd No active service since Oct 2015

917 Jackson Blvd No active service since Oct 2009

925 Jackson Blvd order placed meter will be removed .

1920 Hoke Avenue No active service since Jan 2005

1150 Hall Street No active service since March 2007

1409 Ford Avenue order placed meter will be removed .

Thank you,

Beatriz.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Subject: RE: Information request.
Date: 1/22/2024 10:54:19 AM

.style1 {font-family: "Times New Roman";}

It appears from the address below that the meters have been removed. Let me know if you find something otherwise.

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, January 22, 2024 10:31 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

Email to
BWWB.

NOTICE: This email originated from outside of BWWB. Please be cautious about responding to this email or disclosing email address and other contact information.

not confirm the sender

Good morning.

Ms. Edwards.

In regards on the information that The City of Tarrant's Inspection Department request for services and meters to be removed. Inspection Department would like to have an update on these addresses. Please let me know as soon as possible.

700 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

1341 Park Avenue

2047 Lane Avenue

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue.

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Subject: RE: Information request.
Date: 1/22/2024 10:54:19 AM

.style1 {font-family: "Times New Roman";}

It appears from the address below that the meters have been removed. Let me know if you find something otherwise.

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, January 22, 2024 10:31 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com; DBaker@CityofTarrant.com
Subject: Information request.

NOTICE: This email originated from outside of BWVB network. Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

Ms. Edwards.

In regards on the information that The City of Tarrant's Inspection Department request for services and meters to be removed. Inspection Department would like to have an update on these addresses. Please let me know as soon as possible.

700 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

1341 Park Avenue

2047 Lane Avenue

~~700 Jefferson Blvd~~

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue.

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

From: "Beatriz Radillo" <bradillo@cityoftarrant.com>
To: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
Subject: Re: Information request.
Date: 12/12/2023 10:25:59 AM

Good morning.

Thank you.

----- Original Message -----

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
Sent: 12/12/2023 7:42:29 AM
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Subject: RE: Information request.

See the remaining 6 addresses for details.

Thank You

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, December 11, 2023 11:23 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com
Subject: Information request.

NOTICE: This email originated from outside of BWWB network. Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue

412 Fannie Avenue

2227 Evergreen Street

700 Jefferson Blvd

728 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

2021 Woodrow Drive

1132 Thomason Avenue

1341 Park Avenue

2116 Lane Avenue

2077 Lane Ave.

2047 Lane Avenue

1512 St. Joseph Street

700 Jefferson Blvd No active service since Oct 2015

917 Jackson Blvd No active service since Oct 2009

925 Jackson Blvd order placed meter will be removed .

1920 Hoke Avenue No active service since Jan 2005

1150 Hall Street No active service since March 2007

1409 Ford Avenue order placed meter will be removed .

Thank you,

Beatriz.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

39.

(7)

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>
Subject: RE: Information request.
Date: 12/11/2023 3:58:49 PM

.style1 {font-family: "Times New Roman";}

See below, the remaining six I will email information on those in the morning.

Thank You

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, December 11, 2023 10:23 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com
Subject: Information request.

Birmingham Water Works

NOTICE: This email originated from outside of BWWB network.
Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue No active service meter removed Dec 2012

412 Fannie Avenue No active service placed order to remove meter ✓

2227 Evergreen Street Bwwb doesn't service this address

700 Jefferson Blvd No service since 2016

{ 728 Jefferson Blvd Account is active cust will need to call in and close account and ask for mtr to be removed due to demolition. }

704 Jefferson Blvd No active service meter removed in Nov 2009

1216 Main Street No service since 2013

218 Jefferson Blvd No active service meter removed Dec 2013

2021 Woodrow Drive No active service placed order to remove meter.

1132 Thomason Avenue No service since April 2015

1341 Park Avenue No service since August 2013

2116 Lane Avenue Bwwb doesn't service.

2077 Lane Ave No active service placed order to remove meter.

2047 Lane Avenue No active service placed order to remove meter.

1512 St. Joseph Street No active service since Nov 2005

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue

Thank you,

Beatriz.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communications is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

Tabled 2.19.24

From: "Stuckey, John" <John.Stuckey@spireenergy.com>
To: "David Casian" <dcasian@cityoftarrant.com>
Cc: "Beatriz Radillo" <bradillo@cityoftarrant.com>, "LBaker@CityofTarrant.com" <LBaker@CityofTarrant.com>
Subject: RE: Information request.
Date: 1/23/2024 8:16:27 AM

Good morning,

I have sent the attached email list twice...Friday afternoon, and it was attached to my response yesterday. It provided abandonment detail by address. My reply yesterday was to confirm that no meters were still present.

I'm not sure what else is needed?

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com



Tabled 2.19.24

From: David Casian <dcasian@cityoftarrant.com>
Sent: Monday, January 22, 2024 7:21 PM
To: Stuckey, John <John.Stuckey@spireenergy.com>
Cc: Beatriz Radillo <bradillo@cityoftarrant.com>; LBaker@CityofTarrant.com
Subject: Re: Information request.

Hello Jon,

The addresses provided are scheduled for demolition; before can proceed we need verification that not only is the meter removed but that the service line is also removed from the site to the curb.

Please provide us with this information at your earliest availability

Respectfully

David H. Casian, MPA

Inspection Superintendent / Director of Public Works

Department of Public Works

1133 East Lake Blvd

Tarrant AL 35217

205 849-2800 ext. 1402

dcasian@cityoftarrant.com

Tabled 2.19.24

On Jan 22, 2024, at 4:40 PM, Stuckey, John <John.Stuckey@spireenergy.com> wrote:

None of these showed meters present. When we go out to abandon a service, the meters are removed as well.

For any demolition of a structure, we have to cut the service at the curb or main.

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com

<image001.png>

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, January 22, 2024 11:55 AM
To: Energy Advisor group <EA@spireenergy.com>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

△ External email

Good afternoon.

Mr. Stuckey

In regards on the information that The City of Tarrant's Inspection Department request for services and meters to be removed. Inspection Department would like to have an update on these addresses. Please let me know as soon as possible.

700 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

1341 Park Avenue

2047 Lane Avenue

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue.

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

<Mail Attachment.eml>

Tabled2.19.24

From: "Stuckey, John" <John.Stuckey@spireenergy.com>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>, "LBaker@CityofTarrant.com" <LBaker@CityofTarrant.com>
Subject: FW: City of Tarrant demolitions
Date: 1/19/2024 9:58:47 AM

Please save and send all requests like this to EA@SpireEnergy.com

See notes below on each address.

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com



✓ 1152 Thomason Avenue--- RETIRED SERVICE AT CURB

✓ Premise 7603951111, 412 FANNIE AVE, BIRMINGHAM, AL, 35217-1952---meter removed 12/8/22 and Service Point is showing no service line- RETIRED AS PART OF A DAMAGE ORDER

✓ 2227 Evergreen St. --- NOTES FROM CREW "HOUSE HAS BEEN DEMOLISHED. SPIRE DOES NOT HAVE GAS IN THIS NEIGHBORHOOD. NO CUT MADE JOB COMPLETE."

✓ 704 Jefferson Blvd--- RETIRED

1216 Main Street--- NOTES FROM CREW "no service riser found job complete"

✓ 218 Jefferson Blvd---RETIRED

✓ 2021 Woodrow Drive---RETIRED AT STREET

✓ Premise 2792500000, 1132 THOMASON AVE, BIRMINGHAM, AL, 35217-2531--- RETIRED 3/4 SERVICE 15 FT JOB COMPLETE

✓ 1341 Park Avenue--- ABANDONED 3/4 PLASTIC LINE 10FT. JOB COMPLETE

Tabled 2.19.24

- ✓ 2116 Lane Avenue — No riser found, house already demolished.
- ✓ 2077 Lane Ave. — No gas on riser, house already demolished. Cut riser down.
- ✓ 2047 Lane Avenue — No riser found, house already demolished.
- ✓ 1512 Saint Joseph St — SERVICE HAS BEEN RETIRED BY REPLACEMENT PROJECT. NO CUT MADE , JOB COMPLETE.
- ✓ 700 Jefferson Blvd — RETIRED
- ✓ 917 Jackson Blvd — no service riser found job already complete
- ✓ Premise 1377020000, 925 JACKSON BLVD, BIRMINGHAM, AL, 35217-2942 — ABANDONED SERVICE AT CURB
- ✓ 1920 Hoke Avenue — RETIRED SERVICE JOB COMPLETE
- ✓ 1150 Hall Street — SERVICE ABANDONED BY REPLACEMENT PROJECT. NO CUT MADE. JOB COMPLETE.
- ✓ Premise 1573840000, 1409 FORBES AVE, BIRMINGHAM, AL, 35217-2510 — ABANDONED SERVICE AT MAIN. CUT MADE BEHIND CURB. JOB COMPLETE

Tabled 2.19.24

From: "Stuckey, John" <John.Stuckey@spireenergy.com>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>, "LBaker@CityofTarrant.com" <LBaker@CityofTarrant.com>
Subject: RE: Information request.
Date: 1/22/2024 4:40:09 PM

None of these showed meters present. When we go out to abandon a service, the meters are removed as well.

For any demolition of a structure, we have to cut the service at the curb or main.

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com



Tabled 2.19.24

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, January 22, 2024 11:55 AM
To: Energy Advisor group <EA@spireenergy.com>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

⚠ External email

Good afternoon.

Mr. Stuckey

In regards on the information that The City of Tarrant's Inspection Department request for services and meters to be removed. Inspection Department would like to have an update on these addresses. Please let me know as

soon as possible.

700 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

1341 Park Avenue

2047 Lane Avenue

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue.

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

Tabled 2.19.24

From: "Stuckey, John" <John.Stuckey@spireenergy.com>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>, "Energy Advisor group" <EA@spireenergy.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>, "LBaker@CityofTarrant.com" <LBaker@CityofTarrant.com>
Subject: RE: Information request.
Date: 1/18/2024 3:16:04 PM

Received. I will send the list to workload planning to have them verify if service lines are still present, schedule the locates and abandonment of the services, as needed.

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com



Tabled 2.19.24

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Thursday, January 18, 2024 3:13 PM
To: Energy Advisor group <EA@spireenergy.com>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

△ External email

Good afternoon.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue

412 Fannie Avenue
2227 Evergreen St.
704 Jefferson Blvd
1216 Main Street
218 Jefferson Blvd
2021 Woodrow Drive
1132 Thomason Avenue
1341 Park Avenue
2116 Lane Avenue
2077 Lane Ave.
2047 Lane Avenue
1512 St. Joseph Street
700 Jefferson Blvd
917 Jackson Blvd
925 Jackson Blvd
1920 Hoke Avenue
1150 Hall Street
1409 Ford Avenue

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

Tabled 2.19.24



TARRANT
1101 ELIZABETH AVE
BIRMINGHAM, AL. 35217-2427
(800)275-8777

12/15/2023 12:01 PM

Product	Qty	Unit Price	Price
---------	-----	------------	-------

First-Class Mail® Letter	1		\$0.66
North Myrtle Beach, SC 29582 Weight: 0 lb 0.50 oz Estimated Delivery Date Mon 12/18/2023			
Certified Mail®			\$4.35
Tracking #: 70221670000301504024			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5183 91			
Total			\$8.56

First-Class Mail® Letter	1		\$0.66
Aliso Viejo, CA 92656 Weight: 0 lb 0.50 oz Estimated Delivery Date Wed 12/20/2023			
Certified Mail®			\$4.35
Tracking #: 70221670000301504031			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5184 45			
Total			\$8.56

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35206 Weight: 0 lb 0.50 oz Estimated Delivery Date Mon 12/18/2023			
Certified Mail®			\$4.35
Tracking #: 70221670000301504051			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5184 51			
Total			\$8.56

First-Class Mail® Letter	1		\$0.66
Birmingham, AL 35217 Weight: 0 lb 0.50 oz Estimated Delivery Date Mon 12/18/2023			
Certified Mail®			\$4.35
Tracking #: 70221670000301504000			
Return Receipt			\$3.55
Tracking #: 9590 9402 8197 3030 5184 07			
Total			\$8.56

Grand Total: \$34.24

Cash \$40.00
Change -\$5.76

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

Preview your Mail
Track your Packages
Sign up for FREE @
<https://informeddelivery.usps.com>

All sales final on stamps and postage.
Refunds for guaranteed services only.
Thank you for your business.

Tell us about your experience.
Go to: <https://postalexperience.com/Pos>
or scan this code with your mobile device,



or call 1-800-410-7420.

7022 1670 0003 0150 4024

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

North Myrtle Beach, SC 29582

Certified Mail Fee	\$4.35	0300
Extra Services & Fees (check box, add fee if appropriate)	\$7.55	12
<input type="checkbox"/> Return Receipt (hardcopy)	\$11.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.66	
Total Postage and Fees	\$8.56	

Sent To
Camapan FBO. Salvatore M. Baglioni, Jr.
Street and Apt. No., or PO Box No.
1405 Cottage Cove Circle
City, State, ZIP+4®
North Myrtle Beach SC 29582-
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Postmark
Horo
704 Jeff
12/15/2023

7022 1670 0003 0150 4031

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

Aliso Viejo, CA 92656

Certified Mail Fee	\$4.35	0300
Extra Services & Fees (check box, add fee if appropriate)	\$7.55	12
<input type="checkbox"/> Return Receipt (hardcopy)	\$11.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.66	
Total Postage and Fees	\$8.56	

Sent To
Donald Mahoney
Street and Apt. No., or PO Box No.
1000 Mayflower
City, State, ZIP+4®
Aliso Viejo CA 92656-1929
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Postmark
Horo
704 Jeff
12/15/2023

7022 1670 0003 0150 4055

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

Birmingham, AL 35206

Certified Mail Fee	\$4.35	0300
Extra Services & Fees (check box, add fee if appropriate)	\$7.55	12
<input type="checkbox"/> Return Receipt (hardcopy)	\$11.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.66	
Total Postage and Fees	\$8.56	

Sent To
Lusadie & Walter Spencer
Street and Apt. No., or PO Box No.
9313 Evans Cir.
City, State, ZIP+4®
Birmingham, AL 35206
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Postmark
Horo
2109 Lane
12/15/2023

7022 1670 0003 0150 4000

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

Birmingham, AL 35217

Certified Mail Fee	\$4.35	0300
Extra Services & Fees (check box, add fee if appropriate)	\$7.55	12
<input type="checkbox"/> Return Receipt (hardcopy)	\$11.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.66	
Total Postage and Fees	\$8.56	

Sent To
Eric L. Smoke & Veronica Rice Smok
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Postmark
Horo
218 Jeff
12/15/2023

RESOLUTION NO. 9121

A RESOLUTION ORDERING THE DEMOLITION OF BUILDING OR STRUCTURE LOCATED AT 704 JEFFERSON BLVD., TARRANT, ALABAMA 35217, PARCEL ID 23 00 07 1 016 012.000, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 1022 OF THE CITY OF TARRANT, ALABAMA; AND CALLING FOR SAID DEMOLITION TO BE PERFORMED BY THE CITY OF TARRANT AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official determined that the condition of the building or structure located at 704 Jefferson Blvd., Tarrant, AL 35217, Parcel 23 00 07 1 016 012.0000, as listed on Exhibit A attached hereto (the "Subject Property") is in such a condition as to make it dangerous and unsafe to the extent that it constitutes a public nuisance because of the such situations are in need of immediate remediation because of imminent public right of way, and human life or health.

