

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE & PRAYER**
- 3. ROLL CALL**
- 4. APPROVAL OF MINUTES** – February 20, 2023
- 5. COMMUNICATIONS FROM THE MAYOR**
- 6. COMMITTEE REPORTS**
- 7. OLD BUSINESS**
- 8. NEW BUSINESS**
  - A. Resolution No. 8993 – Resolution appointing Michael Brymer as City Clerk for the Limited Purpose of Recording and Attesting to Minutes and Resolutions
  - B. Resolution No. 8994 – Resolution Authorizing Repairs to Fire Department Equipment – 2006 American La France Fire Engine (E-32)
  - C. Resolution No. 8995 – Resolution Authorizing Repairs to Public Works Equipment - Backhoe
  - D. Resolution No. 8996 – Resolution Authorizing Repairs to Public Works Equipment – 2019 Grapple Truck
  - E. Resolution No. 8997 – Resolution Approving Reduction of Buffer for Green Valley Services from 100 feet to 25 feet to Allow for Landfill Expansion.
  - F. Resolution No. 8998 – Resolution Granting Limited License for Green Valley Services to Enter City Owned Property for the Purpose of Surveying a Potential Roadbed.
- 9. PUBLIC COMMENTS**
- 10. VOUCHERS & EXPENSES**
- 11. ADJOURN**

CITY OF TARRANT  
COUNCIL MEETING MINUTES  
FEBRUARY 20, 2023  
TARRANT CITY HALL

The City Council of the City of Tarrant, Alabama, met in a regularly scheduled meeting on Monday, February 20, 2023, at 7:00PM at City Hall.

Mayor Wayman A. Newton called the meeting to order at 7:00PM following the council work session that began at 6:00PM to discuss the items on the agenda and other matters.

Mayor Newton then asked everyone to join in a moment of silence in memory of former Mayor Loxcil Tuck who passed away on February 17, 2023.

Following the moment of silence, Chief of Police Wendell Major led those in attendance in the Pledge of Allegiance. Rev. Caldwell gave the invocation.

Councilor Threadford moved to appoint Michael Brymer, the city attorney who was present, as the acting city clerk for the meeting. Councilor Anderson seconded the motion. There was no discussion. All present voted in favor, and the motion was agreed to.

Mayor Newton asked for a roll call. The following officials were present during the roll call:

Councilor Veronica Bandy Freeman  
Councilor Traci B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews  
Mayor Wayman A. Newton

Councilor John T. "Tommy" Bryant was absent.

A quorum was determined to be present for the meeting.

The minutes from the February 6, 2023, regularly scheduled council meeting were presented for review and approval. After review, Councilor Threadford moved to approve the minutes as presented. Councilor Anderson seconded the motion. Mayor Newton called for a roll call vote.

Yeas:

Councilor Veronica Bandy Freeman  
Councilor Traci B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews  
Mayor Wayman A. Newton

Nays:

None

The yeas being five (5) and the nays being zero (0), the motion to approve the minutes as presented were adopted, and the minutes from the February 6, 2023, council meeting were approved.

The following items were communicated from the Mayor's office to those in attendance:

Mayor Newton announced the death of former City of Tarrant mayor, Loxcil Tuck, who passed away on February 17, 2023. Mayor Newton expressed the condolences to the Tuck family on behalf of the City. The Mayor then read aloud the proclamation that was presented to the Tuck family at the funeral services for former Mayor Tuck earlier in the day. The Mayor then asked for anyone who would like to express memories of thoughts of Mayor Tuck.

Councilor Anderson and Councilor Matthews both spoke of their respective memories of Mayor Tuck.

Mayor Newton then asked for those present to remember his personal assistant, Ms. Tacy McCall and the McCall family in thoughts and prayers and Ms. McCall's husband recently passed away.

Mayor Newton then asked for those present to remember Councilor John T. "Tommy" Bryant who also lost a close family member earlier today.

This ended the communications from the Mayor's office.

The Mayor next asked for any communications from the city councilors present.

No communications were made from any council member present.

The Mayor then called for committee reports.

No committee reports were made, but Councilor Threadford asked to set a work session to complete the proposed FY 2022-2023 budget, review and interview fire chief candidates, and review and interview city clerk candidates. After discussion, it was agreed that a work session for these items would be scheduled for Thursday, March 2, 2023, at 6:00PM in the council chambers of Tarrant City Hall.

