

**TARRANT CITY COUNCIL MEETING  
CITY HALL, COUNCIL CHAMBERS  
REGULAR MEETING  
JUNE 21, 2023**

**AGENDA**

**REGULAR SESSION – 7:00PM**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. PRAYER**
- IV. ROLL CALL**
- V. APPROVAL OF MINUTES**

June 5, 2023- Regular Meeting

- VI. COMMUNICATIONS FROM THE MAYOR**
- VII. COMMITTEE REPORTS**
- VIII. OLD BUSINESS**

**Ordinance No. 1155** – An Ordinance Establishing Requirements for the Management and Retention of Security Surveillance Information Audio and Video Recordings.

**IX. NEW BUSINESS**

**A. Resolution No. 9021** – A Resolution Awarding Bid to Corbitt Power & Lighting for Right-of-Way Clearing for Tarrant Electric Department.

**B. Resolution No. 9022** – A Resolution Authorizing An Invitation to Bid Regarding Storm Water Drainage Culvert Repair on Enfield Drive.

**C. Resolution No. 9023** – A Resolution Pre-Approving of and Authorizing Travel for Councilor Veronica Bandy Freeman to the National League of Cities Small Cities Summer Meeting.

**D. Resolution No. 9024** – A Resolution Proclaiming June 2023 National League of Cities Small Cities Month.

- X. VOUCHERS AND EXPENSES**
- XI. PUBLIC COMMENTS**
- XII. ADJOURN**

**CITY OF TARRANT**  
**COUNCIL MEETING MINUTES**  
**JUNE 5, 2023**  
**TARRANT CITY HALL**

The City Council of the City of Tarrant, Alabama, met in a regularly scheduled meeting on Monday, June 5, 2023, at 7:00PM at City Hall.

Mayor Wayman A. Newton called the meeting to order at 7:00PM following the council work session that began at 6:00PM to discuss items on the agenda and other matters.

Mr. Scott Evans led those in attendance in the Pledge of Allegiance. Fire Lt. Patrick Bennett gave the invocation.

Mayor Newton asked for a roll call. The following officials were present during the roll call:

Councilor Catherine "Cathy" Anderson  
Councilor Tracie B. Threadford  
Councilor Deborah "Debbie" Matthews  
Councilor John T. "Tommy" Bryant  
Mayor Wayman A. Newton

Councilor Veronica Bandy Freeman was absent.

A quorum was determined to be present at the meeting.

The minutes from the May 15, 2023, regularly scheduled council meeting were presented for review and approval. Councilor Bryant moved to change "Pine Hull Street" on page 3 (first full paragraph) to "Pine Hill Road." The motion was seconded. All were in favor of correcting the minutes.

Mayor Newton then asked if there were any more additions or corrections. Councilor Threadford moved to approve the minutes with the above-stated correction. Councilor Anderson seconded the motion. Mayor Newton called for a roll call vote.

Yeas:

Councilor Catherine "Cathy" Anderson  
Councilor Tracie B. Threadford  
Councilor Deborah "Debbie" Matthews  
Councilor John T. "Tommy" Bryant  
Mayor Wayman A. Newton

Nays:

None

The yeas being five (5) and the nays being zero (0), the motion to approve the minutes from the May 15, 2023, meeting as amended was agreed to, and the minutes approved with amendment.

Next, the minutes from the May 31, 2023, called meeting were presented for review and approval. Following review, Councilor Threadford moved the minutes from the May 31, 2023, called council meeting be approved as presented. Councilor Anderson seconded the motion. Mayor Newton then called for a vote.

Yeas:

Councilor Catherine "Cathy" Anderson  
Councilor Tracie B. Threadford  
Councilor Deborah "Debbie" Matthews  
Councilor John T. "Tommy" Bryant  
Mayor Wayman A. Newton

Nays:

None

The yeas being five (5) and the nays being zero (0), the motion to approve the minutes from the May 31, 2023, called meeting was agreed to, and the minutes approved.

The following items were communicated from the Mayor's office to those in attendance:

The Mayor announced that earlier today the United Way of Central Alabama ("UWCA") held a ground breaking for the improvements at Franklin Park. Those improvements included a pavilion, walking track, and a U11 soccer field, among others. The UWCA provided the funding and the labor for the project as part of the UWCA's centennial celebration. All of this provided at no costs to the City. With a tentative completion date, the Mayor stated the City in conjunction with the Brummit Heights Neighborhood Association was looking to host a back to school celebration with a date and time to be determined once an exact completion date had been established.

Next, the Mayor announced that ABC Coke had moved forward with fixing the railroad tracks and grade along Cedar Street.

The Mayor then stated Sen. Coleman-Madison made a \$2,000.00 grant to the Tarrant Public Library, and thanked her for the grant award. Sen. Coleman-Madison will be at a future council meeting to officially present the check.

Mayor Newton recognized Deputy Mayor Ms. Lisa Baker and First Lt. Bennett for updates on certain projects involving the City.

The Mayor announced Jefferson County had awarded the City a \$90,000.00 grant from the community development block grant program to facilitate the identification and nuisance abatement of dilapidated / vacant structures throughout the City. This will require the City to walk through the identified properties with structures on them through the City's nuisance abatement process that will require council action. Additionally, the Mayor announced that Mr. Clint Harris of C.J.'s Ventures had agreed to demolish the structures in Brumitt Heights, once declared a nuisance, at no costs to the City. A question was posed about the presence of asbestosis in the structures and how the expense of that abatement would be assessed? Deputy Mayor Lisa Baker answered stating the Jefferson County Department of Public Health ("JCDPH" had been to review the structures and that while some minimum asbestosis abatement was necessary, most structures did not have that as a concern but JCDPH would be involved in the razing of those structures for monitoring purposes.

The Mayor then recognized Deputy Mayor Lisa Baker to provide an update on a fire apparatus as part of the agreement that was approved with Jefferson County for \$300,000.00 at the May 31, 2023, called council meeting.

This ended the communications from the Mayor's office.

The Mayor next asked for any communications from the city councilors present.

A question arose regarding the Brummitt Heights bathroom repair estimates and removing the remaining part of the poles from the old basketball goals. After some discussion on this and a prior resolution approving the purchase of new playground equipment, it was announced the estimates were in the process of being obtained and the old poles from the basketball goals had been removed. Bathrooms bid and Brumitt Heights playground equipment are separate Resolutions.

The Mayor then called for committee reports.

No reports were made by the Committees.

There was no old business for the City Council to consider, so the council proceeded to agenda items of new business.

Mayor Newton introduced and read Resolution 9017, A Resolution Authorizing the Issuance of an Invitation to Bid for the Replacement of Gym Court Flooring At the Tarrant Recreation Center and Authorizing the Purchase of Portable Bleachers for the Tarrant Recreation Center. After reading the resolution, Mayor Newton moved to adopt Resolution 9017. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Catherine "Cathy" Anderson  
Councilor Tracie B. Threadford  
Councilor Deborah "Debbie" Matthews  
Councilor John T. "Tommy" Bryant  
Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0), the motion to approve Resolution 9017 was agreed to, and the resolution approved.