WHEREAS, on December 12, 2023, notification of determination was sent via U.S. Postal Service to:

- A.** Person or persons, firms, associations, or corporations assessing the subject property for state taxes to the address as identified on the Jefferson County Tax Office website,
- B.** The identifiable property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of digital public records of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,
- C.** Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

WHEREAS, a Notice has been posted at the subject property and a Notice of Finding of Public Nuisance and Declaration of Emergency has been posted.

WHEREAS, the Appropriate Municipal Official has made a Finding of Public Nuisance to the City Council of the City of Tarrant.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 19, 2024 at 7:00 p.m. as follows:


Section 1. After due deliberation, the City Council of the City of Tarrant, Alabama finds that the structure standing at 704 Jefferson Blvd., Tarrant, Alabama, Parcel I.D. Number 23 00 07 1 016 012.0000, as shown on Exhibit A hereto, is unsafe to the extent it is a public nuisance to the citizens of City of Tarrant, Alabama, such building is subject to immediate demolition because of the danger and such situation is in need of immediate remediation because of imminent danger of the public right of way, and human life or health, and is due to be condemned and demolished in compliance with Ordinance Number 1022 of the City of Tarrant, Alabama;

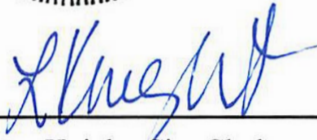
Section 2. That said demolition is to be performed as soon as possible by the City of Tarrant;

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

Adopted this the 19th day of February, 2024.



APPROVED: 
Wayman Newton, Mayor

ATTEST: 
Laverne Knight, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of February, 2024 while in regular session on Monday, February 19th, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 19th day of February, 2024.





Laverne Knight, City Clerk
City of Tarrant, Alabama

EXHIBIT "A"

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023

Camaplan FBO Salvatore M Baglione Ira
1405 Cottage Cove Circle
North Myrtle Beach SC. 29582

Donald Mahoney
18 Mayflower
Aliso Viejo, CA. 92656-1929

**Re: Demolition of 704 Jefferson Blvd. Tarrant, AL. 35217
Parcel # 23 00 07 1 016 012.000**

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on **February 5, 2024**, at 6:00 p.m. regarding this matter. If no action has been taken by **February 15, 2024**, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,


David Casian
Building Inspector.

c.c.

Jefferson County Tax Assessor Office.
716 Richard Arrington Jr Blvd N Ste 170,
Birmingham, AL 35203.

Alabama Department of Revenue.
Attn. Income Tax Administration Division.
P.O. Box. 327900
Montgomery, AL 36132-7900

Alabama Department of Revenue.
Attn. Property Tax Administration Division.
P.O. Box. 327900
Montgomery, AL. 36132-7900

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023

Jefferson County Tax Assessor Office.
716 Richard Arrington Jr Blvd N Ste 170,
Birmingham, AL 35203

Re: Demolition of 704 Jefferson Blvd Tarrant, AL. 35217
Parcel # 23 00 07 1 016 012.000

To whom it may concern.

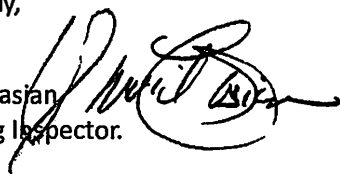
In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on **February 5, 2024**, at 6:00 p.m. regarding this matter. If no action has been taken by **February 15, 2024**, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,

David Casjan
Building Inspector.



MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.

P. O. Box 170220

Tarrant, Alabama 35217-0220

Phone (205)849-2800

Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023.

Alabama Department of Revenue.
Attn. Income Tax Administration Division.
P.O. Box. 327900
Montgomery, AL 36132-7900

Re: Demolition of 704 Jefferson Blvd. Tarrant, AL. 35217
Parcel # 23 00 07 1 016 012.000

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on **February 5, 2024**, at 6:00 p.m. regarding this matter. If no action has been taken by **February 15, 2024**, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,

David Casian
Building Inspector.



MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023.

Alabama Department of Revenue.
Attn. Property Tax Administration Division.
P.O. Box. 327900
Montgomery, AL. 36132-7900

Re: Demolition of 704 Jefferson Blvd. Tarrant, AL. 35217
Parcel # 23 00 07 1 016 012.000

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on **February 5, 2024**, at 6:00 p.m. regarding this matter. If no action has been taken by **February 15, 2024**, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,

David Casian
Building Inspector



MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220
Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2605

COUNCIL MEMBERS
VERONICA RANDY FREEMAN
DEBORAH MATTHEWS

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

TRACIE B. THREABORD
MAYOR PRO TEM

December 12, 2023

Camaplan FBO Salvatore M Bagione Ira
1405 Cottage Cove Circle
North Myrtle Beach SC 29582

Donald Mahoney
18 Mayflower
Aliso Viejo, CA. 92656-1929

**Re: Demolition of 704 Jefferson Blvd. Tarrant, AL. 35217
Parcel # 23 00 07 1 016 012.000**


To whom it may concern,

In accordance with Article VI of the City of Tarrant, Alabama (the "City") you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on February 5, 2024, at 6:00 p.m. regarding this matter. If no action has been taken by February 15, 2024, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800, Ext. 1033

Sincerely,


David Casler
Building Inspector

AVERY®
PRINTING



FINAL NOTICE TO DEMOLISH

Address: 704 Jefferson Blvd Tarrant, AL 35217

Whereas, it has been determined by appropriate inspection and all parties of interest have been properly notified that pursuant to Section 4-119 of Ordinance 1022 of the City of Tarrant that this building has been deemed a public nuisance and is eligible for demolition.

Whereas notice is hereby given that on the **5th day of February, 2024 at 6:00 p.m.** in the council chamber of Tarrant City Hall, located at 1133 East Lake Blvd., Tarrant, AL 35217, the City Council of the City of Tarrant, Alabama will hold a public hearing and will consider a resolution regarding the demolition of this structure. If demolition is ordered, the costs related to said demolition shall be assessed upon the remaining lots and land and all costs shall be added to the next regular bills for taxes levied against the respective lots and land for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The costs shall be subject to the same commissions and fees and the same procedure for foreclosure and sale in case of delinquency as provided for in ordinary municipal taxes.

IT IS A MISDEMEANOR TO REMOVE THIS SIGN, PUNISHABLE BY UP TO SIX MONTHS IMPRISONMENT AND/OR A \$500.00 FINE.


4 COPY

CERTIFIED MAIL
PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.

SENDER: COMPLETE THIS SECTION

Complete items 1, 2, and 3.
 Print your name and address on the reverse so that we can return the card to you.
 Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Donald Mahoney.
 18 Mayflower
 Aliso Viejo, CA 92656-1929


 9590 9402 8197 3030 5184 45

2. Article Number (Transfer from service label)
 7022 1670 0003 0150 4031

3. Service Type
 Adult Signature
 Adult Signature Restricted Delivery
 Certified Mail®
 Certified Mail Restricted Delivery
 Collect on Delivery
 Collect on Delivery Restricted Delivery
 Insured Mail
 Insured Mail Restricted Delivery (over \$500)

Priority Mail Express®
 Registered Mail™
 Registered Mail Restr. Delivery
 Signature Confirmation
 Signature Confirmation Restricted Delivery

A. Signature
 Agent
 Address

B. Received by (Printed Name)
 C. Date of Delivery
 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

Aliso Viejo, CA 92656

OFFICIAL USE

Certified Mail Fee \$4.35 Extra Services & Fees (check box, add fees as appropriate) <input type="checkbox"/> Return Receipt (hardcopy) \$0.00 <input type="checkbox"/> Return Receipt (electronic) \$0.00 <input type="checkbox"/> Certified Mail Restricted Delivery \$0.00 <input type="checkbox"/> Adult Signature Required \$0.00 <input type="checkbox"/> Adult Signature Restricted Delivery \$0.00 Postage \$0.66 Total Postage and Fees \$8.56	0300 12 Postmark Here 12/15/2023
--	---

Sent To
 Donald Mahoney
 Street and Apt. No., or PO Box No.
 18 Mayflower
 City, State, ZIP+4®
 Aliso Viejo, CA 92656-1929

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

North Myrtle Beach, SC 29582

OFFICIAL USE

Certified Mail Fee \$4.35 Extra Services & Fees (check box, add fees as appropriate) <input type="checkbox"/> Return Receipt (hardcopy) \$0.00 <input type="checkbox"/> Return Receipt (electronic) \$0.00 <input type="checkbox"/> Certified Mail Restricted Delivery \$0.00 <input type="checkbox"/> Adult Signature Required \$0.00 <input type="checkbox"/> Adult Signature Restricted Delivery \$0.00 Postage \$0.66 Total Postage and Fees \$8.56	0300 12 Postmark Here 12/15/2023
--	---

Sent To
 Camapan FBO. Salvatore M. Baglione, Inc.
 Street and Apt. No., or PO Box No.
 1405 Cottage Cove Circle
 City, State, ZIP+4®
 North Myrtle Beach SC 29582

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

CERTIFIED MAIL

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. HOLD AT OPENED LINE

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Camaplan FPO
 Salvatore M. Baglione Ira.
 1405 Cottage Cove Circle.
 North Myrtle Beach SC.
 29582.



9590 9402 8197 3030 5183 91

2. Article Number (Transfer from service label)

7022 1670 0003 0150 4024

Salvatore M. Baglione Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

Salvatore M. Baglione

10-24

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



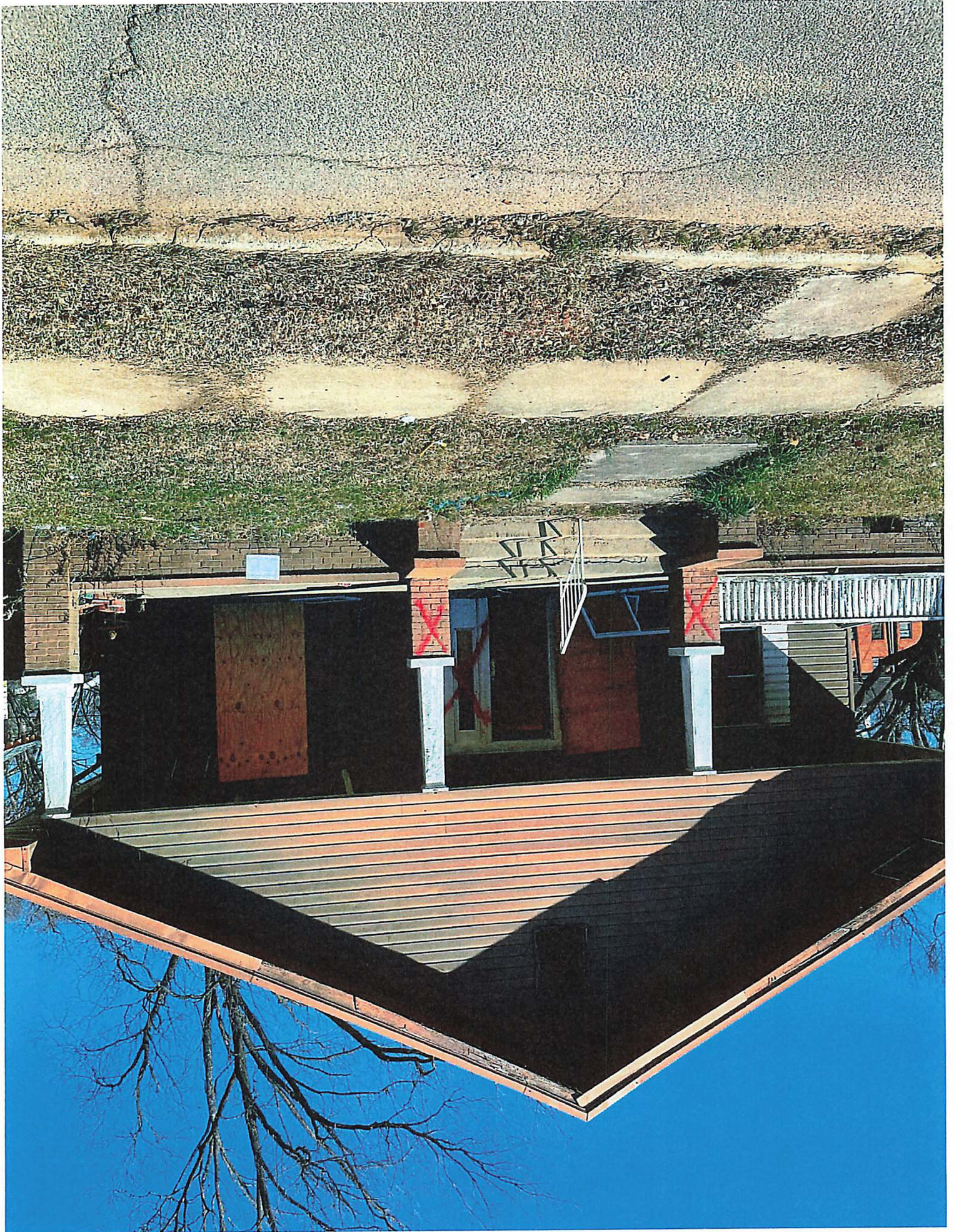
FINAL NOTICE TO DEMOLISH

Address: 704 Jefferson Blvd Tarrant, AL 35217

Whereas, it has been determined by appropriate inspection and all parties of interest have been properly notified that pursuant to Section 4-119 of Ordinance 1022 of the City of Tarrant that this building has been deemed a public nuisance and is eligible for demolition.

Whereas notice is hereby given that on the 5th day of February, 2024 at 6:00 p.m. in the council chamber of Tarrant City Hall, located at 1133 East Lake Blvd., Tarrant, AL 35217, the City Council of the City of Tarrant, Alabama will hold a public hearing and will consider a resolution regarding the demolition of this structure. If demolition is ordered, the costs related to said demolition shall be assessed upon the remaining lots and land and all costs shall be added to the next regular bills for taxes levied against the respective lots and land for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The costs shall be subject to the same commissions and fees and the same procedure for foreclosure and sale in case of delinquency as provided for in ordinary municipal taxes.