The city council next considered old business.

Councilor Anderson introduced Resolution No. 8985, A Resolution Authorizing the Mayor to Execute a Transit Service Agreement between the City of Tarrant and the Birmingham-Jefferson County Transit Authority (d/b/a Max). [NOTE: Mr. Glenn Dickerson and another representative from the Birmingham-Jefferson County Transit Authority appeared during the work session discussed the proposed agreement and answered questions from the council.] After introducing Resolution 8985, Councilor Anderson moved to adopt Resolution 8985. Councilor Threadford seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Veronica Bandy Freeman  
Councilor Traci B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews

Nays:

None

Not Voting:

Mayor Wayman A. Newton

The yeas being four (4) and the nays being zero (0) with one (1) member not voting, the motion to adopt Resolution 8985 was agreed to, and the Resolution adopted.

The council next considered new business.

Next, Mayor Wayman A. Newton introduced Resolution 8993, A Resolution Considering the Claim of Ms. E.D. Boykin and Authorizing Payment of the Claim. Councilor Anderson seconded the motion. [NOTE: Ms. Boykin, who was also present at the council meeting, was present at the work session at which the council and Ms. Boykin engaged in extensive discussion about the claim.] After introducing Resolution 8983, Mayor Newton moved to adopt Resolution 8983. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

None.

Nays:

Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews

Abstain:

Councilor Veronica Bandy Freeman  
Councilor Traci B. Threadford

Not voting:

Mayor Wayman A. Newton

The yeas being zero (0) and the nays being two (2) with two (2) members abstaining and one (1) member not voting, the motion to adopt Resolution 8983 was not agreed to, and the resolution was not adopted.

Next, the City Council heard from members of the public who had signed in to speak prior to the meeting.

First, Mr. Kevin Patello, who resides on East Norman, addressed the council about a notice of violation for dumping trash/garbage at or around his property. Mayor Newton stated he would have someone from public works contact Mr. Patello regarding the current status of the property.

Second, Ms. Overstreet addressed the council about a consistent stream of water flowing across a road way / side walk which has developed algae and become slippery along with other damage and flooding to her property and her neighbors.

Third, Mr. Jason addressed the council regarding the Notice of Violation he received regarding his building on Pinson Street. He has addressed the items identified in the notice which would verbally acknowledged by Mr. Caisin. Jason requested something in writing noting that those violations had been addressed. Jason next must get with Lt. Bennett in the fire department in order to complete a fire inspection for an fire occupancy limit to be established.

Councilor Freeman then asked whether a certain city employee was a designated building inspector for the city. Mayor Newton indicated that employee was not a designated building inspector. Councilor Freeman then stated a resident had approached her stating this employee had held himself out to be a building inspector for the city.

Fourth, Rev. Caldwell addressed the council thanking the councilors for their donations and gifts brought to the retirement community during the Christmas holidays. The gifts were very appreciated by the residents. Rev. Caldwell invited all city councilors present to come by the facility for a tour and to meet the residents.

Fifth, Ms. Kathy Snipe, of Green Street, addressed the council regarding a sofa being placed on the street for garbage pick up that has been there for quite some time. It was indicated that the sofa was actually within the corporate limits of the City of Birmingham. She also mentioned a pothole along a street not far away. The Mayor indicated someone would contact her to find the exact location of the pot hold for it to be inspected to determine the extent of the repair.

This concluded the comments from the public.

Councilor Threadford moved to approve the vouchers and expenses as presented. Councilor Anderson seconded the motion. Mayor Newton called for a vote.

Yeas:

Councilor Traci B. Threadford  
Councilor Catherine "Cathy" Anderson  
Councilor Deborah "Debbie" Matthews

Nays:

Councilor Veronica Bandy Freeman

Not voting:

Mayor Wayman A. Newton

The yeas being three (3) and the nays being one (1) with one (1) member not voting, the motion to approve the vouchers and expenses as presented was agreed to, and the vouchers and expenses approved.

Councilor Threadford then asked about the possibility of the Tarrant H.S. baseball team using the city baseball fields to practice and play games at. Mayor Newton indicated he was unaware the high school baseball team wanted to use the facility, but for the high school team to go through normal channels to handle scheduling for use of the facility when needed.