Councilor Bryant introduced and read Resolution 9018, A Resolution Approving And Authorizing the Payment for Services Performed by Birmingham Freightliner (D/B/A Peach State Trucking). After reading the resolution, Councilor Bryant moved to adopt Resolution 9018. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Catherine "Cathy" Anderson  
Councilor Tracie B. Threadford  
Councilor Deborah "Debbie" Matthews  
Councilor John T. "Tommy" Bryant  
Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0). The motion to approve Resolution 9018 was agreed to, and the resolution approved.

Councilor Threadford introduced and read Resolution 9019, A Resolution Appointing Mr. John Brown to the Position of City Manager. After reading the resolution, Councilor Threadford moved to adopt Resolution 9019. Councilor Bryant seconded the motion. The Mayor then stated he did not believe the city council had authority to appoint a city manager because it changed the form of government without complying with state law. The Mayor then read Attorney General Opinion No. 1999-0254, An Opinion to state Rep. Johnny Forward regarding the City of Tuskegee. After reading the opinion, the Mayor again stated he did not agree the council had authority to enact this resolution or appoint the city manager in anyway. Councilor Threadford stated they were not changing the form of government or stripping the Mayor of his powers. After some debate, Mayor Newton called for a vote.

Yeas:

Councilor Catherine "Cathy" Anderson  
Councilor Tracie B. Threadford  
Councilor Deborah "Debbie" Matthews  
Councilor John T. "Tommy" Bryant

Nays:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being one (1). The motion to approve Resolution 9019 was agreed to, and the resolution approved.

Mayor Newton introduced and read Resolution 9020, A Resolution Appointing Patrick Bennett to the Position of Fire Chief for the City of Tarrant, Alabama. After reading the resolution, Mayor town moved to adopt Resolution 9020. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Catherine "Cathy" Anderson  
Councilor Tracie B. Threadford  
Councilor Deborah "Debbie" Matthews  
Councilor John T. "Tommy" Bryant  
Mayor Wayman A. Newton

The yeas being five (5) and the nays being zero (0). The motion to approve Resolution 9020 was agreed to, and the resolution approved.

Councilor Threadford then introduced and read for the first time Ordinance No. 1155, An Ordinance Establishing Requirements for the Management and Retention of Security Surveillance Information Audio and Video Recordings. The first reading of Ordinance No. 1155 was conducted.

The council then considered the vouchers and expenses of the city and the electric department. Councilor Threadford moved to approve the vouchers and expenses of the city and the electric department as presented. Councilor Bryant seconded the motion. Mayor Newton then called for a roll call vote.

Yeas:

Councilor Tracie B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews  
Councilor John T. "Tommy" Bryant

Nays:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being one (1), the motion to approve payment of the vouchers and expenses as presented was agreed to.

Next, the City Council heard from members of the public who had signed up to speak prior to the meeting.

First, Ms. Sandra Matthews, of 1711 Enfield Street, addressed the council regarding the drainage ditch in the rear of her property needing to be maintained and fixed. Ms. Matthews asked when the City would be back to cut the storm water drainage ditch in the rear of her property. The mayor and council engaged in some additional discussion with Ms. Matthews regarding same.

Second, Ms. Amber, who looks after an elderly relative on Forest Street, brought to the council's attention that there is a mobile home in the alley behind her house in addition to the mobile home on neighboring property. The property is not owned by those who have placed the mobile home on it. The individuals in both places, along with the conditions of those mobile homes, appear to be creating a nuisance situation without any power meter connection or running utilities, combined with the activities that are primarily going on between the hours of approximately 1:00AM and 4: AM, Ms. Amber has become increasingly concerned for the safety of her relative. The city will review the matter and take actions that it legally can in order to protect the health and safety of its citizens.

Third, Ms. Waynette Bonham, a Tarrant City Crime Commissioner, came before the council to provide an update on the commission. Ms. Bonham was wearing the Crime Commission shirts that the commissioners had recently been provided. This was to make them more recognizable in the community, so citizens can bring matters that need to be addressed to their attention. Additionally, Ms. Bonham stated the crime commission recently became active on social media with a facebook page. There would be additional social media sites that would become available.

Fourth, Mr. Church Winborn spoke about the hiring of the city manager and congratulated Chief Bennett on his promotion to Fire Chief along with various other comments.

Fifth, a gentlemen who resides at 2274 Treadwell Road, spoke that trucks coming in that area were frequently speeding and requested increased enforcement.

This concluded comments from the public.

Finally, Councilor Matthews asked that all department heads begin returning to council work sessions and meetings.

There being no further business to be brought before the council, Councilor Anderson moved to adjourn the meeting. Councilor Threadford seconded the motion. A voice vote was taken with all present being in favor.

The meeting was adjourned at 8:02PM.


Respectfully submitted,

Michael Brymer  
Acting City Clerk for the June 5, 2023, City Council Meeting

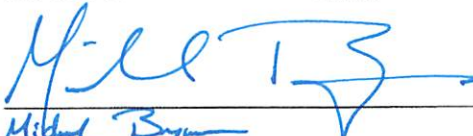
READ AND APPROVED this the 21<sup>st</sup> day of Jun 2023.



APPROVED:

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTEST:

  
\_\_\_\_\_  
Michael Brymer  
Acting City Clerk

**ORDINANCE NO. 1155**

**AN ORDINANCE ESTABLISHING REQUIREMENTS FOR THE MANAGEMENT AND RETENTION OF SECURITY SURVEILLANCE INFORMATION AUDIO AND VIDEO RECORDINGS.**

**WHEREAS**, the City of Tarrant, Alabama (“City”) currently has in place video cameras in and around city hall, the city council chambers, and at other buildings owned by the City; and

**WHEREAS**, the purpose of these video surveillance systems is to protect city employees and city property as well as for other public purposes, such as video recording for live streaming purpose city council work sessions and meetings; and

**WHEREAS**, the purpose of this video recording and surveillance system is for the health, safety, and welfare of the citizens of the City; and

**WHEREAS**, currently, the City’s video / information technology vendor operates the video recording and surveillance cameras in and around City Hall and other City owned buildings; and

**WHEREAS**, any recordings of made by the City’s video / information technology vendor may be public records, when so designated by the § 41-13-1, et seq., Code of Alabama (1975) unless otherwise excluded due to safety and security concerns as provided by state and federal law; and

**WHEREAS**, in order ensure the video and audio recordings are maintained in accordance with the requirements of state law, the City Council of the City of Tarrant, Alabama, (“City Council”) finds it in the best interest of of the health, safety, and welfare of its citizens to adopt and incorporated the Local Records Retention Scheduled as adopted by the Local Government Records Commission should be adopted and formally incorporated as policy; and

**WHEREAS**, further, the City Council finds it in the best interest of the health, safety, and welfare of its citizens to provide exclusive access to all video and audio surveillance of city owned cameras to the the City Manager, the Chief of Police, and the City’s video / information technology, and that said video and audio surveillance recordings are not public records of the City as these recordings relate to the safety and security of persons and shall be disposed as provided herein; and

**WHEREAS**, the recording of any and all public meetings shall be considered public records and maintained in accordance with the Local Records Retention Schedule.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**, while in regular session with quorum assembled the following:

**SECTION 1.**

The above-stated preamble is hereby adopted, ratified, and incorporated as if fully set out herein.