IT IS A MISDEMEANOR TO REMOVE THIS SIGN, PUNISHABLE BY UP TO SIX MONTHS IMPRISONMENT AND/OR A \$500.00 FINE.





Invoice Number

360490

Invoice Date

October 16, 2023

2233 Second Avenue North
Birmingham, Alabama 35203
Phone: (205) 322-1821 Fax: (205) 324-7949

To: **Massey, Stotser & Nichols, P.C.**
1780 Gadsden Highway
Birmingham, AL 35235

Ordered by: **Michael Brymer**

File No.: **2023-1788M**

Owners Insurance Amount: **NONE**

Mortgagee Insurance Amount:

<i>Charges/Fees</i>	<i>Amount</i>
Search Fees	\$250.00
<i>Invoice Total</i>	\$250.00
Balance Due	\$250.00

Comments:

Please remit payment to: **Alabama Title Co., Inc.**
2233 Second Avenue North
Birmingham, Alabama 35203

Borrower and/or Purchaser:

any purchaser with contractual rights under a sales contract with the present owner

Mortgagee

Present Owner

Donald Mahoney and Camaplan FBO Salvatore M Baglione IRA (as their interest may appear) (subject to requirements)

Reissue Allowance Given: **NO**



Transaction Identification Data for reference only:

Issuing Agent: **Alabama Title Co., Inc. (205)-322-1821**
Issuing Office: **2233 Second Avenue North, Birmingham, AL 35203**
ALTA® Universal ID:
Loan ID Number:
Commitment Number:
Issuing Office File Number: **File No.: 2023-1788M**
Property Address: **704 Jefferson Blvd., Tarrant, AL 35217**

Schedule A

1. Commitment Date: **October 7, 2023 at 8:00 AM**
2. Policy or Policies to be issued:
 - (a) ALTA Owner's Policy (6-17-06)

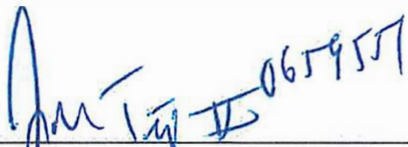
Amount	Proposed Insured:
\$0.00	any purchaser with contractual rights under a sales contract with the present owner herein
 - (b) ALTA Loan Policy (6-17-06)

Amount	Proposed Insured:
--------	-------------------
3. The estate or interest in the Land described or referred to in this Commitment is fee simple.
4. Title to the fee simple estate or interest in the Land is at the Commitment Date vested in:

Donald Mahoney and Camaplan FBO Slvatore M Baglione IRA (as their interest may appear) (subject to requirements)
5. The land referred to in this commitment is situated in the County of Jefferson, State of Alabama, and described as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

File All Papers In Jefferson County

Countersigned: 
 Alabama Title Co., Inc. License No: 0188198
 Agent of Old Republic National Title Insurance Company

American Land Title Association Commitment

ALTA Commitment for Title Insurance 8-1-16

File No.: 2023-1788M

Legal Description:

Lot 2, Block 1, according to the Survey of B.F. Barton's First Addition to Bartonville, as recorded in Map Book 5 page 88 in the Probate Office of Jefferson County, Alabama.

This page is only a part of a 2016 ALTA Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

File No.: 2023-1788M

Schedule B - Section I

The following requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees and charges for the Policy to the Company.
4. The following Documents in a form satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records:

NONE - Informational Purposes Only

5. Pay all taxes and/or assessments, levied and assessed against the land, which are due and payable.
6. We require the enclosed information concerning policies and practices regarding sharing of personal information to be delivered to the consumer, seller, purchaser and/or borrower before or/at the time of settlement. The title insurer's privacy statement attached hereto is to be delivered to the appropriate party or parties as required by the Federal Finance Services Modernization Act. Alabama Title Co., Inc. adopts and shall comply with any privacy provision as set forth in the enclosed statement.
7. We require proof from the Sewer Billing Office, the local Water Works Board and/or the local Utilities Board, that all Sanitary Sewer charges, Water Works Board sewer charges and /or the local Water Authority charges are paid current, if any due.
8. Alabama Code Section 40-18-86 requires the purchaser to withhold a percentage of the proceeds from the sale or transfer of real estate by non-residents of the State of Alabama. The purchaser should determine if the seller is a non-resident of Alabama within the meaning of Code Section 40-18-86 and if the transaction is subject to the withholding requirement.

CONTINUED NEXT PAGE

SCHEDULE B - SECTION 1 - CONTINUED

File No.: 2023-1788M

9. Satisfactory compliance with the provisions contained in Act 2012-494, regarding completion and attestation of the Real Estate Sales Validation Form.
10. We require proof that there are no outstanding municipal assessments and/or weed liens against subject property.
11. Subject property sold to the State of Alabama for non payment of Ad Valorem taxes. We require satisfactory proof that property has been properly redeemed from said sale and all taxes including 2023 have been paid in full, including interest and penalties. Parcel 23-00-07-1-016-012.000 PRINTOUT ATTACHED
12. We don't find of record any outstanding mortgage against subject property. We require verification as to this fact.
13. Subject premises are assessed for Ad Valorem taxes under a current use status of Class III property. This commitment and/or policy does not purport to insure against any penalties imposed as a result of a conveyance or conversion of subject premises.
14. For each policy to be issued as identified in Schedule A, Item 2 the Company shall not be liable under this Commitment until it receives a designation for a Proposed Insured acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this Commitment to add, among other things, additional Exceptions or Requirements after the designation of the Proposed Insured.

Valid only if Schedule B - Section 2 is attached

File No.: 2023-1788M

Schedule B - Section 2

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. Taxes due in the year of 2024, a lien, but not yet payable, until October 1, 2024.
3. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
4. Rights or claims of parties in possession not shown by the public records.
5. Any facts, rights, interest, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
6. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
7. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term “encroachment” includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.

CONTINUED NEXT PAGE

This page is only a part of a 2016 ALTA Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

SCHEDULE B - SECTION 2 - CONTINUED

File No.: 2023-1788M

8. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.
9. Any lien for services, labor or material in connection with improvements, repairs or renovations provided before, on or after Date of Policy, not shown by the public records.
10. Building set back lines and easements as shown by record plat.
11. The Company's liability for this Report is limited to N/A. No liability is assumed for items not indexed or mis-indexed, or for matters which would be disclosed by an accurate survey or inspection of the premises. This report and the Legal Description given herein are based upon information supplied by the applicant as to the location and identification of the premises in question, and no liability is assumed for any discrepancies resulting therefrom. This report is offered to you as a courtesy and does not represent either a Commitment to insure title, or an opinion as the marketability of title to the subject premises until such time as parties to this transaction are identified and the exception is deleted.

Deed Number: 57049

THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, on the 26th day of March, 2011, the Probate Court of JEFFERSON-BHAM County rendered a decree for sale of lands hereinafter described and conveyed, for payment of State and County taxes then due from MAHONEY, DONALD the owner of said lands, and for the payment of fees, costs and expenses of and under said decree, and the sale had in execution thereof.

And WHEREAS, thereafter, to-wit, on the 24th day of May, 2011, under and in pursuance of said decree, said lands were regularly offered for sale by the Tax Collector of JEFFERSON-BHAM County for said taxes, fees, costs and expenses, and no person having bid a sufficient sum for the said lands to pay the same, said lands, were bid in for the State for the sum of said taxes, fees, costs, and expenses.

AND WHEREAS, the time allowed by law for the redemption of said lands has elapsed since said sale, and the same not having been redeemed, the title thereto under said sale is still in the State.

And WHEREAS, said land having been entered upon the books of the State Land Commissioner, and the State Land Commissioner of the State of Alabama, with the approval of the Governor, has fixed the price of said land and ascertained that the sum of SEVEN THOUSAND FIVE HUNDRED NINETY-ONE DOLLARS & THIRTY-TWO CENTS is sufficient to cover and satisfy all claims of the State and County against said lands for or on account of taxes, interest, fees, costs and officers' fees which were due upon or have accrued against said lands, as provided by law.

And WHEREAS, application has been made to the State Land Commissioner of the State of Alabama by CAMAPLAN FBO SLVATORE M. BAGLIONE IRA to purchase said land, and sum of SEVEN THOUSAND FIVE HUNDRED NINETY-ONE DOLLARS & THIRTY-TWO CENTS (\$7591.32) therefore has been paid into the State Treasury.

NOW THEREFORE, the State Land Commissioner of the State of Alabama, by virtue of and in accordance with the authority in him vested by law, with the approval of the Governor of Alabama, and in consideration of the premises above set out, has this day granted, bargained, sold, and conveyed and by these presents does grant, bargain, sell and convey unto the said CAMAPLAN FBO SLVATORE M. BAGLIONE IRA without warranty or covenant of any kind on the part of the State, express or implied, all right and title of the State of Alabama acquired by the tax sale aforesaid in and to said lands, described as follows:

Parcel# 0123000710160120000000
Legal Description LOT 2 BLK 1 BARTONVILLE 508

lying and being situated in said County and State, to have and to hold the same, the said right and title of the State in the land aforesaid, unto CAMAPLAN FBO SLVATORE M. BAGLIONE IRA and his heirs, their heirs, assigns and successors forever.

In testimony whereof I have hereunto set my hand and seal this the 9th day of January, 2016

Approved _____ STATE LAND COMMISSIONER OF ALABAMA
Robert Bentley By *Julie P. Magee*
Governor of Alabama State Land Commissioner

THE STATE OF ALABAMA, MONTGOMERY COUNTY

I, *Leah M. Justice*, a Notary Public in and for said County, in said State hereby certify that Revenue Commissioner, Julie P. Magee, whose name is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she, in his/her capacity as such State Land Commissioner, executed the same voluntarily on the day the same bears date.

Given under my hand this the 8th day of January, 2016.

Shirley Pate

Notary Public

My Commission expires: 7-14-18

Grantor:
Alabama Department of Revenue
Property Tax Division
Gordon Persons Bldg
50 N. RIPLEY STREET RM 4103
MONTGOMERY, ALABAMA 36104

Grantee:
CAMAPLAN FBO SLVATORE M. BAGLI

This instrument was prepared by: Deanna Coman

Deed Number: 57049

SEND TAX NOTICE TO: 08274
Donald Mahoney
18 Mayflower
Aliso Viejo, CA 92656

This instrument was prepared by:
Charles E. Davis, Jr., Attorney
1442 Montgomery Highway, Suite 201
Birmingham, Alabama 35216



2008101300138880 1/1
Bk: LR200811 Pg:10303
Jefferson County, Alabama
I certify this instrument filed on
10/13/2008 09:16:17 AM D.
Judge of Probate- Alan L. King

STATE OF ALABAMA)
JEFFERSON COUNTY) **WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SEVENTY-EIGHT THOUSAND NINE HUNDRED AND NO/100'S (\$78,900.00) to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged, LANDCON, LLC, a limited liability company (hereinafter referred to as grantor), does grant, bargain, sell and convey unto DONALD MAHONEY hereinafter referred to as grantee(s), the following described real estate, situated in JEFFERSON County, Alabama, to-wit:

Lot 2, Block 1, according to the Survey of B. F. Barton's First Addition to Bartonville, as recorded in Map Book 5, Page 88, in the Probate Office of Jefferson County, Alabama.

\$63,120.00 of the above referenced consideration is from a purchase money first mortgage.

Property Address: 704 Jefferson Boulevard, Birmingham, AL 35217

To have and to hold unto the said grantees, their heirs and assigns, forever; And grantor does, for itself and for its successors and assigns covenant with said grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the Sole Member of said Limited Liability Company who is duly authorized has hereunto set his hand and seal this 17th of September, 2008.

LANDCON, LLC

BY: Bryan Conwill
Its: Sole Member

2008101300138880 1/1
Bk: LR200811 Pg:10303
Jefferson County, Alabama
10/13/2008 09:16:17 AM D.
Fee - \$5.00
Deed Tax - \$16.00
Total of Fees and Taxes - \$21.00
CHUBB

STATE OF AL)
Jefferson COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Bryan Conwill who as the Sole Member of LANDCON, LLC, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the limited liability company on the day the same bears date.

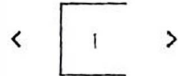
GIVEN under my hand and official seal this the 17th day of September, 2008.

Notary Public
My Commission Expires: 12-10-11

Jefferson County Tax Payment Search

Parcel # 

23 00 07 1 016 012.000



Displaying records 1 - 1 of 1

Parcel No: 23 00 07 1
016 012.000

Owner: **CAMAPLAN FBO
SALVATORE M
BAGLIONE IRA**

Mailing Address:
1405 COTTAGE COVE
CIRCLE
NORTH MYRTLE BEACH
SC 29582

Parcel Type: REAL
PROPERTY

Municipality: 18

Exemption: STC3

Market Value: \$26,400

Total Tax: \$0.00

Fee: \$0.00

Paid: \$0.00

Total Due: ~~TAX SALE~~ -
**PLEASE CONTACT
COUNTY**

Receipt No: 5194353

[View Parcel Details](#)

Displaying records 1 - 1 of 1

[Go to Top](#)

< 1 >

[Home](#)

[About](#)

[Contact Us](#)

[Assessment Info](#)

[Collection Info](#)

[Millage Rates](#)

[Forms & Documents](#)

[Real Property Search](#)

[Business Personal
Property Search](#)

[Redemption Search](#)

[Insolvent Search](#)

[Case Status Search](#)

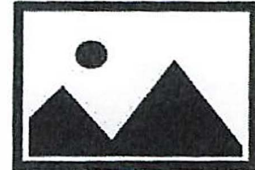


JEFFERSON COUNTY TAX ADMINISTRATION

Printed on: 10/15/2023

RECORD SUMMARY

Tax Year: 2023
Parcel: 23 00 07 1 016 012.000
Owner: CAMAPLAN FBO SALVATORE M BAGLIONE IRA
Address: 1405 COTTAGE COVE CIRCLE
 NORTH MYRTLE BEACH SC 29582
Neighborhood: 08-009.0
Subdivision: BARTONVILLE
Lot: 2
Block: 1
Property Class: 2
Exempt Code: STC3
Municipality: 18 - TARRANT
School District:
Disability Code:
Over 65 Code:



No image available

Valuation Summary

Total Improvement Value:	\$12,400	Prior Year Total Improvement Value:	\$8,200
Total Land Value:	\$14,000	Prior Year Total Land Value:	\$14,000
Total Appraised Value:	\$26,400	Prior Year Total Appraised Value:	\$22,200
Assessed Value:	\$5,280		