There being no further business to be brought before the council, Councilor Threadford moved to adjourn the meeting. Councilor Anderson seconded the motion. A voice vote was taken with all present being in favor.

The meeting was adjourned at 7:50PM.

Respectfully submitted,

Michael Brymer  
Acting City Clerk for the February 18, 2023, City Council Meeting

READ AND APPROVED this the 6<sup>th</sup> day of March, 2023.



APPROVED:

ATTEST:

  
Michael Brymer  
Acting City Clerk

**RESOLUTION NO. 8993**

**WHEREAS**, the City of Tarrant does not presently have a person employed in the position of City Clerk; and

**WHEREAS**, the position of City Clerk is necessary to take notes and prepare minutes of meetings of the Tarrant City Council,

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

(1) City Attorney, Michael Brymer, is hereby appointed as City Clerk for the limited purpose of recording the minutes of all meetings of the Tarrant City Council and certifying and attesting to ordinances and resolutions adopted heretofore or hereafter by the City Council; and

(2) This Resolution shall be of no effect at such time that a City Clerk is appointed by the City Council.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.**

\_\_\_\_\_  
**Tracie B. Threadford**  
Council Pro Tem

\_\_\_\_\_  
**John Thomas "Tommy" Bryant**  
Tarrant City Council

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 8994

A RESOLUTION AUTHORIZING REPAIRS TO FIRE DEPARTMENT  
EQUIPMENT - 2006 AMERICAN LA FRANCE ENGINE

WHEREAS, the 2006 American La France Fire Engine (a/k/a E-32) is currently out of service and in need of repairs; and

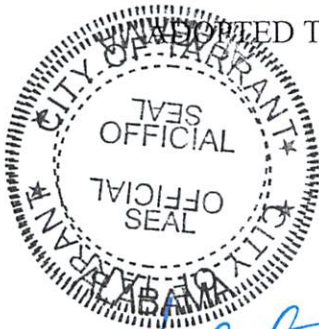
WHEREAS said engine is critical to provision of emergency services in the City of Tarrant and vital to ensuring the health and safety of its citizens and visitors; and

WHEREAS, an estimate for known repairs in the amount of \$11,911.12 is attached hereto as Exhibit A;

THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, March 6, 2023 as follows:

1. That the Mayor is hereby authorized to pay for the required and necessary repairs to the 2006 American La France Fire Engine (a/k/a E-32) as shown on Exhibit A and incorporated herein by reference.
2. Said funds shall be paid from the City of Tarrant General Fund.

ADOPTED THIS THE 6<sup>th</sup> DAY OF MARCH, 2023



APPROVED: \_\_\_\_\_

Wayman Newton, Mayor

ATTEST: \_\_\_\_\_

Michael Brymer

Acting City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Michael Brymer, Acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, March 6, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this <sup>7th</sup> ~~6th~~ day of March, 2023.



Michael Brymer, Acting City Clerk



# **EXHIBIT A**

PURCHASE REQUISITION

VENDOR NO. Cummins  
Bilham/Tarrant  
Branch

No. \_\_\_\_\_

DATE 02/28/23  
 SHADED AREAS FOR USE BY PURCHASE DEPT.

PLEASE NOTE

ORIGINATOR OF REQUISITION INDICATE OFFICE TO RECEIVE FIELD COPIES OF PURCHASE ORDER.

SHIP TO: CITY OF TARRANT

C/O \_\_\_\_\_

TRAFFIC: YES  NO

ALA. 1-6102-146 TAX: 1-1/2%  A 4%  B NOT TAXABLE  C SEE BELOW  D

DEPT. Fire Dept. Fund Loc. NO P.O. Number P.O. Date Status Terms

SHIPPED FROM F.O.B. N.I.P. DATE PROMISED

Date Req'd. or See Split Date Req'd.	Buyer Name	Reference	Type
ITEM	ORDER Quantity	DESCRIPTION	PRICE DISC % UI AMOUNT
1	1	REPAIRS ON E-32 2008 American LaFrance	\$11,911.15
		• RADIATOR REPLACEMENT (CAN'T BE FIXED PER DIAGNOSTIC)	
		• HEAD GAS HOT LEAK	
		• OIL COOLER HOUSING LEAK	
		• FRONT CRANK SEAL LEAK	
		• FRONT COVER (ENGINE LEAK)	
		• 2 BAD BATTERIES OFFICER SIDE	
		• PARTS & LABOR SEE ESTIMATE	
		TOTAL	\$11,911.15