**SECTION 2.**

A) Except as excluded herein and as provided by state law, the City hereby adopts and incorporates the Local Records Retention Schedule, as amended from time to time, issued by the Local Government Records Commission for all public records and writings.

B) This shall include all audio and video recordings of all public meetings held by the city council, a committee, or as otherwise may be subject to the Open Meetings Act (§ 36-25A-1, et seq., Code of Alabama (1975 ).



**SECTION 3.**

A) Any and all audio, including any and all internal and external phone calls and internal recordings, and video surveillance filmed and maintained by the internal security surveillance system used by the City of Tarrant at all city-owned buildings and properties, both internal and external for security purposes and those that are in place to assist with traffic management are hereby declared to be for safety and security purposes only and shall not be considered public records.

B) The Chief of Police (or his or her designee), the City Manager, and the City's video / information technology vendor responsible for the maintenance and upkeep of the system shall be responsible for access and retention of the data that is recorded by these cameras and devices.

C) Any data (audio [including any and all internal and external phone calls and internal recordings] video, or otherwise) that is recorded by and through the City's internal security surveillance network shall be retained for a period of not less than one (1) calendar year from the date of recording. The Chief of Police (or his or her designee) or the City Manager may direct a longer period of retention, but in no event shall any data be altered, deleted, or erased before the one (1) year time frame has expired.

**SECTION 4.**

The Chief of Police and the City Manager, in consultation with the City's video / information technology vendor, shall be responsible for creating, implementing, and enforcing written policies that conform to this ordinance, state law, and federal law.

**SECTION 5.**

A) Any employee who violates this ordinance or subsequent written policies created under section 4 shall be subject to appropriate disciplinary measures as determined by the employee's supervisor which may include termination.

B) Any contractor or vendor who violates this ordinance and the policies issued under section 4 may also be terminated from providing those services to the City.

**SECTION 6. SEVERABILITY**

The provisions of this Ordinance are hereby declared to be severable if any of these protections, provisions, sentences, clauses, phrases, or parts are held to be unconstitutional or void the remainder shall continue in full force and effect.

**SECTION 7. EFFECTIVE DATE.**

That this Ordinance shall become effective upon adoption and publication as required by law.

**DONE AND ADOPTED** on this 21<sup>st</sup> day of June, 2023.



Michael B. [Signature], Acting City Clerk



**CERTIFICATION OF CITY CLERK**

**STATE OF ALABAMA)**

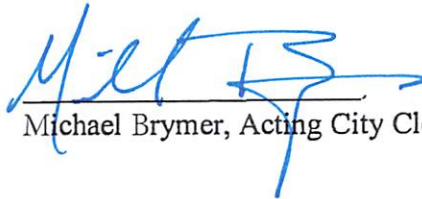
**JEFFERSON COUNTY)**

I, Michael Brymer, Acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an ordinance duly and legally adopted by the City Council of the City of Tarrant, Alabama on the 21<sup>st</sup> day of June, 2023, and the same appears of record in the minute book of said date of said City and published by posting copies thereof on June 22, 2023, at the following public places, which copies remained posted for five (5) days as required by law:

Tarrant City Hall;  
Tarrant Recreation Center; and the  
Tarrant Public Library.

Witness my hand and seal of office this the 22<sup>nd</sup> day of June, 2023



  
Michael Brymer, Acting City Clerk

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9021**

**A RESOLUTION AWARDDING BID AND AUTHORIZING THE NEGOTIATION AND EXECUTION OF A CONTRACT FOR THE RIGHT OF WAY CLEARING PROJECT FOR THE CITY OF TARRANT ELECTRIC DEPARTMENT**

**WHEREAS**, the City Council found the Right-of-Way known as 12 KV Feeders 11 & 2 of the Tarrant Electric Department was in need of maintenance work, including general forestry services and clearance for said Right-of-Way with an estimated costs exceeding \$50,000.00 requiring a public works bid be issued pursuant to Title 39 of the Code of Alabama (1975) (the "Project"); and

**WHEREAS**, the City Council issued an Invitation to Bid on the Project and began accepting proposed bids that were received sealed and opened in public on May 23, 2023, at Tarrant City Hall;

**WHEREAS**, upon review of the three (3) submitted bids, the City Council has reviewed Certified Bid Tabulations on the Project, and having reviewed same, the City Council finds the lowest responsible bidder to be Corbitt Power & Light, LLC (See "Bid Tabulation - Contractor", attached hereto as Exhibit "A"); and

**WHEREAS**, having found Corbitt Power & Light, LLC the lowest responsible bidder, the negotiation of a contract in substantially the same form as the invitation to bid and the lowest responsible bidder's documents that were submitted.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, while in regular session, a quorum duly assembled as follows:

Section 1. The City Council declares Corbitt Power & Light as the lowest responsible bidder for the Right of Way Clearing Project known as 12 KV Feeders 11 & 2 for the City of Tarrant Electric Department.

Section 2. The City Council hereby awards the bid to Corbitt Power & Light with a total bid of One Hundred and Twenty-Eight Thousand and Three Hundred Dollars (\$128,300.00) (the "Bid").

Section 3. The City Council hereby authorize the Superintendent of the City of Tarrant Electrical Department to negotiate, finalize, and execute a contract for the Project with Corbitt Power & Light, in conformity with the Bid and the Project Specifications/Invitation to Bid that were submitted.

Section 4. This Resolution shall become effective immediately upon its passage.

ADOPTED this the 21st day of June, 2023..



APPROVED: \_\_\_\_\_

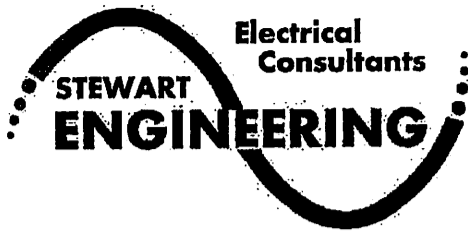
*[Handwritten signature]*

ATTEST: \_\_\_\_\_

*[Handwritten signature]*  
Acting City Clerk

**EXHIBIT A**

**Bid Tabulation Calculator & Stewart Engineering Recommendation Letter**



P. O. Box 2233 (36202)  
300 E. 7th St. (36207)  
Anniston, AL  
Phone 256-237-0891

June 5, 2023

Mr. Todd McGill  
City of Tarrant Electric Department  
2533 Commerce Way  
Tarrant, AL 35217

Re: Right-of-Way Clearing 12 KV Feeders 11 & 2  
Tarrant, Alabama

Dear Mr. McGill:

Find enclosed one copy of the Certified Bid Tabulation for the Right-of-Way Clearing 12 KV Feeders 11 & 2 as bid on May 23, 2023.

We recommend that the bid be awarded to Corbitt Power & Light, the low bidder, with a total bid of \$128,300.