Tax Breakdown

Year	Millage Type	Property Class	Municipality	Assessed Value	Tax	Exemption	Tax Exemption	Total Tax
2023	STATE	2	18 - TARRANT	\$5,280	\$34.32	\$5,280.00	\$34.32	\$0.00
2023	COUNTY	2	18 - TARRANT	\$5,280	\$71.28	\$5,280.00	\$71.28	\$0.00
2023	SCHOOL	2	18 - TARRANT	\$5,280	\$43.30	\$5,280.00	\$43.30	\$0.00
2023	DIST SCHOOL	2	18 - TARRANT	\$5,280	\$0.00	\$5,280.00	\$0.00	\$0.00
2023	CITY	2	18 - TARRANT	\$5,280	\$89.76	\$5,280.00	\$89.76	\$0.00
2023	FOREST	2	18 - TARRANT	\$0	\$0.00	\$0.00	\$0.00	\$0.00
2023	SPC SCHOOL1	2	18 - TARRANT	\$5,280	\$59.14	\$5,280.00	\$59.14	\$0.00
2023	SPC SCHOOL2	2	18 - TARRANT	\$5,280	\$0.00	\$5,280.00	\$0.00	\$0.00

Tax Payment Information

Tax Year	Receipt Number	Total Taxes Plus Fees	Total Paid
2023	5194353	\$0.00	\$0.00

Land Information

Appraisal Type	Property Class	Land Use	Acreage	Square Foot	Lot Size	Market Value	Current Use Value
1	2	111 - HOUSEHOLD UNITS	0	0.00	50 X 150	\$14,000.00	\$0.00

Building 001 Information			
Building	001	Base Rate	\$56.97
Building Type	111	Adjusted Rate	\$54.12
Effective Building Type	111	Subtotal	\$96,442.00
Year Built	1921	Extra Features	\$16,273.00
Effective Year Built	1983	Base Cost	\$112,715.00
Number of Stories	1	Cost Index	1.51
Number of Rooms	7	Replacement Cost	\$170,200.00
Assessment Class	2	Condition	5
Building Class	D0	Value	\$8,510.00
Building Height	0	Market Adjustment	0%
Base Area	1656	Final Value	\$8,500.00
Construction Units	95	Miscellaneous Improvement Value	\$3,900.00
Total Adjusted Area	1782	Total Improvement Value	\$8,500.00

Appendages for Building 001			
Appendage	Factor	Area	Adjusted Area
OP 0.2	0.2	91	18
OP 0.3	0.3	360	108

Construction Units for Building 001	
Category	Subcategory
FOUNDATION	WOOD SUBFLOOR
EXTERIOR WALLS	ALUMINUM SIDING
ROOF TYPE	HIP-GABLE
ROOF MATERIAL	ASPHALT SHINGLES
FLOORS	CARPET & UNDERLAY
INTERIOR FINISH	DRYWALL(SHEETROCK)
PLUMBING	AVERAGE

Extra Features for Building 001	
Category	Description
FEATURES	FIREPLACE +1 W/1 OPENING
HEATING & AIR COND.	HEAT/AC FHA/JAC
FEATURES	BATH 3FIX

Miscellaneous Improvement Information								
Bldg #	Type Code	Year Built	Effective Year Built	Description	Size	Base Rate	Condition	Value
001	24WCBNA	1921	1983	GARAGE WOOD OR C.B. NO FLOOR AVERAGE	240	26.7	40	3900

Deed Information					
Sale Date	Price	Deed	Grantor	Grantee	
8/31/2008	\$78,900.00	200811010303			
6/30/1993	\$44,000.00	310000733			
9/30/1980	\$24,000.00	3000940			

Ownership History		
Tax Year	Entity Name	Mailing Address
2024	CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTH MYRTLE BEACH SC 29582
2023	CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTH MYRTLE BEACH SC 29582
2022	CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTHMYRTLE BEACH SC 29582
2021	CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTH MYRTLE BEACH SC 29582
2020	CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTH MYRTLE BEACH SC 29582
2019	CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTHMYRTLE BEACH SC 29582
2018	CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTH MYRTLE BEACH SC 29582-5965
2017	CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTH MYRTLE BEACH SC 29582-5965
2016	CAMAPLAN FBO SALVATORE M BAGLIONE IRA C/O CAMAPLAN FBO SALVATORE M BAGLIONE IRA	1405 COTTAGE COVE CIRCLE NORTH MYRTLE BEACH SC 29582-5965
2015	MAHONEY DONALD	18 MAYFLOWER ALISO VIEJO CA 92656-1929
2014	MAHONEY DONALD	18 MAYFLOWER ALISO VIEJO CA 92656-1929
2013	MAHONEY DONALD	18 MAYFLOWER ALISO VIEJO CA 92656-1929
2012	MAHONEY DONALD	18 MAYFLOWER ALISO VIEJO CA 92656-1929
2011	MAHONEY DONALD	18 MAYFLOWER ALISO VIEJO CA 92656-1929
2010	MAHONEY DONALD	18 MAYFLOWER ALISO VIEJO CA 92656-1929
2009	MAHONEY DONALD	18 MAYFLOWER ALISO VIEJO CA 92656-1929
2008	FEDERAL NATIONAL MORTGAGE ASSOCIATION	950 E PACES FERRY RD NE ATLANTA GA 30326-1180
2007	AUSBUN JOHN E & DIANA L	704 JEFFERSON BLVD BIRMINGHAM AL 35217-3051
2006	AUSBUN JOHN E & DIANA L	704 JEFFERSON BLVD BIRMINGHAM AL 35217-3051
2005	AUSBUN JOHN E & DIANA L	704 JEFFERSON BLVD BIRMINGHAM AL 35217-3051
2004	AUSBUN JOHN E & DIANA L	704 JEFFERSON BLVD BIRMINGHAM AL 35217-3051
2003	AUSBUN JOHN E & DIANA L	704 JEFFERSON BLVD BIRMINGHAM AL 35217-3051

ALTA Commitment for Title Insurance



Issued By Old Republic National Title Insurance Company

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Old Republic National Title Insurance Company, a Florida Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 6 months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

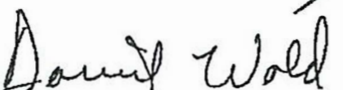
This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.

Issued through the Office of

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
A Stock Company
400 Second Avenue South, Minneapolis, Minnesota 55401
(612) 371-1111


Authorized Signatory
Jorge Trigo License #0859450

By  President

Attest  Secretary

COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements;
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured Identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is Issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is Issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.

FACTS
WHAT DOES OLD REPUBLIC TITLE DO WITH YOUR PERSONAL INFORMATION?

Why?	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.
What?	<p>The types of personal information we collect and share depend on the product or service you have with us. This information can include:</p> <ul style="list-style-type: none"> ▪ Social Security number and employment information ▪ Mortgage rates and payments and account balances ▪ Checking account information and wire transfer instructions <p>When you are <i>no longer</i> our customer, we continue to share your information as described in this notice.</p>
How?	All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Old Republic Title chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Old Republic Title share?	Can you limit this sharing?
For our everyday business purposes — such as to process your transactions, maintain your account(s), or respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes — to offer our products and services to you	No	We don't share
For joint marketing with other financial companies	No	We don't share
For our affiliates' everyday business purposes — information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes — information about your creditworthiness	No	We don't share
For our affiliates to market to you	No	We don't share
For non-affiliates to market to you	No	We don't share

Questions

 Go to www.oldrepublictitle.com (Contact Us)

Who we are	
Who is providing this notice?	Companies with an Old Republic Title name and other affiliates. Please see below for a list of affiliates.

What we do	
How does Old Republic Title protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings. For more information, visit http://www.OldRepublicTitle.com/newnational/Contact/privacy .
How does Old Republic Title collect my personal information?	<p>We collect your personal information, for example, when you:</p> <ul style="list-style-type: none"> • Give us your contact information or show your driver's license • Show your government-issued ID or provide your mortgage information • Make a wire transfer <p>We also collect your personal information from others, such as credit bureaus, affiliates, or other companies.</p>
Why can't I limit all sharing?	<p>Federal law gives you the right to limit only:</p> <ul style="list-style-type: none"> • Sharing for affiliates' everyday business purposes - information about your creditworthiness • Affiliates from using your information to market to you • Sharing for non-affiliates to market to you <p>State laws and individual companies may give you additional rights to limit sharing. See the "Other important information" section below for your rights under state law.</p>

Definitions	
Affiliates	<p>Companies related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> • <i>Our affiliates include companies with an Old Republic Title name, and financial companies such as Attorneys' Title Fund Services, LLC, Lex Terrae National Title Services, Inc., Mississippi Valley Title Services Company, and The Title Company of North Carolina.</i>
Non-affiliates	<p>Companies not related by common ownership or control. They can be financial and non-financial companies.</p> <ul style="list-style-type: none"> • <i>Old Republic Title does not share with non-affiliates so they can market to you</i>
Joint marketing	<p>A formal agreement between non-affiliated financial companies that together market financial products or services to you.</p> <ul style="list-style-type: none"> • <i>Old Republic Title doesn't jointly market.</i>

Other Important Information

Oregon residents only: We are providing you this notice under state law. We may share your personal information (described on page one) obtained from you or others with non-affiliate service providers with whom we contract, such as notaries and delivery services, in order to process your transactions. You may see what personal information we have collected about you in connection with your transaction (other than personal information related to a claim or legal proceeding). To see your information, please click on "Contact Us" at www.oldrepublictitle.com and submit your written request to the Legal Department. You may see and copy the information at our office or ask us to mail you a copy for a reasonable fee. If you think any information is wrong, you may submit a written request online to correct or delete it. We will let you know what actions we take. If you do not agree with our actions, you may send us a statement.

Affiliates Who May be Delivering This Notice

American First Abstract, LLC	American First Title & Trust Company	American Guaranty Title Insurance Company	Attorneys' Title Fund Services, LLC	Compass Abstract, Inc.
eRecording Partners Network, LLC	Genesis Abstract, LLC	Kansas City Management Group, LLC	L.T. Service Corp.	Lenders Inspection Company
Lex Terrae National Title Services, Inc.	Lex Terrae, Ltd.	Mara Escrow Company	Mississippi Valley Title Services Company	National Title Agent's Services Company
Old Republic Branch Information Services, Inc.	Old Republic Diversified Services, Inc.	Old Republic Exchange Company	Old Republic National Title Insurance Company	Old Republic Title and Escrow of Hawaii, Ltd.
Old Republic Title Co.	Old Republic Title Company of Conroe	Old Republic Title Company of Indiana	Old Republic Title Company of Nevada	Old Republic Title Company of Oklahoma
Old Republic Title Company of Oregon	Old Republic Title Company of St. Louis	Old Republic Title Company of Tennessee	Old Republic Title Information Concepts	Old Republic Title Insurance Agency, Inc.
Old Republic Title, Ltd.	Republic Abstract & Settlement, LLC	Sentry Abstract Company	The Title Company of North Carolina	Title Services, LLC
Trident Land Transfer Company, LLC				

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>
Subject: RE: Information request.
Date: 12/11/2023 3:58:49 PM

.style1 {font-family: "Times New Roman";}

See below, the remaining six I will email information on those in the morning.

Thank You

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, December 11, 2023 11:23 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com
Subject: Information request.

NOTICE: This email originated from outside of BWWB network.
Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue No active service meter removed Dec 2012

412 Fannie Avenue No active service placed order to remove meter

2227 Evergreen Street Bwwb doesn't service this address

700 Jefferson Blvd No service since 2016

728 Jefferson Blvd Account is active cust will need to call in and close account and ask for mtr to be removed due to demolition.

704 Jefferson Blvd No active service meter removed in Nov 2009

1216 Main Street No service since 2013

218 Jefferson Blvd No active service meter removed Dec 2013

2021 Woodrow Drive No active service placed order to remove meter.

1132 Thomason Avenue No service since April 2015

1341 Park Avenue No service since August 2013

2116 Lane Avenue Bwwb doesn't service.

2077 Lane Ave No active service placed order to remove meter.

2047 Lane Avenue No active service placed order to remove meter.

1512 St. Joseph Street No active service since Nov 2005

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue

Thank you,

Beatriz.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

From: "Beatriz Radillo" <bradillo@cityoftarrant.com>
To: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
Subject: Re: Information request.
Date: 12/12/2023 10:25:59 AM

Good morning.

Thank you.

----- Original Message -----

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
Sent: 12/12/2023 7:42:29 AM
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Subject: RE: Information request.

See the remaining 6 addresses for details.

Thank You

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, December 11, 2023 11:23 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com
Subject: Information request.

NOTICE: This email originated from outside of BWVB network.
Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue

412 Fannie Avenue

2227 Evergreen Street

700 Jefferson Blvd

728 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

2021 Woodrow Drive

1132 Thomason Avenue

1341 Park Avenue

2116 Lane Avenue

2077 Lane Ave.

2047 Lane Avenue

1512 St. Joseph Street

700 Jefferson Blvd No active service since Oct 2015

917 Jackson Blvd No active service since Oct 2009

925 Jackson Blvd order placed meter will be removed .

1920 Hoke Avenue No active service since Jan 2005

1150 Hall Street No active service since March 2007

1409 Ford Avenue order placed meter will be removed .

Thank you,

Beatriz.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Subject: RE: Information request.
Date: 1/22/2024 10:54:19 AM

.style1 {font-family: "Times New Roman";}

It appears from the address below that the meters have been removed. Let me know if you find something otherwise.

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, January 22, 2024 10:31 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

Email to
BWWB.

NOTICE: This email originated from outside of BWWB
Please be cautious about responding to this email or click on any links or email address and other contact information.

not confirm the sender

Good morning.

Ms. Edwards.

In regards on the information that The City of Tarrant's Inspection Department request for services and meters to be removed. Inspection Department would like to have an update on these addresses. Please let me know as soon as possible.

700 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

1341 Park Avenue

2047 Lane Avenue

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue.

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Subject: RE: Information request.
Date: 1/22/2024 10:54:19 AM

.style1 {font-family: "Times New Roman";}

It appears from the address below that the meters have been removed. Let me know if you find something otherwise.

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, January 22, 2024 10:31 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

NOTICE: This email originated from outside of BWWB network.
Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

Ms. Edwards.

In regards on the information that The City of Tarrant's Inspection Department request for services and meters to be removed. Inspection Department would like to have an update on these addresses. Please let me know as soon as possible.

700 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

1341 Park Avenue

2047 Lane Avenue

~~700 Jefferson Blvd~~

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue.