IF USED TO CONFIRM A PURCHASE ALREADY MADE, PLAINLY MARK CONFIRMING, AND ATTACH APPROVED INVOICE

P. Bennett  
 APPROVED - DEPT. HEAD

2/28/23

REQUISITION CONTROL STAMP

APPROVED - MAYOR



# Tarrant Fire & Rescue

2593 Commerce Circle  
Tarrant, AL 35217

(205) 849-2820

February 28, 2023

To: Mayor Newton

Engine 32 was taken to Cummins in Tarrant last week when it was pulled out of service for emergency repair work for a substantial radiator leak, oil leaks, and an electrical issue. I requested a quote for repairs after the initial pull of the radiator. Cummins has diagnosed the truck. I approved for Cummins to pull the radiator and send it to a radiator shop to see if it could be repaired or if E-32 would need a new radiator. The radiator had multiple leaks and cannot be repaired. E-33 had to be repaired twice the last 2 weeks also while E-32 was out of service. We went down to 1 engine temporarily while those repairs on E-33 had to be done. I then put our Automatic Aid plan with Fultondale FD into action for all fire calls while we were down to 1 engine. E-33 and E-31 are currently in service though E-31 does have an oil leak also. I called Brindlee Mtn Fire apparatus and another Company about potentially renting a Fire truck if necessary to prevent us from going down to 1 truck again if E-32 could not be repaired or if the repair was cost prohibitive.

Daily rental/lease: \$ 275-300 per day

Monthly Rental/lease: \$ 8,250-9,000 per month on a rental, Basically more than a new truck payment monthly

E-32 Repair Cost: \$ 11,911.12

It is my recommendation to move forward with repairs at this time. It is cost prohibitive to rent or lease.

We could be paying for a new truck note for less than that amount.

Lt. Patrick Bennett



Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to:  
 Cummins Sales and Service  
 PO Box 772639  
 Detroit, MI 48277-2639

BIRMINGHAM AL BRANCH  
 2200 PINSON HWY 79  
 BIRMINGHAM, AL 35217-  
 (205)841-0421

<b>INVOICE NO</b>
<b>ESTIMATE</b>
TO PAY ONLINE LOGON TO customerpayment.cummins.com

**BILL TO**

CITY OF TARRANT  
 PO BOX 170220  
 BIRMINGHAM. AL 35217-0220

**OWNER**

CITY OF TARRANT -FIRE D  
 PO BOX 170220  
 TARRANT, AL 35217-  
 PATRICK BENNET - 205 8492820

PAGE 1 OF 3

\*\*\* CHARGE \*\*\*

DATE	CUSTOMER ORDER NO.	DATE IN SERVICE	ENGINE MODEL	PUMP NO.	EQUIPMENT MAKE
28-FEB-2023		07-NOV-2007	ISL CM850		AMER LA FRANCE
CUSTOMER NO.	SHIP VIA	FAIL DATE	ENGINE SERIAL NO.	CPL NO.	EQUIPMENT MODEL
150623		20-FEB-2023	46675880	CPL109600	CENTURY
REF. NO.	SALESPERSON	PARTS DISP.	MILEAGE/HOURS	PUMP CODE	UNIT NO.
147377			69934 / 0		E-32

QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	LIST PRICE	UNIT PRICE	AMOUNT
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OSN/MSN/VIN 235384

**COMPLAINT** STOP LIGHT / COOLANT LOSS  
**CAUSE** DAMAGED RADIATOR  
**CORRECTION** NR159  
 LAST SAVED : 21 FEB 2023 01:49:57 PM CST  
 I DRAINED THE COOLANT, REMOVED THE SURGE TANK, CAC PIPES, BELTS, FAN, FAN HUB, FAN SHROUD, CAC, RADIATOR. I TOOK A PIC OF THE LEAK.

NR159  
 LAST SAVED : 21 FEB 2023 07:29:36 AM CST  
 I LOAD TESTED THE BATTERIES. IN ORDER TO ACCESS THE BATTERIES ON THE DRIVER SIDE I HAD TO REMOVE THE CAB LOCK MECHANISM. THE 4 ON THE DRIVER SIDE PASSED. THE 2 ON THE PASSENGER SIDE FAILED.