We will begin preparation of the contract documents between the City of Tarrant Electric Department and Corbitt Power & Light upon your approval.

We are also enclosing all original bid documents as received at the bid opening, for your records.

Sincerely,

STEWART ENGINEERING, INC.

A handwritten signature in black ink, appearing to read "James Abrams", is written over the printed name.

James Abrams

JA:jno  
Enclosures


**BID TABULATION – CONTRACTOR**

**LOCATION:** City of Tarrant  
Tarrant, Alabama

**BID OPENING DATE:** May 23, 2023 at 1:00 P.M.  
**PROJECT:** Right-of-Way Clearing  
12 KV Feeders 11 & 2

BIDDER	BASE BID FEEDER 11 (LUMP SUM)	TIME TO COMPLETE (DAYS)	ALTERNATE BID FEEDER 2 (LUMP SUM)	TIME TO COMPLETE (DAYS)	TOTAL BID FEEDERS 11 & 2 (LUMP SUM)	COMMENTS
1. Burford's Tree Surgeons Alexandria, AL						NO RESPONSE.
2. Corbitt Power & Light Albertville, AL	\$106,850.00	60	\$21,450.00	15	\$128,300.00	
3. Davey Tree Expert Co. Eclectic, AL						NO RESPONSE.
4. KDF Enterprises, LLC Springville, AL	\$744,891.33	120	\$131,451.41	20	\$876,342.74	
5. PowerGrid Services Hartselle, AL						NO BID.
6. Sparks Energy, Inc. Danville, AL	\$175,000.00	60	\$23,591.00	60	\$198,591.00	

I hereby certify that the above is a true and correct tabulation of bids received on May 23, 2023 for Right-of-Way Clearing 12 KV Feeders 11 & 2.

BY  \_\_\_\_\_  
STEWART ENGINEERING, INC.

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Michael Bynum, the Acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 21st day of June, 2023 while in regular session on Wednesday, June 21, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 22nd day of June, 2023.



Michael Bynum  
Acting City Clerk



**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9022**

**A RESOLUTION AUTHORIZING THE ISSUANCE OF AN INVITATION TO BID FOR THE REPAIR OF PART OF THE STORM WATER DRAINAGE CULVERT OFF ENFIELD DRIVE.**

**WHEREAS**, the City of Tarrant, Alabama ("City") has received complaints from property owners along Enfield Drive regarding a storm water drainage culvert that has resulted in flooding; and

**WHEREAS**, the repair or maintenance of any storm water culver constitutes a public work requiring the matter to be publicly bid as required under Title 39 of the Code of Alabama (19-6); and

**WHEREAS**, it is estimated that the proper repair of said culvert will exceed \$50,000.00.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Wednesday, June 21, 2023 at 7:00 p.m. as follows:

**Section 1.** The above-stated preamble is hereby adopted and incorporated as if fully set out herein.

**Section 2.** The City Attorney or his designee is authorized to issue an Invitation to Bid for the repair of a portion of the Enfield Drive storm water culvert using the currently submitted proposals.

**Section 3.** Sealed bids for the must be received at Tarrant City Hall located at 1133 East Lake Boulevard, Tarrant, Alabama 35217 at a date and time to be determined and identified in the Invitation to Bid at which time the bids will be publicly opened and read aloud in the Tarrant City Hall Council Chambers.

**Section 4.** The City reserves the right to modify, substitute, or cancel the Invitation to Bid as well as the right to reject any or all bids, to waive any or all irregularities, and/or informalities in any bid, and to negotiate and award a contract in any manner, consistent with law, and deemed in the best interest of the City.

**Section 5.** The awarding of any bid shall occur at a subsequent meeting of the City Council and shall be conditioned upon the negotiation and execution of a contract containing the material terms of the those stated in the Invitation to Bid.

**Section 6.** This Resolution shall become effective immediately upon its passage or as otherwise prescribed by law.

ADOPTED this the 21st day of June, 2023..

APPROVED: \_\_\_\_\_  
WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_  
Acting City Clerk

Tabled 6.21.23

RESOLUTION NO. 9023

**A RESOLUTION PREAPPROVING OF AND AUTHORIZING TRAVEL FOR COUNCILWOMAN VERONICA FREEMAN TO ATTEND THE NATIONAL LEAGUE OF CITIES CONFERENCE “UNLOCKING TOURISM WEALTH.”**

**WHEREAS**, the National League of Cities (“NLC”) is an organization comprised of city, town, and village leaders that are focused on improving the quality of life for their current and future constituents formed over ninety (90) years ago with more than 2,000 cities across the nation as members; and

**WHEREAS**, the NLC is hosting a conference “Unlocking Tourism Wealth” (the “Conference”) July 19 through July 21, 2023, in Tacoma, Washington; and

**WHEREAS**, the City Council deems it in the best interests of the City that Councilwoman Veronica Freeman attend the Conference, and that the City authorizes the payment to Councilwoman Freeman in advance of the Conference for airfare in the amount not to exceed \$900.00; the costs for one single occupancy room July 17 – July 22 in the amount of \$ \_\_\_\_\_; and reimbursement for costs of transportation from the airport to the hotel in an amount not to exceed \$100.00 for a total reimbursement of \$ \_\_\_\_\_ (all other remaining costs to be paid by Councilwoman Veronica Freeman); and

**WHEREAS**, all receipts for items paid for above shall submitted upon return from the conference in accordance with § 2-221 of the Code of Ordinances of the City of Tarrant.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama, at a regular meeting, duly assembled, a quorum being present as follows:

**Section 1.** The City Council deems it in the best interests of the City that Councilwoman Veronica Freeman attend the Conference, and that the City authorizes the payment to Councilwoman Freeman in advance of the Conference for airfare in the amount not to exceed \$900.00; the costs for one single occupancy room July 17 – July 22 in the amount of \$ \_\_\_\_\_ and reimbursement for costs of transportation from the airport to the hotel in an amount not to exceed \$100.00 for a total reimbursement of \$ \_\_\_\_\_ (all other remaining costs to be paid by Councilwoman Veronica Freeman)

**Section 2.** Upon return from the Conference, Councilor Freeman shall submit all receipts from the above listed items to the City as required by § 2-221 of the Code of Ordinances of the City of Tarrant.

**Section 3.** This Resolution shall become effective immediately upon its adoption.

ADOPTED this the 21st day of June, 2023.



THE CITY OF TARRANT , ALABAMA

By: \_\_\_\_\_  
Its:

ATTEST:

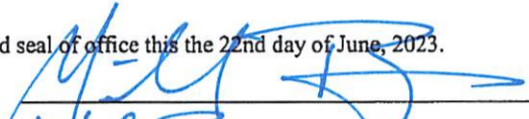
*Michael Byrnes*  
Michael Byrnes, Acting Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Michael T. Bryan, Acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 21st day of June, 2023, while in regular session on Wednesday, June 21, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 22nd day of June, 2023.

  
\_\_\_\_\_  
Michael T. Bryan Acting City Clerk

Supporting Documentation for NLC "Unlocking Tourism Wealth"

**EXHIBIT A**

**Michael Brymer**

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**To:** Nicole Schmidt; veronica b white  
**Subject:** RE: Small Cities Council : The Travel Tacoma video didn't play today, you say? Well, here you go!