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communication is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

From: "Beatriz Radillo" <bradillo@cityoftarrant.com>
To: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
Subject: Re: Information request.
Date: 12/12/2023 10:25:59 AM

Good morning.

Thank you.

----- Original Message -----

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
Sent: 12/12/2023 7:42:29 AM
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Subject: RE: Information request.

See the remaining 6 addresses for details.

Thank You

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, December 11, 2023 11:23 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com
Subject: Information request.

NOTICE: This email originated from outside of BWWB network.
Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue

412 Fannie Avenue

2227 Evergreen Street

700 Jefferson Blvd

728 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

2021 Woodrow Drive
1132 Thomason Avenue
1341 Park Avenue
2116 Lane Avenue
2077 Lane Ave.
2047 Lane Avenue
1512 St. Joseph Street
700 Jefferson Blvd No active service since Oct 2015
917 Jackson Blvd No active service since Oct 2009
925 Jackson Blvd order placed meter will be removed .
1920 Hoke Avenue No active service since Jan 2005
1150 Hall Street No active service since March 2007
1409 Ford Avenue order placed meter will be removed .

Thank you,

Beatriz.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communications is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

39.

(7)

From: "Bianca M. Edwards" <Bianca.Edwards@bwwb.org>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>
Subject: RE: Information request.
Date: 12/11/2023 3:58:49 PM

.style1 {font-family: "Times New Roman";}

See below, the remaining six I will email information on those in the morning.

Thank You

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, December 11, 2023 11:23 AM
To: Bianca M. Edwards <Bianca.Edwards@bwwb.org>
Cc: DCasian@CityofTarrant.com
Subject: Information request.

Birmingham Water Work

NOTICE: This email originated from outside of BWB network.
Please be cautious about responding to this email or clicking on any links if you cannot confirm the sender email address and other contact information.

Good morning.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue No active service meter removed Dec 2012

412 Fannie Avenue No active service placed order to remove meter ✓

2227 Evergreen Street Bwwb doesn't service this address

700 Jefferson Blvd No service since 2016

728 Jefferson Blvd Account is active cust will need to call in and close account and ask for mtr to be removed due to demolition.

704 Jefferson Blvd No active service meter removed in Nov 2009

1216 Main Street No service since 2013

218 Jefferson Blvd No active service meter removed Dec 2013

2021 Woodrow Drive No active service placed order to remove meter.

1132 Thomason Avenue No service since April 2015

1341 Park Avenue No service since August 2013

2116 Lane Avenue Bwwb doesn't service.

2077 Lane Ave No active service placed order to remove meter.

2047 Lane Avenue No active service placed order to remove meter.

1512 St. Joseph Street No active service since Nov 2005

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue

Thank you,

Beatriz.

ATTENTION:

This email was scanned by an email security appliance using currently available signatures. Although the company has taken precautions to ensure this email is virus free, users should be cautiously aware that over 300,000 new malware variants are created each day. Do not access links or open attachments sent via an email unless you are specifically expecting such an email from a trusted source.

Think before you click and report suspicious emails to the IT helpdesk.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

ATTENTION:

This email and any files transmitted with it may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the individual(s) or entity to whom it is addressed. If you are not the intended recipient of this communication, notify the sender immediately that you have received this e-mail by mistake, delete and destroy all copies in your possession, and be advised that any review or dissemination of, or taking of any action in reliance on, the contents of this communications is strictly prohibited.

E-mail messages may contain computer viruses or other defects, may not be accurately replicated on other systems, or may be intercepted, deleted or interfered with without the knowledge of the sender or the intended recipient. The Birmingham Water Works Board makes no warranties in relation to these matters.

The Birmingham Water Works Board reserves the right to intercept, monitor, and retain e-mail messages to and from its systems as permitted by applicable law.

From: "Stuckey, John" <John.Stuckey@spireenergy.com>
To: "David Casian" <dcasian@cityoftarrant.com>
Cc: "Beatriz Radillo" <bradillo@cityoftarrant.com>, "LBaker@CityofTarrant.com" <LBaker@CityofTarrant.com>
Subject: RE: Information request.
Date: 1/23/2024 8:16:27 AM

Good morning,

I have sent the attached email list twice...Friday afternoon, and it was attached to my response yesterday. It provided abandonment detail by address. My reply yesterday was to confirm that no meters were still present.

I'm not sure what else is needed?

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com



From: David Casian <dcasian@cityoftarrant.com>
Sent: Monday, January 22, 2024 7:21 PM
To: Stuckey, John <John.Stuckey@spireenergy.com>
Cc: Beatriz Radillo <bradillo@cityoftarrant.com>; LBaker@CityofTarrant.com
Subject: Re: Information request.

Hello Jon,

The addresses provided are scheduled for demolition; before can proceed we need verification that not only is the meter removed but that the service line is also removed from the site to the curb.

Please provide us with this information at your earliest availability

Respectfully

David H. Casian, MPA

Inspection Superintendent / Director of Public Works

Department of Public Works

1133 East Lake Blvd

Tarrant AL 35217

205 849-2800 ext. 1402

dcasian@cityoftarrant.com

On Jan 22, 2024, at 4:40 PM, Stuckey, John <John.Stuckey@spireenergy.com> wrote:

None of these showed meters present. When we go out to abandon a service, the meters are removed as well.

For any demolition of a structure, we have to cut the service at the curb or main.

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com

<image001.png>

From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, January 22, 2024 11:55 AM
To: Energy Advisor group <EA@spireenergy.com>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

 External email

Good afternoon.

Mr. Stuckey

In regards on the information that The City of Tarrant's Inspection Department request for services and **meters to be removed**. Inspection Department would like to have an update on these addresses. Please let me know as soon as possible.

700 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

1341 Park Avenue

2047 Lane Avenue

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue.

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

<Mail Attachment.eml>

From: "Stuckey, John" <John.Stuckey@spireenergy.com>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>, "LBaker@CityofTarrant.com" <LBaker@CityofTarrant.com>
Subject: FW: City of Tarrant demolitions
Date: 1/19/2024 9:58:47 AM

Please save and send all requests like this to EA@SpireEnergy.com

See notes below on each address.

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com



✓ 1152 Thomason Avenue--- RETIRED SERVICE AT CURB

✓ Premise 7603951111, 412 FANNIE AVE, BIRMINGHAM, AL, 35217-1952---meter removed 12/8/22 and Service Point is showing no service line- RETIRED AS PART OF A DAMAGE ORDER

✓ 2227 Evergreen St. --- NOTES FROM CREW "HOUSE HAS BEEN DEMOLISHED. SPIRE DOES NOT HAVE GAS IN THIS NEIGHBORHOOD. NO CUT MADE JOB COMPLETE."

✓ 704 Jefferson Blvd--- RETIRED

1216 Main Street--- NOTES FROM CREW "no service riser fond job complete"

✓ 218 Jefferson Blvd---RETIRED

✓ 2021 Woodrow Drive---RETIRED AT STREET

✓ Premise 2792500000, 1132 THOMASON AVE, BIRMINGHAM, AL, 35217-2531--- RETIRED 3/4 SERVICE 15 FT JOB COMPLETE

✓ 1341 Park Avenue--- ABANDONED 3/4 PLASTIC LINE 10FT. JOB COMPLETE

✓ 2116 Lane Avenue--- No riser found, house already demolished.

✓ 2077 Lane Ave. --- No gas on riser, house already demolished. Cut riser down.

✓ 2047 Lane Avenue--- No riser found, house already demolished.

✓ 1512 Saint Joseph St----- SERVICE HAS BEEN RETIRED BY REPLACEMENT PROJECT. NO CUT MADE , JOB COMPLETE.

✓ 700 Jefferson Blvd -----RETIRED

✓ 917 Jackson Blvd----- no service riser found job already complete

✓ Premise 1377020000, 925 JACKSON BLVD, BIRMINGHAM, AL, 35217-2942--- ABANDONED SERVICE AT CURB

✓ 1920 Hoke Avenue ----- RETIRED SERVICE JOB COMPLETE

✓ 1150 Hall Street ----- SERVICE ABANDONED BY REPLACEMENT PROJECT. NO CUT MADE. JOB COMPLETE.

✓ Premise 1573840000, 1409 FORD AVE, BIRMINGHAM, AL, 35217-2510--- ABANDONED SERVICE AT MAIN. CUT MADE BEHIND CURB. JOB COMPLETE.

From: "Stuckey, John" <John.Stuckey@spireenergy.com>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>, "LBaker@CityofTarrant.com" <LBaker@CityofTarrant.com>
Subject: RE: Information request.
Date: 1/22/2024 4:40:09 PM

None of these showed meters present. When we go out to abandon a service, the meters are removed as well.

For any demolition of a structure, we have to cut the service at the curb or main.

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com



From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Monday, January 22, 2024 11:55 AM
To: Energy Advisor group <EA@spireenergy.com>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

 External email

Good afternoon.

Mr. Stuckey

In regards on the information that The City of Tarrant's Inspection Department request for services and **meters to be removed**. Inspection Department would like to have an update on these addresses. Please let me know as

soon as possible.

700 Jefferson Blvd

704 Jefferson Blvd

1216 Main Street

218 Jefferson Blvd

1341 Park Avenue

2047 Lane Avenue

700 Jefferson Blvd

917 Jackson Blvd

925 Jackson Blvd

1920 Hoke Avenue

1150 Hall Street

1409 Ford Avenue.

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.

From: "Stuckey, John" <John.Stuckey@spireenergy.com>
To: "Beatriz Radillo" <bradillo@cityoftarrant.com>, "Energy Advisor group" <EA@spireenergy.com>
Cc: "DCasian@CityofTarrant.com" <DCasian@CityofTarrant.com>, "LBaker@CityofTarrant.com" <LBaker@CityofTarrant.com>
Subject: RE: Information request.
Date: 1/18/2024 3:16:04 PM

Received. I will send the list to workload planning to have them verify if service lines are still present, schedule the locates and abandonment of the services, as needed.

John Stuckey
Specialist, Business Development Support

20 20th St S
Birmingham, AL 35295-0001
314-740-7559 Mobile

SpireEnergy.com



From: Beatriz Radillo <bradillo@cityoftarrant.com>
Sent: Thursday, January 18, 2024 3:13 PM
To: Energy Advisor group <EA@spireenergy.com>
Cc: DCasian@CityofTarrant.com; LBaker@CityofTarrant.com
Subject: Information request.

 External email

Good afternoon.

The City of Tarrant's Inspection Department has emergency demolitions on these addresses. We would like to know if the accounts below are active, and if this is the case, we are requesting to have services disconnected. Please let us know as soon as

possible.

1152 Thomason Avenue

412 Fannie Avenue
2227 Evergreen St.
704 Jefferson Blvd
1216 Main Street
218 Jefferson Blvd
2021 Woodrow Drive
1132 Thomason Avenue
1341 Park Avenue
2116 Lane Avenue
2077 Lane Ave.
2047 Lane Avenue
1512 St. Joseph Street
700 Jefferson Blvd
917 Jackson Blvd
925 Jackson Blvd
1920 Hoke Avenue
1150 Hall Street
1409 Ford Avenue

Thank you.

Beatriz Adriana Meneses Radillo.

Permit Coordinator

City of Tarrant.

1133 East Lake Blvd.

205 849-2800 Ext. 1033.



TARRANT
1101 ELIZABETH AVE
BIRMINGHAM, AL 35217-2427
(800)275-8777

12/15/2023 12:01 PM

Product	Qty	Unit Price	Price
First-Class Mail® Letter	1	\$0.66	
North Myrtle Beach, SC 29582 Weight: 0 lb 0.50 oz Estimated Delivery Date Mon 12/18/2023			
Certified Mail®		\$4.35	
Tracking #: 70221670000301504024			
Return Receipt		\$3.55	
Tracking #: 9590 9402 8197 3030 5183 91			
Total			\$8.56
First-Class Mail® Letter	1	\$0.66	
Aliso Viejo, CA 92656 Weight: 0 lb 0.50 oz Estimated Delivery Date Wed 12/20/2023			
Certified Mail®		\$4.35	
Tracking #: 70221670000301504031			
Return Receipt		\$3.55	
Tracking #: 9590 9402 8197 3030 5184 45			
Total			\$8.56
First-Class Mail® Letter	1	\$0.66	
Birmingham, AL 35206 Weight: 0 lb 0.50 oz Estimated Delivery Date Mon 12/18/2023			
Certified Mail®		\$4.35	
Tracking #: 70221670000301504055			
Return Receipt		\$3.55	
Tracking #: 9590 9402 8197 3030 5116 51			
Total			\$8.56
First-Class Mail® Letter	1	\$0.66	
Birmingham, AL 35217 Weight: 0 lb 0.50 oz Estimated Delivery Date Mon 12/18/2023			
Certified Mail®		\$4.35	
Tracking #: 70221670000301504000			
Return Receipt		\$3.55	
Tracking #: 9590 9402 8197 3030 5184 07			
Total			\$8.56
Grand Total:			\$34.24
Cash		\$40.00	
Change		-\$5.76	

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

Preview your Mail
Track your Packages
Sign up for FREE @
<https://informedelivery.usps.com>

All sales final on stamps and postage.
Refunds for guaranteed services only.
Thank you for your business.

Tell us about your experience.
Go to: <https://postalexperience.com/Pos>
or scan this code with your mobile device,



or call 1-800-410-7420.