NR159  
 LAST SAVED : 20 FEB 2023 12:48:00 PM CST  
 THE ECM IS BEHIND 5 COUNTS.

NR159  
 LAST SAVED : 20 FEB 2023 12:03:44 PM CST  
 I PERFORMED THE GUARDIAN INSPECTION AND MADE AN IMAGE. ACTIVE CODES ARE COOLANT RELATED. I FOUND OIL LEAKS AT THE HEAD GASKET, OIL COOLER HOUSING, FRONT CRANK SEAL, FRONT COVER. NEED TO PRESSURE TEST, RADIATOR APPEARS TO BE LEAKING AT MULTIPLE POINTS. THE BATTERIES ARE LOW AT 11.6. FRONT TOP MARKER LIGHTS OUT, .

**COVERAGE** NO WARRANTY

**REMARK** PP224  
 LAST SAVED : 20 FEB 2023 01:54:13 PM CST  
 CUSTOMER APPROVED PULLING RADIATOR TO BE SENT OUT FOR TESTING.  
 2/20/23

THANK YOU FOR YOUR BUSINESS

Completion date : 21-Feb-2023 12:07PM. Estimate expires : 22-Mar-2023 02:46PM.

Billing Inquiries? Call (877)480-6970

THERE ARE ADDITIONAL CONTRACT TERMS ON THE REVERSE SIDE OF THIS DOCUMENT, INCLUDING LIMITATION ON WARRANTIES AND REMEDIES, WHICH ARE EXPRESSLY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLEDGES HAVE BEEN READ AND FULLY UNDERSTOOD.

AUTHORIZED BY (print name) \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



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 Cummins Sales and Service  
 PO Box 772639  
 Detroit, MI 48277-2639

BIRMINGHAM AL BRANCH  
 2200 PINSON HWY 79  
 BIRMINGHAM, AL 35217-  
 (205)841-0421

<b>INVOICE NO</b>
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TO PAY ONLINE LOGON TO customerpayment.cummins.com

**BILL TO**

CITY OF TARRANT  
 PO BOX 170220  
 BIRMINGHAM, AL 35217-0220

**OWNER**

CITY OF TARRANT -FIRE D  
 PO BOX 170220  
 TARRANT, AL 35217-  
 PATRICK BENNET - 205 8492820

PAGE 2 OF 3

\*\*\* CHARGE \*\*\*

DATE	CUSTOMER ORDER NO.	DATE IN SERVICE	ENGINE MODEL	PUMP NO.	EQUIPMENT MAKE
28-FEB-2023		07-NOV-2007	ISL CM850		AMER LA FRANCE
CUSTOMER NO.	SHIP VIA	FAIL DATE	ENGINE SERIAL NO.	CPL NO.	EQUIPMENT MODEL
150623		20-FEB-2023	46675880	CPL109600	CENTURY
REF. NO.	SALESPERSON	PARTS DISP.	MILEAGE/HOURS	PUMP CODE	UNIT NO.
147377			69934 / 0		E-32

QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	LIST PRICE	UNIT PRICE	AMOUNT
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OSN/MSN/VIN 235384

DIAGNOSTIC CHARGE: 2,358.10

1	0	5579029	KIT,UPPER ENGINE GASKET	CECO	FOR JOSH MILLER	804.57	778.79	778.79
1	0	3958112	COVER,GEAR	CECO	FOR JOSH MILLER	179.11	177.14	177.14
1	0	4024883	KIT,SEAL	CECO	FOR JOSH MILLER	88.14	87.18	87.18
1	0	3918174	GASKET,OIL COOLER CORE	CECO	FOR JOSH MILLER	23.35	23.10	23.10
1	0	3929011	GASKET,LUB OIL CLR COVER	CECO	FOR JOSH MILLER	29.78	29.45	29.45
2	0	CC36077	OAT	FLG	FOR JOSH MILLER	21.94	17.55	35.10
29	0	C891001QT	PB 1 S GN2 15W40 1-QT	VALVOLINE	FOR JOSH MILLER	4.88	4.44	128.76
2	0	C31SXHD	P G31 CCA950 RC195	NABS	FOR JOSH MILLER	150.39	150.39	300.78
2	0	B-CORE-D	CORE	CLEAN	FOR JOSH MILLER	30.00	30.00	60.00
-2	0	B-CORE-D	CORE	DIRTY	FOR JOSH MILLER	30.00	30.00	- 60.00
1	0	LF9009	PAC, LF	FLG	FOR JOSH MILLER	63.37	50.70	50.70
1	0	FLE17750	SURGE TANK	G1-NONSTOCK	FOR JOSH MILLER	275.06	275.06	275.06
1	0	MISC	RADIATOR	G1-NONSTOCK	FOR JOSH MILLER	3,750.00	3,750.00	3,750.00