----- Forwarded message -----

**From:** Clifton, Ebone via National League of Cities <[Mail@connectedcommunity.org](mailto:Mail@connectedcommunity.org)>  
**Date:** Tue, Jun 13, 2023 at 4:41 PM  
**Subject:** Small Cities Council : The Travel Tacoma video didn't play today, you say? Well, here you go!  
**To:** <[Choson2@gmail.com](mailto:Choson2@gmail.com)>

**Small Cities Council**

[Post New Message](#)

[The Travel Tacoma video didn't play today, you say? Well, here you go!](#)

[Reply to Group](#)

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Jun 13, 2023 4:42 PM  
[Clifton, Ebone](#)

**Experience Tacoma, WA, July 19th -21st & Learn How Small Cities are Unlocking Tourism Wealth**

(This post contains an [embedded video](#) not supported by email. [Visit the website to view.](#))

During the Small Cities Council Summer In-Person Meeting in Tacoma, WA, we will learn more about destination marketing organization's (DMOs) benefits to local communities. From marketing to managing -- the evolving role that DMOs have on small cities, towns, and villages are attracting visitors who are spending money – but without the help of DMOs, how does your small city identify how travelers can see and experience the benefits of your city?

**During this session, You will learn:**

- How to identify DMOs in your regions to drive economic development in your area.
- Access an Exclusive look into Real-Life communities thriving as a result of working with DMOs.
- Leave with "How To" templates of the next steps on how to drive tourism dollars into your small communities.



**Summer Board & Leadership Meeting Tentative Schedule**

Day	Event	Time
<b>TUESDAY, JULY 18</b>		
T 7/18	Summer Board & Leadership Meeting Registration	9 a.m. - 5 p.m.
T 7/18	Housing Supply Accelerator Meeting <i>(invitation only)</i>	9 a.m. - 5 p.m.
T 7/18	Racial Equity and Bond Markets (NLC University)	9 a.m. - 12 p.m.
T 7/18	Elected Leaders of Color Convening	1 p.m. - 5 p.m.
T 7/18	Elected Leaders of Color Meditation/Yoga session	5:15 p.m. - 6:15 p.m.
T 7/18	State League Steering Committee Dinner	6:30 p.m. - 9 p.m.
<b>WEDNESDAY, JULY 19</b>		
W 7/19	Registration Open	8 a.m. - 5 p.m.
W 7/19	Housing Supply Accelerator Mobile Tour <i>(invitation only)</i>	8 a.m. - 12 p.m.
W 7/19	Council on Race, Equity and Leadership (REAL Council) Meeting	8 a.m. - 10 a.m.
W 7/19	Council on Youth, Education and Families	10:15 a.m. - 11:45 a.m.
W 7/19	First Tier Suburbs Council Networking Meeting	10:15 a.m. - 11:45 a.m.
W 7/19	University Communities Council Meeting	10:15 a.m. - 11:45 a.m.
W 7/19	Board Executive Committee Meeting	12 p.m. - 2 p.m.
W 7/19	State League Steering Committee Meeting	1:30 p.m. - 3:30 p.m.
W 7/19	Large Cities Council Meeting	1:30 p.m. - 3 p.m.
W 7/19	Small Cities Council Meeting	1:30 p.m. - 3 p.m.
W 7/19	Mobile Workshop <b>TBA</b> <i>(open to all attendees)</i>	3 p.m. - 4:30 p.m.
W 7/19	Advisory Council Meeting	3 p.m. - 4:30 p.m.
W 7/19	Board Finance Committee Meeting	3 p.m. - 4:30 p.m.
W 7/19	Board Legislative Action Committee Meeting	3 p.m. - 4:30 p.m.
W 7/19	Board Membership Committee Meeting	3 p.m. - 4:30 p.m.
W 7/19	Joint Welcome Reception <i>(open to all attendees)</i>	5 p.m. - 6:30 p.m.
W 7/19	<b>OFF-SITE BOARD DINNER, location TBD</b> <i>(invitation only)</i>	6:30 p.m. - 9 p.m.
<b>THURSDAY, JULY 20</b>		
TH 7/20	Registration Open	8 a.m. - 5 p.m.
TH 7/20	NLC Board of Directors Meeting	8:30 a.m. - 12 p.m.
TH 7/20	Mobile Workshops - <b>TBA</b> <i>(open to all attendees)</i>	9:00 p.m. - 12 p.m.
TH 7/20	Press Conference	12 p.m. - 12:15 p.m.
TH 7/20	Joint Lunch <i>(open to all attendees)</i>	12 p.m. - 1 p.m.
TH 7/20	Mobile Workshops - <b>TBA</b> <i>(open to all attendees)</i>	1:30 p.m. - 3:15 p.m.
F 7/21	Transportation & Infrastructure Services Committee Meeting	3:30 p.m. - 5:00 p.m.
F 7/21	Public Safety & Crime Prevention Committee Meeting	1:30 p.m. - 5:00 p.m.
F 7/21	Finance, Administration & Intergovernmental Relations Committee Meeting	3:30 p.m. - 5:00 p.m.
F 7/21	Human Development Committee Meeting	3:30 p.m. - 5:00 p.m.
F 7/21	Information Technology & Communications Committee Meeting	3:30 p.m. - 5:00 p.m.
F 7/21	Community & Economic Development Committee Meeting	3:30 p.m. - 5:00 p.m.
F 7/21	Energy, Environment & Natural Resources Committee Meeting	3:30 p.m. - 5:00 p.m.
TH 7/20	<b>OFF-SITE JOINT EVENT, Museum of Glass</b> <i>(open to all attendees)</i>	6 p.m. - 8 p.m.
<b>FRIDAY, JULY 21</b>		
F 7/21	Registration Open	8:30 a.m. - 12 p.m.
F 7/21	Breakfast Available <i>(open to all attendees)</i>	8:30 a.m. - 9:30 a.m.
F 7/21	State of the Cities Release - <b>TBC</b>	8:30 a.m. - 9:30 a.m.
F 7/21	Transportation & Infrastructure Services Committee Meeting	9:30 a.m. - 11:30 a.m.
F 7/21	Public Safety & Crime Prevention Committee Meeting	9:30 a.m. - 11:30 a.m.
F 7/21	Finance, Administration & Intergovernmental Relations Committee Meeting	9:30 a.m. - 11:30 a.m.
F 7/21	Human Development Committee Meeting	9:30 a.m. - 11:30 a.m.
F 7/21	Information Technology & Communications Committee Meeting	9:30 a.m. - 11:30 a.m.
F 7/21	Community & Economic Development Committee Meeting	9:30 a.m. - 11:30 a.m.
F 7/21	Energy, Environment & Natural Resources Committee Meeting	9:30 a.m. - 11:30 a.m.