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

North Myrtle Beach, SC 29582

OFFICIAL USE

Certified Mail Fee \$4.35	0300
Extra Services & Fees (check box, add fee as appropriate)	12
<input type="checkbox"/> Return Receipt (hardcopy) \$3.55	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.66	Postmark Here
Total Postage and Fees \$8.56	704 Jeff
12/15/2023	

Sent To: Camapan FBO. Salvatore M. Baglione, E
Street and Apt. No., or PO Box No. 1405 Cottage Cove Circle
City, State, ZIP+4® North Myrtle Beach SC 29582
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

Aliso Viejo, CA 92656

OFFICIAL USE

Certified Mail Fee \$4.35	0300
Extra Services & Fees (check box, add fee as appropriate)	12
<input type="checkbox"/> Return Receipt (hardcopy) \$3.55	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.66	Postmark Here
Total Postage and Fees \$8.56	704 Jeff
12/15/2023	

Sent To: Donald Mahoney
Street and Apt. No., or PO Box No. 18 Mayflower
City, State, ZIP+4® Aliso Viejo, CA 92656-1929
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

Birmingham, AL 35206

OFFICIAL USE

Certified Mail Fee \$4.35	0300
Extra Services & Fees (check box, add fee as appropriate)	12
<input type="checkbox"/> Return Receipt (hardcopy) \$3.55	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.66	Postmark Here
Total Postage and Fees \$8.56	2109 Lane
12/15/2023	

Sent To: Lusadie & Walter Spencer
Street and Apt. No., or PO Box No. 9213 Evans Cir.
City, State, ZIP+4® Birmingham, AL 35206
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

Birmingham, AL 35217

OFFICIAL USE

Certified Mail Fee \$4.35	0300
Extra Services & Fees (check box, add fee as appropriate)	12
<input type="checkbox"/> Return Receipt (hardcopy) \$3.55	
<input type="checkbox"/> Return Receipt (electronic) \$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery \$0.00	
<input type="checkbox"/> Adult Signature Required \$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery \$0.00	
Postage \$0.66	Postmark Here
Total Postage and Fees \$8.56	218 Jeff
12/15/2023	

Sent To: Eric L. Smoke & Veronica Rice Smo

RESOLUTION NO. 9122

A RESOLUTION ORDERING THE DEMOLITION OF BUILDING OR STRUCTURE LOCATED AT 2109 LANE AVE., TARRANT, ALABAMA 35217, PARCEL ID 13 00 33 4 014 003.000, IN COMPLIANCE WITH SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16, INCLUSIVE, OF THE CODE OF ALABAMA, AND IN COMPLIANCE WITH ORDINANCE NUMBER 1022 OF THE CITY OF TARRANT, ALABAMA; AND CALLING FOR SAID DEMOLITION TO BE PERFORMED BY THE CITY OF TARRANT AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH DEMOLITION TO BE CHARGED AGAINST THE LAND ON WHICH THE BUILDING OR STRUCTURE EXISTS AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS

WHEREAS, the Appropriate Municipal Official determined that the condition of the building or structure located at 2109 Lane Ave., Tarrant, AL 35217, Parcel 13 00 33 4 014 003.0000, as listed on Exhibit A attached hereto (the "Subject Property") is in such a condition as to make it dangerous and unsafe to the extent that it constitutes a public nuisance because of the such situations are in need of immediate remediation because of imminent public right of way, and human life or health.

WHEREAS, on December 12, 2023, notification of determination was sent via U.S. Postal Service to:

- A.** Person or persons, firms, associations, or corporations assessing the subject property for state taxes to the address as identified on the Jefferson County Tax Office website,
- B.** The identifiable property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of digital public records of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,
- C.** Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property

WHEREAS, a Notice has been posted at the subject property and a Notice of Finding of Public Nuisance and Declaration of Emergency has been posted.

WHEREAS, the Appropriate Municipal Official has made a Finding of Public Nuisance to the City Council of the City of Tarrant.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 19, 2024 at 7:00 p.m. as follows:

Section 1. After due deliberation, the City Council of the City of Tarrant, Alabama finds that the structure standing at 2109 Lane Ave., Tarrant, Alabama, Parcel I.D. Number 13 00 33 4 014 003.0000, as shown on Exhibit A hereto, is unsafe to the extent it is a public nuisance to the citizens of City of Tarrant, Alabama, such building is subject to immediate demolition because of the danger and such situation is in need of immediate remediation because of imminent danger of the public right of way, and human life or health, and is due to be condemned and demolished in compliance with Ordinance Number 1022 of the City of Tarrant, Alabama;

Section 2. That said demolition is to be performed as soon as possible by the City of Tarrant;

Section 3. That the City Attorney and the City Clerk are hereby directed to cause the cost of such demolition to be charged against the land on which the building or structure is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

Adopted this the 19th day of February, 2024.

APPROVED: _____
Wayman Newton, Mayor

ATTEST: _____
Laverne Knight, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Laverne Knight, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 19th day of February, 2024 while in regular session on Monday, February 19th, 2024, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 19th day of February, 2024.

Laverne Knight, City Clerk
City of Tarrant, Alabama

EXHIBIT "A"

Tabled 2.19.24

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023

Lusadie & Walter Spencer.
9313 Evans Cir.
Birmingham, AL 35206.

Re: Demolition of 2109 Lane Ave. Tarrant, AL. 35217
Parcel # 13 00 33 4 014 003 000

To whom it may concern

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on **February 5, 2024**, at 6:00 p.m. regarding this matter. If no action has been taken by **February 15, 2024**, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,


David Casian
Building Inspector.

c.c.

Jefferson County Tax Assessor Office.
716 Richard Arrington Jr Blvd N Ste 170,
Birmingham, AL 35203.

Alabama Department of Revenue.
Attn. Income Tax Administration Division.
P.O. Box. 327900
Montgomery, AL 36132-7900

Alabama Department of Revenue.
Attn. Property Tax Administration Division.
P.O. Box. 327900
Montgomery, AL 36132-7900

Tabled 2.19.24

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023.

Jefferson County Tax Assessor Office
716 Richard Arrington Jr Blvd N, Ste 150
Birmingham, AL 35203

Re: Demolition of 2109 Lane Ave Tarrant, AL. 35217
Parcel # 13 00 33 4 014 003.000

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on February 5, 2024, at 6:00 p.m. regarding this matter. If no action has been taken by February 15, 2024, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,


David Casan
Building Inspector.

MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023

Alabama Department of Revenue
Attn. Income Tax Administration Division
P.O. Box. 327900
Montgomery, AL 36132-7900

Re: Demolition of 2109 Lane A, Tarrant, AL. 35217
Parcel # 13 00 33 4 014 003.00

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City"), you are hereby notified that the above referenced property has been classified as a public building and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on **February 5, 2024**, at 6:00 p.m. regarding this matter. If no action has been taken by **February 15, 2024**, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please call my office at (205) 849-2800. Ext. 1033

Sincerely,

David Gaspar
Building Inspector.



MICHAEL BRYMER
CITY ATTORNEY

WAYMAN A. NEWTON
MAYOR

DR. LAVERNE KNIGHT
CITY CLERK

CITY OF TARRANT

1133 Eastlake Blvd.
P. O. Box 170220

Tarrant, Alabama 35217-0220
Phone (205)849-2800
Fax (205)849-2805

COUNCIL MEMBERS
CATHY ANDERSON
JOHN T. "TOMMY" BRYANT

COUNCIL MEMBERS
VERONICA BANDY FREEMAN
DEBORAH MATTHEWS

TRACIE B. THREADFORD
MAYOR PRO TEM

December 12, 2023.

Alabama Department of Revenue.
Attn. Property Tax Administration Division.
P.O. Box. 327900
Montgomery, AL 36132-7900

Re: Demolition of 2109 Lane Avenue Tarrant, AL. 35217
Parcel # 13 00 33 4 014 003 000

To whom it may concern.

In accordance with Article VI of the City of Tarrant, Alabama (the "City") you are hereby notified that the above referenced property has been classified as a public nuisance and creates a danger to public health and safety. Please take immediate action to remediate this concern by either making habitable repairs or removing the structure within 45 days of this notice. To obtain the appropriate permits for actions to be taken, please contact the City of Tarrant Permits Office at (205) 849-2800 ext. 1033.

Pursuant to the attached Notice of Public Hearing, a public hearing has been scheduled before the City Council on February 5, 2024, at 6:00 p.m. regarding this matter. If no action has been taken by February 15, 2024, the City of Tarrant will institute remediation proceedings at that time, up to and including demolition of the subject property. Any and all costs incurred by the City of Tarrant, regarding this property will be subject to lien assessment against the property at issue. Please be advised that the City also reserves any other rights that it may have at law or in equity, including a civil lawsuit to abate the public nuisance. Of course, our sincere preference is that you take action immediately to remedy the nuisance.

If you have any questions, please give me a call at (205) 849-2800. Ext. 1033

Sincerely,


David Caslan
Building Inspector

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE
CERTIFIED MAIL



7022 1670 0003 0150 4055
 7022 1670 0003 0150 4055

U.S. Postal Service
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee \$
 Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Required \$
 Adult Signature Restricted Delivery \$

Postage \$
 Total Postage and Fees \$

Postmark Here

Sent To
 Lusadie & Walter Spencer
 Street and Apt. No., or PO Box No.
 9213 Evans Cir.
 City, State, ZIP+4®
 Birmingham, AL 35206

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions
 (over \$500)

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

TAS 2023

SENDER: COMPLETE THIS

Complete items 1, 2, and 3

Print your name and address on the reverse so that we can return the card to you.

Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to
 Lusadie & Walter Spencer
 9213 Evans Cir.
 Birmingham, AL 35206

2. Article Number (Transfer from service label)
 7022 1670 0003 0150 4055

3. Service Type
 Adult Signature
 Adult Signature Restricted Delivery
 Certified Mail®
 Certified Mail Restricted Delivery
 Collect on Delivery
 Collect on Delivery Restricted Delivery
 Insured Mail
 Insured Mail Restricted Delivery (over \$500)

Agent
 Address

B. Received by (Printed Name)
 X *Elois Ramsey*
 ELOIS RAMSEY

C. Date of Delivery
 1/10/24

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

Priority Mail Express®
 Registered Mail™
 Registered Mail Restricted Delivery
 Signature Confirmation
 Signature Confirmation Restricted Delivery

9590 9402 8197 3030 5116 51

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

Birmingham, AL 35206

OFFICIAL USE

Certified Mail Fee \$4.35

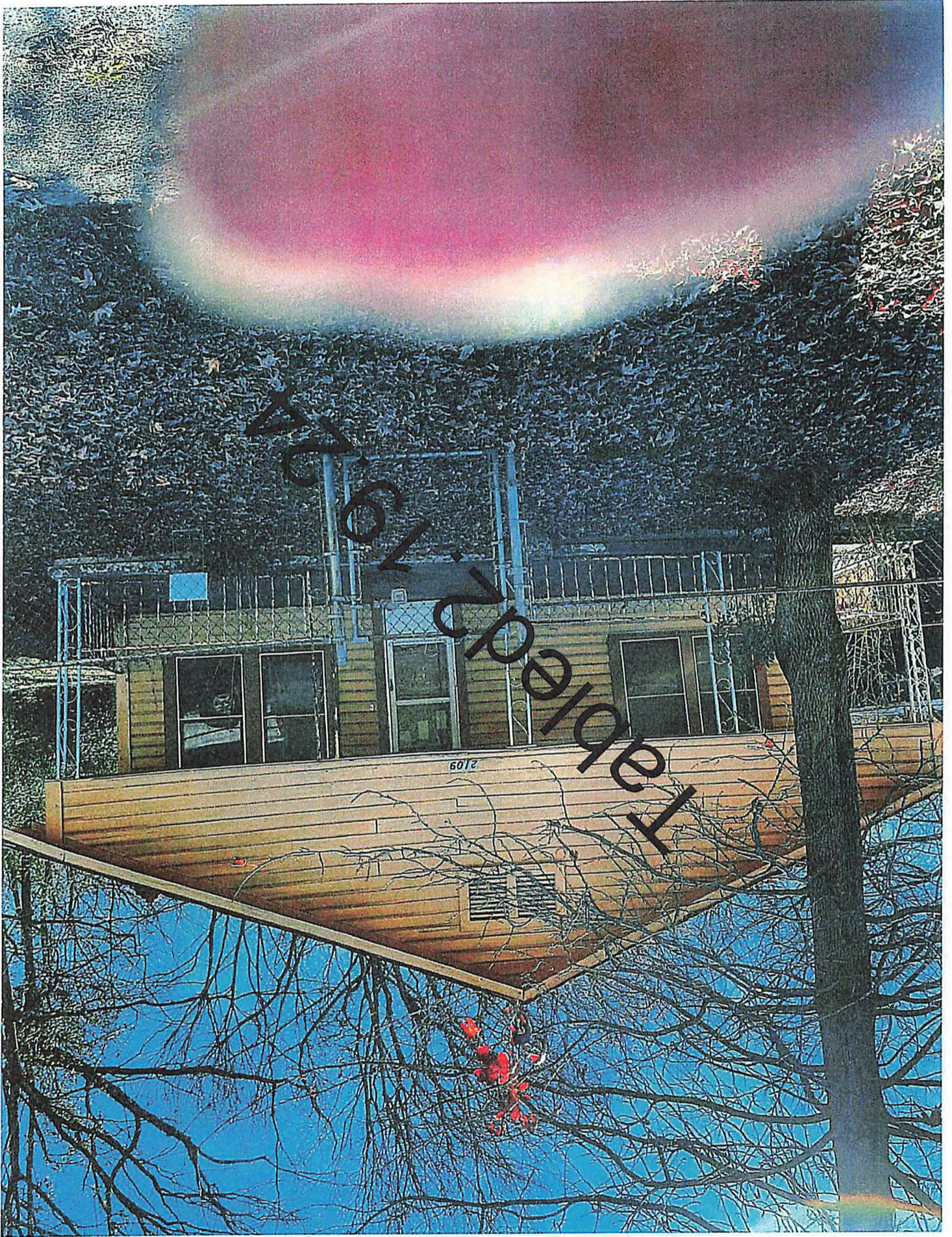
Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$17.55
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.66
 Total Postage and Fees \$8.56

Postmark Here
 0300
 12
 12/15/2023

Sent To
 Lusadie & Walter Spencer
 Street and Apt. No., or PO Box No.
 9213 Evans Cir.
 City, State, ZIP+4®
 Birmingham, AL 35206

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



FINAL NOTICE TO DEMOLISH

Address: 2109 Lane Ave Tarrant, AL 35217

Whereas, it has been determined by appropriate inspection and all parties of interest have been properly notified that pursuant to Section 4-119 of Ordinance 1022 of the City of Tarrant that this building has been deemed a public nuisance and is eligible for demolition.

Whereas notice is hereby given that on the **5th day of February, 2024 at 6:00 p.m.** in the council chamber of Tarrant City Hall, located at 1133 East Lake Blvd., Tarrant, AL 35217, the City Council of the City of Tarrant, Alabama will hold a public hearing and will consider a resolution regarding the demolition of this structure. If demolition is ordered, the costs related to said demolition shall be assessed upon the remaining lots and land and all costs shall be added to the next regular bills for taxes levied against the respective lots and land for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The costs shall be subject to the same commissions and fees and the same procedure for foreclosure and sale in case of delinquency as provided for in ordinary municipal taxes.

IT IS A MISDEMEANOR TO REMOVE THIS SIGN, PUNISHABLE BY UP TO SIX MONTHS IMPRISONMENT AND/OR A \$500.00 FINE.