PARTS: 5,636.06  
 PARTS COVERAGE CREDIT: 0.00CR

Completion date : 21-Feb-2023 12:07PM. Estimate expires : 22-Mar-2023 02:46PM.

Billing Inquiries? Call (877)480-6970

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AUTHORIZED BY (print name) \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



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 PO Box 772639  
 Detroit, MI 48277-2639

BIRMINGHAM AL BRANCH  
 2200 PINSON HWY 79  
 BIRMINGHAM, AL 35217-  
 (205)841-0421

<b>INVOICE NO</b>
<b>ESTIMATE</b>
TO PAY ONLINE LOGON TO customerpayment.cummins.com

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CITY OF TARRANT  
 PO BOX 170220  
 BIRMINGHAM, AL 35217-0220

**OWNER**

CITY OF TARRANT -FIRE D  
 PO BOX 170220  
 TARRANT, AL 35217-  
 PATRICK BENNET - 205 8492820

PAGE 3 OF 3

\*\*\* CHARGE \*\*\*

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CUSTOMER NO.	SHIP VIA	FAIL DATE	ENGINE SERIAL NO.	CPL NO.	EQUIPMENT MODEL
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REF. NO.	SALESPERSON	PARTS DISP.	MILEAGE/HOURS	PUMP CODE	UNIT NO.
147377			69934 / 0		E-32

QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT CODE	LIST PRICE	UNIT PRICE	AMOUNT
			OSN/MSN/VIN	235384				

TOTAL PARTS:	5,636.06	
SURCHARGE TOTAL:		0.00
LABOR:		3,647.70
LABOR COVERAGE CREDIT:		0.00CR
TOTAL LABOR:	3,647.70	
MISC.:		269.26
MISC. COVERAGE CREDIT:		0.00CR
TOTAL MISC.:	269.26	
HAZ WASTE DISPOSAL		100.00
FREIGHT		109.13
FREIGHT		60.13

TAX EXEMPT NUMBERS:

LOCAL 0.00

You saved \$63.50 on your parts.

Completion date : 21-Feb-2023 12:07PM. Estimate expires : 22-Mar-2023 02:46PM.

Billing Inquiries? Call (877)480-6970

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SUB TOTAL:	11,911.12
TOTAL TAX:	0.00
<b>TOTAL AMOUNT: US \$</b>	<b>11,911.12</b>

AUTHORIZED BY (print name) \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 8995**

**A RESOLUTION AUTHORIZING REPAIRS TO PUBLIC WORKS  
EQUIPMENT - JBC BACKHOE**

**WHEREAS**, The JBC Backhoe utilized by the Public Works Department of the City of Tarrant is currently out of service and in need of extensive repairs.; and

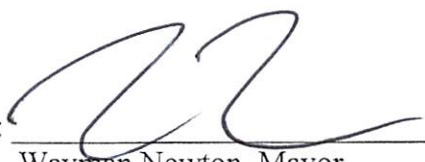
**WHEREAS** said backhoe is the only backhoe owned by the City of Tarrant Public Works Department and is critical to the daily public works operations; and

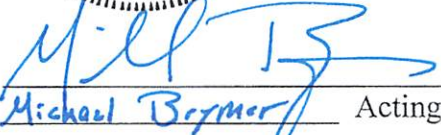
**WHEREAS**, an estimate for known repairs in the amount of \$6,942.04 is attached hereto as Exhibit A;

**THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, **Alabama** while in regular session on Monday, March 6, 2023 as follows:

1. That the Mayor is hereby authorized to pay for necessary and required repairs to the JBC Backhoe as shown on Exhibit A and incorporated herein by reference.
2. Said funds shall be paid from the City of Tarrant General Fund.