**PRICE**  
\$867

SEA ▶ BHM / 8h 07m

6:00AM ▶ 4:07PM

**Main**

1 Stop: ATL

*Layover in Atlanta, GA 2h 23m*

DL5202: ATL ▶ BHM

Operated by Endeavor Air DBA Delta Connection

[View Details](#)

[View Seats](#)

**PRICE**  
\$1,077

SEA ▶ BHM / 7h 14m

7:50AM ▶ 5:04PM

**Main**

1 Stop: ATL

*Layover in Atlanta, GA 1h 20m*

[View Details](#)

[View Seats](#)

**PRICE**  
\$1,227

SEA ▶ BHM / 6h 57m

10:05AM ▶ 7:02PM

**Main**

1 Stop: ATL

*Layover in Atlanta, GA 33m*

[View Details](#)

[View Seats](#)

**LOWEST FARE**

MON, JUL 17, 2023

## MAIN

### LAYOVER IN ATLANTA, GA 35M

*Change planes in Hartsfield-Jackson Atlanta Intl, GA*

2 of 2

**DL903: ATL ▶ SEA**

MON, JUL 17, 2023

DEPARTS

9:15 pm

ATL: HARTSFIELD-JACKSON  
ATLANTA INTL

ATL, Hartsfield-Jackson Atlanta  
Intl, S

ARRIVES

11:44 pm

SEA: SEATTLE-TACOMA INTL

## MAIN (H)

- Changes allowed with no change fees
- Select & Change Seats at Any Time
- Receive eCredit Upon Cancellation

**FROM**  
**\$867**

**Main**

*Layover in Atlanta, GA 35m*

[View Details](#)

**BHM ▶ SEA / 7h 19m**

**6:25PM ▶ 11:44PM**

**1 Stop: ATL**

[View Seats](#)

**LOWEST FARE**

**FROM**  
**\$807**

**Main**

DL3675: BHM ▶ DTW  
Operated by SkyWest DBA Delta Connection  
Layover in Detroit, MI 2h 04m

[View Details](#)

**BHM ▶ SEA / 9h 09m**

**3:45PM ▶ 10:54PM**

**1 Stop: DTW**

[View Seats](#)

**FROM**  
**\$1,227**

**Main**

*Layover in Atlanta, GA 35m*

[View Details](#)

**BHM ▶ SEA / 7h 06m**

**9:39AM ▶ 2:45PM**

**1 Stop: ATL**

[View Seats](#)



5:24



## Thank you for Registering - Summer Board and Leadership Meeting Inbox



National League of Cities Jun 1  
to Choson2 ▾



### **THANK YOU FOR REGISTERING NLC Summer Board and Leadership Meeting July 19-21, 2023**

Veronica Bandy-Freeman,

Please consider this email confirmation of your registration.

#### **Hotel Information**

This event is being held at **Marriott Tacoma Downtown Hotel** and the **Greater Tacoma Convention Center** in **Tacoma, WA**. The main group dates are checking in on Wednesday, July 19th and checking out on Friday, July 21st. Pre and post dates are based on the hotel's availability. The group rate is \$189 per night plus applicable taxes and fees. Please review the schedule before booking your room, as there are some pre-programming events taking place on Tuesday, July 18th and for those that are staying the weekend in **Tacoma**, Mayor Woodards is preparing a special surprise for you later in the day on Friday. More details to come!

#### **Instructions for Guestroom Reservations**

Visit The **Marriott Tacoma Downtown Hotel** [event page](#) to make your reservation. **NOTE: The dates listed on the page are the range that hotel rooms are available for our attendees. Remember to**

1 Passenger

Wanna Getaway Plus

## Upgrade to Anytime

- ✓ Refundable fare\*
- ✓ Priority Lane and Express Lane\*
- ✓ 10 Rapid Rewards® points per dollar

Upgrade from \$61

\*Please read fare rules associated with purchase.

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after first purchase & earn 10,000 bonus points after qualifying purchases.



You pay today	\$903.76
Credit on your statement	- \$200.00
<b>Total after statement credit</b>	<b>\$703.76</b>

Apply now



5:24

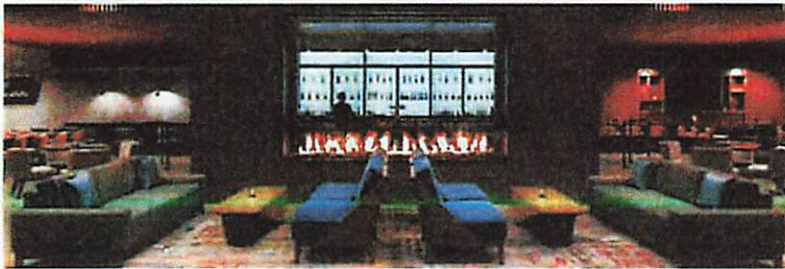


Thank you for booking with us, Veronica Freeman.

The world is waiting for you.

Tue, Jul 18, 2023 – Fri, Jul 21, 2023

Confirmation Number: 81240226



Check-In:

Tuesday, July 18, 2023

03:00 PM

Check-Out:

Friday, July 21, 2023

11:00 AM

Number of rooms

1 Room

Guests per room

1 Adult

Guarantee Method

Credit Card Guarantee, Visa

---

Total for Stay (all rooms)

648.61  
USD

---

5:24



Thank you for booking with us, Veronica Freeman.

The world is waiting for you.

Fri, Jul 21, 2023 – Sat, Jul 22, 2023

Confirmation Number: 80742586



Check-In:

Friday, July 21, 2023

03:00 PM

Check-Out:

Saturday, July 22, 2023

11:00 AM

Number of rooms

1 Room

Guests per room

1 Adult

Guarantee

Credit Card

Method

Guarantee, Visa

---

Total for Stay (all rooms)

280.96  
USD

---



**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 9024**

**A RESOLUTION PROCLAIMING JUNE 2023 NATIONAL  
LEAGUE OF CITIES SMALL CITIES MONTH**

**WHEREAS**, small cities and towns under 50,000 population are the home to millions of Americans and constitute the vast majority of municipalities around the United States; and

**WHEREAS**, small cities and towns strive to strengthen their communities through the provision of programs and services to improve the quality of life for all citizens; and

**WHEREAS**, the federal government is an essential partner in the success of small cities and towns, and must strengthen small communities; and

**WHEREAS**, state governments are partners in the success of small cities and towns, and must be encouraged to continue to support key programs and legislation that strengthen communities; and

**WHEREAS**, organizations, business, and citizens are partners in the success fo small cities and towns, and must be encouraged to continue to grow their efforts to make small communities a viable choice for people to live in; and

**WHEREAS**, the National League of Cities President and the Small Cities Council of the National League of Cities have declared June 2022 as Small Cities Month.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Wednesday, June 21, 2023, at 7:00 p.m. as follows:

**Section 1.** The above-stated preamble is hereby adopted and incorporated as if fully set out herein.

**Section 2.** The City Council of the City of Tarrant, Alabama, does hereby proclaim June 2023 as Small Cities Month within the City of Tarrant, and encourages President Biden, Congress, state governments, organizations, businesses, and all citizens to recognize this event and to work together this month throughout the year to invest in small cities and towns to better the lives of citizens.