 **COPY**



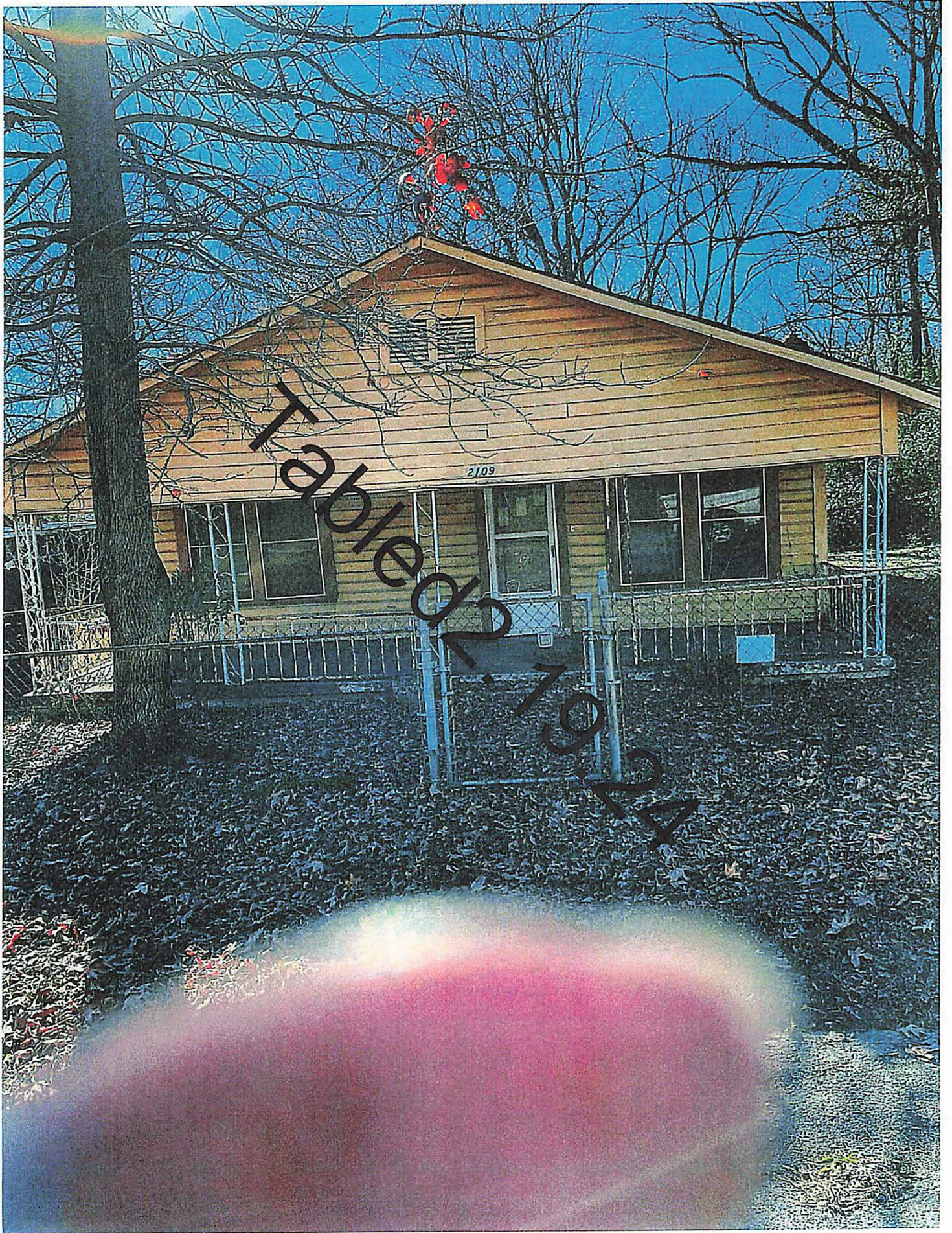
FINAL NOTICE TO DEMOLISH

Address: 2109 Lake Ave Tarrant, AL 35217

Whereas, it has been determined by appropriate inspection and all parties of interest have been properly notified that pursuant to Section 4-119 of Ordinance 1022 of the City of Tarrant that this building has been deemed a public nuisance and is eligible for demolition.

Whereas notice is hereby given that on the 5th day of February, 2024 at 6:00 p.m. in the council chamber of Tarrant City Hall, located at 1133 Elm Lake Ave, Tarrant, AL 35217, the City Council of the City of Tarrant, Alabama will hold a public hearing and will consider a resolution regarding the demolition of this structure. If demolition is ordered, the costs related to said demolition shall be assessed upon the remaining land and all costs shall be added to the next regular bills for taxes levied, and the same shall be collected for municipal purposes. The costs shall be collected at the same time and in the same manner as ordinary municipal taxes are collected. The cost shall be subject to the same manner commissions and fees and the same procedure for forfeiture and delinquency as provided for in ordinary municipal taxes.

IT IS A MISDEMEANOR TO REMOVE THIS SIGN. PUNISHABLE BY UP TO SIX MONTHS IMPRISONMENT AND/OR A \$500.00 FINE



* 2 0 2 3 - 1 4 9 1 M *

Transaction Identification Data for reference only:

Issuing Agent: **Alabama Title Co., Inc. (205)-322-1821**
Issuing Office: **2233 Second Avenue North, Birmingham, AL 35203**
ALTA® Universal ID:
Loan ID Number:
Commitment Number:
Issuing Office File Number: **File No.: 2023-1491M**
Property Address: **2109 Lane Avenue Tarrant, AL 35217**

Schedule A

1. Commitment Date: **June 30, 2023 at 8:00 AM**
2. Policy or Policies to be issued:
 - (a) ALTA Owner's Policy (6-17-06)
Amount _____ Proposed Insured:
\$0.00 by purchaser
 - (b) ALTA Loan Policy (6-17-06)
Amount _____ Proposed Insured:
3. The estate or interest in the Land described or referred to in this Commitment is fee simple.
4. Title to the fee simple estate or interest in the Land is at the Commitment Date vested in:
Walter Spencer and Lusadie Spencer
5. The land referred to in this commitment is situated in the County of Jefferson, State of Alabama, and described as follows:
SEE ATTACHED SHEET FOR LEGAL DESCRIPTION
File All Papers In Jefferson County

Countersigned: *William L. Cunningham Jr.*
 William L. Cunningham Jr. License #055850
 Alabama Title Co., Inc. License No: 0188198
 Agent of Old Republic National Title Insurance Company

American Land Title Association Commitment

This page is only a part of a 2016 ALTA Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

File No.: 2023-1491M

Schedule B - Section I

The following requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees and charges for the Policy to the Company.
4. The following Documents in a form satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records:

none - info only
5. Pay all taxes and/or assessments, revised and assessed against the land, which are due and payable.
6. We require the enclosed information concerning policies and practices regarding sharing of personal information to be delivered to the consumer seller, purchaser and/or borrower before or/at the time of settlement. The title insurer's privacy statement attached hereto is to be delivered to the appropriate party or parties as required by the Federal Finance Services Modernization Act. Alabama Title Co., Inc. adopts and shall comply with any privacy provision as set forth in the enclosed statement.
7. We require proof from the Sewer Billing Office, the local Water Works Board and/or the local Utilities Board, that all Sanitary Sewer charges, Water Works Board sewer charges and /or the local Water Authority charges are paid current, if any due.
8. Alabama Code Section 40-18-86 requires the purchaser to withhold a percentage of the proceeds from the sale or transfer of real estate by non-residents of the State of Alabama. The purchaser should determine if the seller is a non-resident of Alabama within the meaning of Code Section 40-18-86 and if the transaction is subject to the withholding requirement.

CONTINUED NEXT PAGE

File No.: 2023-1491M

Schedule B - Section 2

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. Taxes due in the year of 2023, a lien, but not yet payable, until October 1, 2023
3. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
4. Rights or claims of parties in possession not shown by the public records.
5. Any facts, rights, interest, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
6. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
7. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.

CONTINUED NEXT PAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

14926

MC

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, LUCILLE SPENCER ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his/her) spouse, does hereby GRANT, BARTAIN, SULL, ASSIGNS and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in JEFFERSON County, Alabama

200802201305260 1/1
Bk: LR20884 Pg: 12288
Jefferson County, Alabama
09/22/2009 09:18:46 AM LN
Fee - \$4.50
Total of Fees and Taxes-\$4.50
NECESS

LOT 3, BLOCK 3, ACCORDING TO THE SURVEY OF BRUMITT HEILERS AS RECORDED IN MAP BOOK 10, PAGE 4, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

Subject, however to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid claimant, and shall otherwise be enforceable in accordance with the provisions of 42 U.S.C. §1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned by me designated this instrument to voluntarily grant the aforesaid lien on this the 19th day of August, 2009.

Lucille Spencer (POA)
MEDICAID CLAIMANT

WITNESS Ellen Coleman
ADDRESS 7700 Palisades Blvd
TELEPHONE 205-222-45

SPOUSE WITNESS Grant Bartain
ADDRESS 7700 Palisades Blvd
TELEPHONE 205-222-45

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Lucille Spencer whose name as an Alabama Medicaid claimant, a single (married) person, is signed to the foregoing instrument, and Grant Bartain (his/her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they if he/she) executed the same voluntarily to the best of the same heard and given under my hand and official seal this the 19th day of August, 2009.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 3, 2012
NON-RESIDENT NOTARY PUBLIC (2009-2012)

NOTARY PUBLIC
7700 Palisades Blvd
ADDRESS: 33-216

PREPARED BY: McCamp
BIRMINGHAM DISTRICT OFFICE
486 PALISADES BLVD.
BIRMINGHAM AL 35209-5154

Commission Expires 3/3/2012



Frank

This instrument was prepared by

REAL 816 PAGE 905

(Name) Frank B. Parsons, Attorney,

(Address) 3615 Gary Avenue, Fairfield, Alabama 35064

No representation is made as to title. Description furnished by seller.

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand, Five Hundred and no/100 -- (\$12,500.00)--- DOLLARS

to the undersigned grantor or creators in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,
Dr. Jonathan McPherson and wife, Mrs. Agnes S. McPherson,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Mr. Walter Spencer and wife, Mrs. Lusadie Spencer,

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Jefferson County, Alabama to-wit:

Lot 3, Block 3, according to the survey of Brmitt Heights as recorded in Map Book 10, Page 4, in the Probate Office of Jefferson County, Alabama.

subject to current taxes and easements and restrictions of record.

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hands and seals, this 25 day of April, 19 72.

WITNESS:

(Seal) Dr. Jonathan McPherson (Seal)
(Seal) Mrs. Agnes S. McPherson (Seal)
(Seal) _____ (Seal)

STATE OF ALABAMA }
Jefferson COUNTY } General Acknowledgment
Frank B. Parsons a Notary Public in and for said County, in said State,
do hereby certify that Dr. Jonathan McPherson and wife, Mrs. Agnes S. McPherson,
whose names are subscribed to the foregoing conveyance, and who are known to me, acknowledged before me
and by their voluntary informed of the contents of the conveyance they executed the same voluntarily
on the same date.
Given under my hand and official seal this 25 day of April, A. D., 19 72
Notary Public, Alabama State at Large
My commission expires Feb. 7, 1974
Dated by Home Indemnity Co. of N. Y.
Frank B. Parsons
Notary Public.

STATE OF ALABAMA
JEFFERSON COUNTY
RECORDS & CLERK
PAGE 905
APR 27 3 00 PM '72
RECEIVED \$3.00 TAX
& \$1.00 RECORD TAX HAS BEEN
PAID ON THIS INSTRUMENT.
Blair

*1250
2/14/65*

Tabled 2-19-72

* 2 0 2 3 - 1 6 2 9 M *

Transaction Identification Data for reference only:

Issuing Agent: **Alabama Title Co., Inc. (205)-322-1821**
Issuing Office: **2233 Second Avenue North, Birmingham, AL 35203**
ALTA® Universal ID:
Loan ID Number:
Commitment Number:
Issuing Office File Number: **File No.: 2023-1629M**
Property Address: **1736 McCaskill Street Tarrant, AL 35217**

Schedule A

1. Commitment Date: **August 21, 2023 at 8:00 AM**
2. Policy or Policies to be issued:
 - (a) ALTA Owner's Policy (6-17-06)
 Amount _____ Proposed Insured:
 \$0.00 by purchaser
 - (b) ALTA Loan Policy (6-17-06)
 Amount _____ Proposed Insured:
3. The estate or interest in the Land described or referred to in this Commitment is fee simple.
4. Title to the fee simple estate or interest in the Land is at the Commitment Date vested in:

Charles Lester Crowe, III and/or Ruby Crowe, as their interest may appear
5. The land referred to in this commitment is situated in the County of Jefferson, State of Alabama, and described as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

File All Papers In Jefferson County

Countersigned: 
 William L. Cunningham Jr. License #065850
 Alabama Title Co., Inc. License No: 0188198
 Agent of Old Republic National Title Insurance Company

American Land Title Association Commitment.

This page is only a part of a 2016 ALTA Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

File No.: 2023-1629M

Schedule B - Section I

The following requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees and charges for the Policy to the Company.
4. The following Documents in a form satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records:

none - information only
5. Pay all taxes and/or assessments, levied and assessed against the land, which are due and payable.
6. We require the enclosed information concerning policies and practices regarding sharing of personal information to be delivered to the consumer, seller, purchaser and/or borrower before or at the time of settlement. The title insurer's privacy statement attached hereto is to be delivered to the appropriate party or parties as required by the Federal Finance Services Modernization Act. Alabama Title Co., Inc. adopts and shall comply with any privacy provision as set forth in the enclosed statement.
7. We require proof from the Sewer Billing Office, the local Water Works Board and/or the local Utilities Board, that all Sanitary Sewer charges, Water Works Board fees and charges and /or the local Water Authority charges are paid current, if any due.
8. Alabama Code Section 40-18-86 requires the purchaser to withhold a percentage of the proceeds from the sale or transfer of real estate by non-residents of the State of Alabama. The purchaser should determine if the seller is a non-resident of Alabama within the meaning of Code Section 40-18-86 and if the transaction is subject to the withholding requirement.

CONTINUED NEXT PAGE

File No.: 2023-1629M

Schedule B - Section 2

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. Taxes due in the year of 2023, a lien, but not yet payable, until October 1, 2023
3. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
4. Rights or claims of parties in possession not shown by the public records.
5. Any facts, rights, interest, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
6. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
7. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.

CONTINUED NEXT PAGE

#00734

360

REC-2671 REC-727

WARRANTY DEED—FORM 104

The State of Alabama }
Jefferson COUNTY }

Executed by: Billy M. Murrell
Tork & Paul G. Giddin
Tomb, Ala 35217

Know All Men by These Presents, That in consideration of Twenty Seven Thousand Five
Hundred and 00/100ths (27,500.00) DOLLARS

to the undersigned grantor, Ronald A. Crowley, a single man
(herein referred to as the grantor)

has been paid by Charles Lester Crowe III, a married man
(herein referred to as the grantee)

the receipt whereof is acknowledged-estate of said grantor
(Ronald A. Crowley)

do grant, bargain, sell and convey unto the said grantee
(Charles Lester Crowe III)

the following described real estate, to-wit: The North half of lot B, Block 7, according
to the Survey of Highlands Addition to Tarrant City, as recorded in
Map Book, Page 46, in the Office of the Judge of Probate of
Jefferson County, Alabama.