APPROVED:   
Wayman Newton, Mayor

ATTEST:   
Michael Brymer Acting City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Michael Brymer, Acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, March 6, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this <sup>7th</sup>~~6th~~ day of March, 2023.

  
Michael Brymer, Acting City Clerk





# **EXHIBIT A**

Orbis Machinery  
 PO Box 130  
 8920 Weaver Ave NE  
 Leeds, AL 35094  
 www.orbisjcb.com  
 Phone: (205) 699-2699 Fax: (205) 699-2689  
 \*\*\*\*PLEASE PAY FROM THIS INVOICE\*\*\*\*



SOLD TO  
 CITTAR CITY OF TARRANT  
 1604 PINSON VALLEY  
 TARRANT, AL 35217

SHIP TO

JCB 3CX 10 SN: 1707869 HR .0 W:00  
 Sold By: 634 PO #: Date 2/06/23 ESTIMATE SB00390  
 Ship By: Tax #: 9:57:55 PRT: 9 Open

Tax	D	Qty	Description	Price	Amount
-----	---	-----	-------------	-------	--------

Group: 01

CAUSE:

- SLIDES FOR EXTENDING BOOM ON THE BOTTOM ARE WORN & NEED REPLACED
- SWING HOSES FOR THE BACKHOE ARE DRY ROTTEN & RECOMMEND REPLACING
- 2 SWING CYLINDERS FOR THE BACKHOE ARE LEAKING OUT TOP SEALS
- HYDRAULIC LEAK UNDER MACHINE (NEEDS DIAGNOSTIC)
- EXHAST LEAK IS COMING FROM AIR INTAKE THAT IS BROKEN & NEEDS REPLACED
- ENGINE UNDER POWERED DUE TO MECHANICAL FUEL PUMP FAILURE
- TECH FOUND HYDRAULIC LEAK UNDERNEATH UNIT

COMMENTS:

LABOR HOUR BREAKDOWN:

- 4HRS PER CYLINDER (R&R)
- 2HRS EXTENSION SLIDE
- 5HR BACKHOE LOCK CABLE
- 2HRS FILTER HOUSING
- 1HR MECHANICAL FUEL PUMP
- 2HRS SWING HOSES REPLACEMENT
- 2HRS DIAGNOSTIC TEST FOR HYDRAULIC LEAK

LABOR CUSTOMER

\*\* TOTAL LABOR CUSTOMER 3300.00

PARTS

00000	1	JCB 128/C4373	FILTER AIR	517.59	517.59
00000	8	JCB 1315/0811Z	SET SCREW 1A7E7	7.72	61.76
00000	8	JCB 1370/0702Z	NUT M20 TH 1C6GBX5	2.66	21.28
00000	1	JCB 320/A7161	LIFT PUMP 1A4B7	63.52	63.52
00000	4	JCB 331/30894	SPREADER PL	20.97	83.88
00000	4	JCB 333/Y8358	WEAR STRIP	60.37	241.48
00000	1	JCB 613/03000	HOSE 1/2BSP	300.06	300.06
00000	2	JCB 613/33500	HOSE	304.43	608.86
00000	1	JCB 613/36009	HOSE 1/2BS 2H4C18	70.36	70.36
00000	1	JCB 613/80141	HOSE 1/2BSP	55.40	55.40
00000	1	JCB 613/80142	HOSE 1/2BSP	63.99	63.99
00000	2	JCB 614/03200	HOSE 5/8BSP	91.89	183.78
00000	1	JCB 615/48200	HOSE 3/4"BS	216.82	216.82
00000	1	JCB 910/60107	CABLE BOOML	449.54	449.54
10000	2	JCB 991/20039	SERVICE SE 1D7A8	189.35	378.70
				** TOTAL PARTS	3317.02

ENVIRONMENTAL

00000 ENVIRONMENTAL FEE 100.00

SHOP SUPPLIES

Orbis Machinery  
 PO Box 130  
 8920 Weaver Ave NE  
 Leeds, AL 35094  
 www.orbisjcb.com  
 Phone: (205) 699-2699 Fax: (205) 699-2689  
 \*\*\*\*PLEASE PAY FROM THIS INVOICE\*\*\*\*



SOLD TO  
 CITTAR CITY OF TARRANT  
 1604 PINSON VALLEY  
 TARRANT, AL 35217

SHIP TO

JCB 3CX 10 SN: 1707869 HR .0 W:00  
 Sold By: 634 PO #: Date 2/06/23 ESTIMATE SB00390  
 Ship By: Tax #: 9:57:55 PRI: 9 Open