**Section 3.** This Resolution shall become effective immediately upon its passage or as otherwise prescribed by law.

ADOPTED this the 21st day of June, 2023..



APPROVED: \_\_\_\_\_

WAYMAN NEWTON, MAYOR

ATTEST: \_\_\_\_\_

Acting City Clerk

**CERTIFICATION OF CITY CLERK**

STATE OF ALABAMA     )

JEFFERSON COUNTY    )

I, Michael Bryson, the Acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 21st day of June, 2023 while in regular session on Wednesday, June 21, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this the 22nd day of June, 2023.



Michael Bryson  
Acting City Clerk

# CITY OF TARRANT

## VOUCHER LIST TUESDAY, JUNE 20, 2023

### GENERAL FUND

5021-5023	ACCOUNTS PAYABLE RUN	\$ 12,114.32
51852-51893	ACCOUNTS PAYABLE RUN	\$ 110,237.93
51894-51897	ACCOUNTS PAYABLE RUN	\$ 3,780.18
50016	ACCOUNTS PAYABLE RUN	\$ 63.00
51898-51924	ACCOUNTS PAYABLE RUN	\$ 71,177.21
51925	ACCOUNTS PAYBALE RUN	\$ 1,193.53
<b>NET PAYROLL</b>		
6/9/2023	PAY PERIOD 05/20/2023-06/2/2023	\$ 121,987.96

Bank Name                      Bank Number

E911 Account

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
5021	At & T	407	06/07/2023	\$376.67
5022	At & T Mobility	1857	06/07/2023	\$2,706.65
5023	Jefferson County 911 Ecd	2089	06/07/2023	\$9,031.00
<b>Bank Total:</b>				<b>\$12,114.32</b>
<b>Bank Payment Count:</b>				<b>3</b>

Bank Name                      Bank Number

General Fund

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
51852	Aaa Environmental Services	4	06/07/2023	\$52.80
51853	Action Tire Co.	8	06/07/2023	\$376.08
51854	Adeca	2019	06/07/2023	\$4,355.00
51855	Alabama Child Support	37	06/07/2023	\$1,297.49
51856	Alabama Crime Victims Comp Com	156	06/07/2023	\$44.00
51857	Alabama Peace Officers Annuity	160	06/07/2023	\$74.00
51858	At & T Mobility	1857	06/07/2023	\$414.15
51859	Avenu	1773	06/07/2023	\$7,252.90
51860	Baker & Taylor Entertainment	208	06/07/2023	\$131.42
51861	BHPJ Enterprizes	2001	06/07/2023	\$969.67
51862	BJCTA BIRMINGHAM JEFFERSON COUNTY TRANSIT AUTHORITY	1974	06/07/2023	\$4,423.17
51863	Bradford W. Caraway	2121	06/07/2023	\$311.54
51864	Chris Rooter Plumbing,Inc	2060	06/07/2023	\$700.00
51865	Circuit Clerk Judicial Adm Fund	1305	06/07/2023	\$59.95
51866	City Of Tarrant	32	06/07/2023	\$902.63
51867	Coleman, Patrick	414	06/07/2023	\$432.76
51868	Colonial Life	1663	06/07/2023	\$22.70
51869	Econo Printing Service, Inc.	598	06/07/2023	\$220.65
51870	Economic Development Assoc	2085	06/07/2023	\$575.00
51871	ETA	3160	06/07/2023	\$850.00
51872	Finance Department, State	155	06/07/2023	\$890.00
51873	Goin Yard LLC	3268	06/07/2023	\$2,517.00
51874	Hayes Shoes	3273	06/07/2023	\$433.98
51875	Jacqueline Anderson Smith	1851	06/07/2023	\$386.11
51876	Jacqueline Anderson Smith	1851	06/07/2023	\$247.44
51877	Jefferson County District	927	06/07/2023	\$300.54
51878	Kyocera Document Solutions	1498	06/07/2023	\$166.68
51879	Legal Aid Society	152	06/07/2023	\$1,500.00
51880	Massey,Stotser & Nichols, Pc	1906	06/07/2023	\$12,397.50
51881	Max3 Heating & Air Conditioning	3249	06/07/2023	\$140.00
51882	Mcpherson Alabama Tax Exempt	96	06/07/2023	\$3,822.01
51883	O'rear Hardware	1855	06/07/2023	\$2,276.42
51884	O'reilly Auto Parts	1613	06/07/2023	\$160.07

Date/Time: 6/7/2023 3:29 PM

City of Tarrant  
Payment Register

User:

Joycalyn Cash  
Page 2 of 2

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51885	Presiding Circuit Judge Admin	1985	06/07/2023	\$59.95
51886	Quality Petroleum	1132	06/07/2023	\$5,650.80
51887	Quill	76	06/07/2023	\$358.11
51888	Republic Services Mt Olive Msw	2033	06/07/2023	\$4,704.46
51889	State Judicial Admin Fund	1304	06/07/2023	\$240.10
51890	The C. BURRELL LAW GROUP, LLC	3183	06/07/2023	\$2,584.00
51891	Trigreen Equipment, Llc	683	06/07/2023	\$712.02
51892	United Way Of Central Alabama	241	06/07/2023	\$30.00
51893	WRIGHT LINE LLC	3180	06/07/2023	\$47,194.83
<b>Bank Total:</b>				<b>\$110,237.93</b>
<b>Bank Payment Count:</b>				<b>42</b>

Bank Name

Bank Number

General Fund

██████████

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
51894	Affordable Counseling Therapy & Employee Assistance Services	28	06/07/2023	\$150.00
51895	Bama Exterminating Co., Inc.	1480	06/07/2023	\$561.00
51896	Lowe's	258	06/07/2023	\$381.18
51897	Moore, Thomas	2026	06/07/2023	\$2,688.00
<b>Bank Total:</b>				<b>\$3,780.18</b>
<b>Bank Payment Count:</b>				<b>4</b>



Bank Name                      Bank Number

Corrections Fund

██████████

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
50016	American Ranch House	2086	06/14/2023	\$63.00
<b>Bank Total:</b>				\$63.00
<b>Bank Payment Count:</b>				1