Mineral and mining rights excepted. Subject
to easements and rights of way of record. Subject to taxes due, a lien
but not yet payable.

The above stated grantee may not bargain, sell,
or convey above said premises without the written notarized permission
of the grantor.

situated in Jefferson County, Alabama.

To Have and to Hold, To the said grantee, his heirs and assigns

heirs and assigns forever.

And I do, for Myself and for my heirs, executors and administrators, covenant
with the said grantee and their

heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from
all encumbrances; that liens noted above have a good right to sell and convey the same as aforesaid; that

I will, and my heirs, executors and administrators, will, warrant and
defend the same to the said grantees and their

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal, this 26th
day of March, 1907.

WITNESSES:

Charles Lester Crowe III (Seal.)
Ronald A. Crowley (Seal.)
_____ (Seal.)

PARCEL #: 23 00 04 3 017 009.000
OWNER: CROWE CHARLES LESTER III
ADDRESS: 1736 MCCASKILL ST BIRMINGHAM AL 35217-3216
LOCATION: 1736 MCCASKILL ST BIRMINGHAM AL 35217

[111-F0] Baths: 1.0 H/C Sqft: 1,295
 08-009.0 Bed Rooms: 1 Land Sch: L1
 Land: 14,700 Imp: 32,500 Total: 47,200
 Acres: 0.000 Sales Info: \$0

<< Prev Next >> [1 / 1 Records] Processing... Tax Year: 2023

SUMMARY

- QUICK LINKS**
- Home
 - Property Tax
 - Assessment
 - Collection
 - Millage Rate
 - Contact Us
 - County Site
 - News

ASSESSMENT				VALUE			
PROPERTY CLASS:	3	OVER 65 CODE:		LAND VALUE 10%			\$14,700
EXEMPT CODE:	2-2	DISABILITY CODE:		LAND VALUE 20%			\$0
MUN CODE:	18 TARRANT	HS YEAR:	0	CURRENT USE VALUE	[DEACTIVATED]		\$0
SCHOOL DIST:		EXM OVERRIDE AMT:	\$0.00				
OVR ASD VALUE:	\$0.00	TOTAL MILLAGE:	56.4				
CLASS USE:				CLASS 2			
FOREST ACRES:	0	TAX SALE:		CLASS 3			
PREV YEAR VALUE:	\$35,400.00	BOE VALUE:	0	BLDG 002	111		\$6,600
				BLDG 001	111		\$25,900
				TOTAL MARKET VALUE [APPR. VALUE: \$47,200]:			
				\$47,200			
Assessment Override:							
MARKET VALUE:							
CU VALUE:							
PENALTY:							
ASSESSED VALUE:							

TAX INFO

	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	18		\$4,720	\$30.68	\$4,000	\$26.00	\$4.68
COUNTY	18		\$4,720	\$63.72	\$2,000	\$27.00	\$36.72
SCHOOL			\$4,720	\$38.70	\$0	\$0.00	\$38.70
DIST SCHOOL	3		\$4,720	\$0.00	\$0	\$0.00	\$0.00
CITY	3		\$4,720	\$80.24	\$0	\$0.00	\$80.24
FOREST	3		\$0	\$0.00	\$0	\$0.00	\$0.00
SPC SCHOOL1	3	18	\$4,720	\$52.86	\$0	\$0.00	\$52.86
SPC SCHOOL2	3	18	\$4,720	\$0.00	\$0	\$0.00	\$0.00
*** PARCEL IN TAX LIEN. PLEASE CONTACT COUNTY FOR TAX INFORMATION ***							
ASSD. VALUE: \$4,720.00			\$266.20			GRAND TOTAL: \$213.20	

Payroll Deduct

DEEDS		PAYMENT INFO			
INSTRUMENT NUMBER	DATE	INSTRUMENT	TAX YEAR	PAID BY	AMOUNT
2671-727	03/26/1985		2023		\$0.00
			2022	*** TAX LIEN SOLD TO COUNTY ***	
			2021	*** TAX LIEN SOLD TO COUNTY ***	
			2020		\$0.00
			2019		\$0.00
			2018		\$0.00
			2017		\$0.00
			2016		\$0.00
			2015		\$0.00
			2014		\$0.00
			2013		\$0.00
			2012		\$0.00
		20001218	2000	***	\$163.62
		19991231	1999	***	\$163.62
		19981016	1998	***	\$147.41
		19971203	1997	***	\$147.41
		19970317	1996	***	\$156.02



© 2024 My 3-Run, Inc

Print

STATE OF ALABAMA
COUNTY OF JEFFERSON

2610401

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, RUBY G. CROWE, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in JEFFERSON County, Alabama to-wit:

LEGAL DESCRIPTION

SUB DIVISION: HGLD ADD TO TARRANT CITY C 23-4-3 MAP BOOK: 12 PAGE: 46
SUB DIVISION: MAP BOOK: PAGE: 0

PRIMARY BLOCK: 7 SECONDARY BLOCK:
PRIMARY LOT: 3 SECONDARY LOT:

METES AND BOUNDS: N 1/2 OF LOT 3 BLK 7 HIGHWAYS ADD TO TARRANT CITY



Subject, however to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. s1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument and voluntarily grant the aforesaid lien on this the 17th day of July, 2020.

Ruby G. Crowe
MEDICAID CLAIMANT

SPOUSE

WITNESS: _____
ADDRESS: _____
TELEPHONE: _____

WITNESS: _____
ADDRESS: _____
TELEPHONE: _____

STATE OF ALABAMA
COUNTY OF St. Clair

I, the undersigned, A Notary Public in and for said State and County, hereby certify that Ruby Crowe whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of July, 2020.

(SEAL)

Kathy Mays
NOTARY PUBLIC

ADDRESS

Commission Expires

PREPARED BY: ALABAMA MEDICAID AGENCY-BD
488 PALISADES BLVD
BIRMINGHAM, AL 35208

My Commission Expires 09/25/2023

Form 220 Revised 1/20/95 B Dansby

Alabama Medicaid Agency

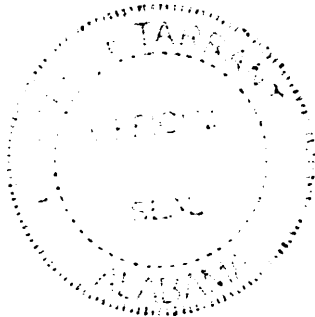
CITY OF TARRANT
VOUCHER LIST
MONDAY, FEBRUARY 19 , 2024

GENERAL FUND

53012-53054	ACCOUNTS PAYABLE RUN	\$ 405,333.96
5043	ACCOUNTS PAYABLE RUN	\$ 382.53
53055-53092	ACCOUNTS PAYABLE RUN	\$ 143,105.27
53093	ACCOUNTS PAYABLE RUN	\$ 1,193.45

NET PAYROLL

2/16/2024	PAY PERIOD 01/27/2024-02/09/2024	\$ 161,344.35
-----------	----------------------------------	---------------



<u>Bank Name</u>	<u>Bank Number</u>			
General Fund				
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
53012	Aaa Environmental Services	4	02/08/2024	\$253.10
53013	Affordable Counseling Therapy & Employee Assistance Services	28	02/08/2024	\$300.00
53014	Alabama Crime Victims Comp Com	156	02/08/2024	\$28.00
53015	Alabama Peace Officers Annuity	160	02/08/2024	\$34.00
53016	At & T	407	02/08/2024	\$398.92
53017	At & T Mobillity	1857	02/08/2024	\$512.66
53018	Atkins & Goolsby	1996	02/08/2024	\$1,984.07
53019	Bennett, Patrick	642	02/08/2024	\$152.24
53020	BJCTA BIRMINGHAM JEFFERSON COUNTY TRANSIT AUTHORITY	1974	02/08/2024	\$5,086.67
53021	Center Point Large Print	1838	02/08/2024	\$46.74
53022	Circuit Clerk Judicial Adm Fund	1305	02/08/2024	\$24.32
53023	Coleman, Patrick	414	02/08/2024	\$138.69
53024	Dell Financial Services	975	02/08/2024	\$156.60
53025	Dolphin Pest Control	62	02/08/2024	\$324.00
53026	Econo Printing Service, Inc.	598	02/08/2024	\$430.25
53027	Finance Department, State	155	02/08/2024	\$4,378.00
53028	Galls LLC	3269	02/08/2024	\$697.59
53029	Genesis Tire	1291	02/08/2024	\$156.00
53030	Green Valley Landfill	3329	02/08/2024	\$7,806.62
53031	Hayes Shoes	3273	02/08/2024	\$143.99
53032	HILLER FIRE PROTECTION	3148	02/08/2024	\$937.02
53033	Hughes Printing	1531	02/08/2024	\$1,217.50
53034	Jefferson County District	927	02/08/2024	\$150.89
53035	Keith The Plumber	1817	02/08/2024	\$1,379.00
53036	Knox Company	3230	02/08/2024	\$584.00
53037	Legal Aid Society	152	02/08/2024	\$1,500.00
53038	Massey,Stotser & Nichols, Pc	1906	02/08/2024	\$12,723.75
53039	Mes	1413	02/08/2024	\$1,865.20
53040	Mobile Communications America	1954	02/08/2024	\$487.50
53041	O'reilly Auto Parts	1613	02/08/2024	\$1,162.78
53042	Power Dms Digital Management Software	2119	02/08/2024	\$11,352.91
53043	Presiding Circuit Judge AdmIn	1985	02/08/2024	\$24.32
53044	Quality Petroleum	1132	02/08/2024	\$6,568.92
53045	Quill	76	02/08/2024	\$147.62
53046	Republic Services #802	60	02/08/2024	\$4,453.28
53047	SIRCHIE ACQUISITION COMPANY DEPT#6481	3223	02/08/2024	\$383.39
53048	State Judicial Admin Fund	1304	02/08/2024	\$97.36
53049	Stericycle, Inc.	97	02/08/2024	\$77.20
53050	Tarrant Board Of Education	164	02/08/2024	\$322,780.46
53051	Thompson Tractor Co, Inc	3209	02/08/2024	\$5,675.29

Date/Time: 2/8/2024 2:12 PM

City of Tarrant
Payment Register

User:

Joycelyn Cash
Page 2 of 2

53052	United Rentals	3328	02/08/2024	\$922.40
53053	Vulcan Construction	250	02/08/2024	\$1,661.54
53054	WALDREP STEWART & KENDRICK, LLP	3156	02/08/2024	\$6,129.17

Bank Total:	\$405,333.96
Bank Payment Count:	43

<u>Bank Name</u>	<u>Bank Number</u>			
E911 Account				
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
5043	At & T	407	02/15/2024	\$382.53
Bank Total:				\$382.53
Bank Payment Count:				1

<u>Bank Name</u>	<u>Bank Number</u>			
General Fund				
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
53055	Airgas Usa, Lic	309	02/15/2024	\$204.70
53056	Alabama Chld Support	37	02/15/2024	\$1,699.21
53057	Alabama Power	12	02/15/2024	\$499.34
53058	Allgas, Inc. Of Gardendale	1384	02/15/2024	\$282.61
53059	Alsco - Birmingham	1438	02/15/2024	\$69.18
53060	Autozone	1005	02/15/2024	\$71.26
53061	Avenu	1773	02/15/2024	\$9,930.39
53062	Barnes & Barnes Law Firm, P.C.	3257	02/15/2024	\$2,000.00
53063	Bennett, Patrick	642	02/15/2024	\$69.98
53064	Birmingham Water Works	16	02/15/2024	\$3,609.88
53065	BJCTA BIRMINGHAM JEFFERSON COUNTY TRANSIT AUTHORITY	1974	02/15/2024	\$5,086.67
53066	Bound Tree Medical, Lic	772	02/15/2024	\$632.97
53067	Bradford W. Caraway	2121	02/15/2024	\$311.54
53068	Bsn Sports	1978	02/15/2024	\$962.20
53069	Flock Safety	3331	02/15/2024	\$39,400.00
53070	Genesis Tire	1291	02/15/2024	\$2,831.48
53071	Grainger	63	02/15/2024	\$326.85
53072	Greater Birmingham	1503	02/15/2024	\$2,547.25
53073	Jacqueline Anderson Smith	1851	02/15/2024	\$247.44
53074	Jacqueline Anderson Smith	1851	02/15/2024	\$278.92
53075	Lucille Blutcher	3291	02/15/2024	\$484.50
53076	Moore, Thomas	2026	02/15/2024	\$2,560.00
53077	Morro Law Center, LLC	3333	02/15/2024	\$25,000.00
53078	Municipal And Commercial Uniform And Equipment, Inc.	134	02/15/2024	\$829.90
53079	O'rear Hardware	1855	02/15/2024	\$2,243.55
53080	O'reilly Auto Parts	1613	02/15/2024	\$1,637.33
53081	Public Agency Training Council	645	02/15/2024	\$325.00
53082	Quill	76	02/15/2024	\$450.87
53083	Southern States	1244	02/15/2024	\$46.00
53084	SUNBELT RENTALS, INC	3310	02/15/2024	\$9.91
53085	Trigreen Equipment, Lic	683	02/15/2024	\$1,344.39
53086	United Way Of Central Alabama	241	02/15/2024	\$20.00
53087	Vermeer Southeast	3332	02/15/2024	\$612.03
53088	We R Smart Llc	1887	02/15/2024	\$10,800.00
53089	West Med Disposal, Inc.	1687	02/15/2024	\$132.50
53090	White, Curtis	3145	02/15/2024	\$416.67

Date/Time: 2/15/2024 3:03 PM

City of Tarrant
Payment Register

User:

Joycelyn Cash
Page 2 of 2

53091	Wright Specialty Insurance	2104	02/15/2024	\$24,839.25
53092	Xerox Corporation	1859	02/15/2024	\$291.50
			Bank Total:	<u>\$143,105.27</u>
			Bank Payment Count:	38

Date/Time: 2/16/2024 3:50 PM

City of Tarrant
Payment Register

User:

Joycalyn Cash
Page 1 of 1

<u>Bank Name</u>	<u>Bank Number</u>			
General Fund				
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
53093	City Of Tarrant	32	02/16/2024	\$1,193.45
			Bank Total:	<u>\$1,193.45</u>
			Bank Payment Count:	1