Bank Name                      Bank Number

General Fund

██████████

<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
51898	Action Tire Co.	8	06/14/2023	\$310.65
51899	Aflac	98	06/14/2023	\$154.42
51900	Airgas Usa, Llc	309	06/14/2023	\$120.98
51901	Alabama Power	12	06/14/2023	\$495.63
51902	Alacourt.Com	1688	06/14/2023	\$127.00
51903	Alsco - Birmingham	1438	06/14/2023	\$83.31
51904	Atkins & Goolsby	1996	06/14/2023	\$1,984.07
51905	Autozone	1005	06/14/2023	\$66.54
51906	Baker & Taylor Entertainment	208	06/14/2023	\$37.48
51907	Barnes & Barnes Law Firm, P.C.	3257	06/14/2023	\$2,000.00
51908	Birmingham Freightliner	146	06/14/2023	\$33,642.23
51909	Birmingham Water Works	16	06/14/2023	\$11,792.73
51910	Community Urgent Care Of Fulto	2100	06/14/2023	\$45.00
51911	Dell Financial Services	975	06/14/2023	\$133.79
51912	Dolphin Pest Control	62	06/14/2023	\$309.00
51913	Elite Youth Football League	2002	06/14/2023	\$800.00
51914	Greater Birmingham	1503	06/14/2023	\$1,599.85
51915	Max3 Heating & Air Conditioning	3249	06/14/2023	\$217.50
51916	O'rear Hardware	1855	06/14/2023	\$50.96
51917	Orbis Machinery Birmingham	3236	06/14/2023	\$7,785.67
51918	Quill	76	06/14/2023	\$48.16
51919	Robert J Young Company	1681	06/14/2023	\$12.20
51920	Texas Life Insurance Co.	1801	06/14/2023	\$154.80
51921	WALDREP STEWART & KENDRICK, LLP	3156	06/14/2023	\$5,178.40
51922	We R Smart Lic	1887	06/14/2023	\$3,500.00
51923	Wells Fargo Financial Leasing	1315	06/14/2023	\$230.66
51924	Xerox Corporation	1859	06/14/2023	\$296.18
<b>Bank Total:</b>				\$71,177.21
<b>Bank Payment Count:</b>				27

Date/Time: 6/15/2023 3:11 PM

City of Tarrant  
Payment Register

User:

Joycalyn Cash  
Page 1 of 1

Bank Name

Bank Number

General Fund

[REDACTED]

Payment Number

Vendor Name

Vendor ID

Payment Date

Payment Amount

51925

At & T Mobility

1857

06/15/2023

\$1,193.53

**Bank Total:**

\$1,193.53

**Bank Payment Count:**

1

# TARRANT ELECTRIC DEPARTMENT

## VOUCHER LIST TUESDAY, JUNE 20, 2023

### GENERAL FUND

42262-42280	ACCOUNTS PAYBALE RUN	\$	43,037.93
42281-42301	ACCOUNTS PAYBALE RUN	\$	8,905.79

### NET PAYROLL

System: 6/8/2023 11:12:29 AM  
 User Date: 6/8/2023

City of Tarrant Electric Depar  
 COMPUTER CHECK REGISTER  
 Payables Management

Page: 1  
 User ID: hamison

Batch ID: CHK06082023HA  
 Batch Comment:

Audit Trail Code: FMCHK00000950  
 Posting Date: 6/8/2023

Checkbook ID: EL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
42262	6/8/2023	00000000000012302	001756	SHUKRI MUWAKKIL	\$540.00
REMIT000000000000015	6/8/2023	00000000000012303	1049	SPIRE	\$0.00
42263	6/8/2023	00000000000012304	1120	CITY OF TARRANT	\$29,623.47
42264	6/8/2023	00000000000012305	1220	VANGUARD ALLIANCE	\$3,548.31
42265	6/8/2023	00000000000012306	134	VISION SERVICE PLAN	\$94.62
42266	6/8/2023	00000000000012307	154	ANSWERTEL	\$2,720.00
42267	6/8/2023	00000000000012308	1601	ATKINS & GOOLSBY, INC	\$1,195.50
42268	6/8/2023	00000000000012309	1780	MASSEY, STOTSER & NICHOLS PC	\$157.50
42269	6/8/2023	00000000000012310	301	CINTAS	\$331.17
42270	6/8/2023	00000000000012311	3377	CORDELL SMITH	\$270.00
42271	6/8/2023	00000000000012312	4395	EXCELERON SOFTWARE LLC	\$2,003.38
42272	6/8/2023	00000000000012313	854	O'REAR HARDWARE	\$490.93
42273	6/8/2023	00000000000012314	9109	QUALITY PETROLEUM OF ALABAMA	\$797.97
42274	6/8/2023	00000000000012315	911	QUILL CORPORATION	\$107.29
42275	6/8/2023	00000000000012316	983	KIMBALL A. KARMONDI	\$270.00
42276	6/8/2023	00000000000012317	CSM004709	EDWARD BRYANT JR	\$177.94
42277	6/8/2023	00000000000012318	CSM005622	EDDIE HILL III	\$231.59
42278	6/8/2023	00000000000012319	CSM005746	CARLOS ALVREZ LOPEZ	\$16.07
42279	6/8/2023	00000000000012320	CSM006457	JUSTIN R DAVIS	\$132.59
42280	6/8/2023	00000000000012321	CSM006602	JAMES FERGUSON	\$329.60

Total Checks: 20

Checks Total: \$43,037.93

System: 6/15/2023 10:09:17 AM  
 User Date: 6/15/2023

City of Tarrant Electric Depar  
 COMPUTER CHECK REGISTER  
 Payables Management

Page: 1  
 User ID: hamison

Batch ID: CHK06152023HA  
 Batch Comment:

Audit Trail Code: PMCHK00000951  
 Posting Date: 6/15/2023

Checkbook ID: EL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
42281	6/15/2023	00000000000012322	001756	SHUKRI MUWWAKKIL	\$540.00
42282	6/15/2023	00000000000012323	10201	AT&T Mobility	\$344.41
42283	6/15/2023	00000000000012324	1240	BIRMINGHAM WATER WORKS BOARD	\$104.75
42284	6/15/2023	00000000000012325	1391	DOLPHIN PEST CONTROL	\$119.00
42285	6/15/2023	00000000000012326	15700	SOUTHERN CASH SOLUTION	\$360.00
42286	6/15/2023	00000000000012327	163	AUTO ZONE	\$11.99
42287	6/15/2023	00000000000012328	1707	WAYNE HOBSON, P C	\$1,926.00
42288	6/15/2023	00000000000012329	20	AAA ENVIRONMENTAL SERVICE	\$76.88
42289	6/15/2023	00000000000012330	2101	BIRMINGHAM URBAN LEAGUE	\$606.89
42290	6/15/2023	00000000000012331	3377	CORDELL SMITH	\$270.00
42291	6/15/2023	00000000000012332	3760	WAYNE R. CURRY	\$540.00
42292	6/15/2023	00000000000012333	47	AIRGAS USA, LLC	\$109.50
42293	6/15/2023	00000000000012334	882	PINNACLE DATA SYSTEMS	\$2,023.09
42294	6/15/2023	00000000000012335	CSM000258	DERRICK HANSFORD	\$7.30
42295	6/15/2023	00000000000012336	CSM001011	JOHN PITTMAN	\$297.77
42296	6/15/2023	00000000000012337	CSM002291	BARRINGTON REALTY	\$347.43
42297	6/15/2023	00000000000012338	CSM003704	TOMLYN ENTERPRISES INC	\$292.98
42298	6/15/2023	00000000000012339	CSM004150	LARRY MCGAUGHY	\$189.13
42299	6/15/2023	00000000000012340	CSM005119	TERRY D LOUIS	\$237.48
42300	6/15/2023	00000000000012341	CSM006287	THE EPIC COMPANY INC	\$201.19
42301	6/15/2023	00000000000012342	CSM006302	CHRISTAL AGEE	\$300.00

Total Checks: 21

Checks Total: \$8,905.79