Tax	D	Qty	Description	Price	Amount	
00000			SHOP SUPPLIES		187.15	
			PARTS S & H			
00000			VOR SHIPPING 30% -	\$881.50		
00000			INT SHIPPING 10% -	\$293.83		
					** SUBTOTAL	6904.17
					** SALES TAX	37.87
X _____					Charge Sale	

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 8996

A RESOLUTION AUTHORIZING REPAIRS TO PUBLIC WORKS  
EQUIPMENT - 2019 FREIGHTLINER GRAPPLE TRUCK

WHEREAS, The 2019 Freightliner Grapple Truck utilized by the Public Works Department of the City of Tarrant is currently out of service and in need of extensive repairs.; and

WHEREAS said grapple truck is one of three trucks owned by the City of Tarrant Public Works Department and is critical to the daily public works operations; and

WHEREAS, an estimate for known repairs in the amount of \$3,219.87 is attached hereto as Exhibit A;


THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, March 6, 2023 as follows:

1. That the Mayor is hereby authorized to pay for required and necessary repairs to the 2019 Freightliner Grapple Truck as shown on Exhibit A attached hereto and incorporated herein by reference.
2. Said funds shall be paid from the City of Tarrant General Fund.

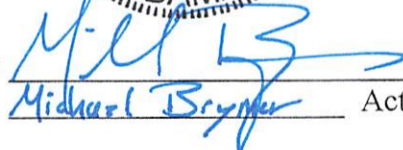
ADOPTED THIS THE 6<sup>th</sup> DAY OF MARCH, 2023



APPROVED: \_\_\_\_\_

  
Wayman Newton, Mayor

ATTEST: \_\_\_\_\_

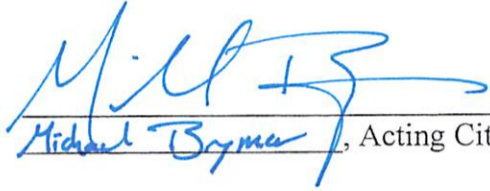
  
Michael Bryner Acting City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Michael Bryner, Acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, March 6, 2023, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this <sup>17th</sup> ~~6th~~ day of March, 2023.

  
\_\_\_\_\_  
Michael Bryner, Acting City Clerk



# **EXHIBIT A**



2800 Powell Avenue South  
Birmingham, AL 35233  
(800) 501-0757

2025 West I-65 Service Road North  
Mobile, AL 36618  
(800) 435-3044

3196 US Highway 231 North  
Shelbyville, TN 37160  
(615) 696-7066

2601 South Stone Mountain Lithonia Road  
Stonecrest, GA 30058  
(706) 685-6900

Ship To: IN STORE PICKUP

Branch 01 - BIRMINGHAM		
Date 02/27/2023	Time 9:42:04 (O)	Page 1
Account No TARRA001	Phone No 2058492802	Est No 02 001084
Ship Via CUSTOMER PICKUP	Purchase Order PENDING	
Tax ID No		
		Salesperson JUD / JUD

Invoice To: CITY OF TARRANT  
P.O. BOX 170220  
TARRANT AL 35217

ESTIMATE EXPIRY DATE: 03/29/2023

**PARTS ESTIMATE - NOT AN INVOICE**

<u>Part#</u>	<u>Description</u>	<u>U</u>	<u>Qty</u>	<u>Price</u>	<u>Amount</u>
--------------	--------------------	----------	------------	--------------	---------------

LABOR AND FREIGHT COSTS ARE ONLY AN ESTIMATE

525-1	BUCKET CYLINDER		1	788.54	788.54
	BUCKET CYLINDER, 3 1/2 X 8,				
601	OIL FILTER, P550		1	103.83	103.83
	OIL FILTER, P550388				
SUBLETL	LABOR		1	2227.50	2227.50
FRT	FREIGHT		1	100.00	100.00

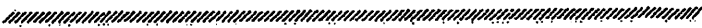
Subtotal: 3219.87

Tax: .00

TOTAL: 3219.87

Authorization: \_\_\_\_\_

Check us out online at: [www.secequip.com](http://www.secequip.com)



Sansom Equipment Company | 
 
 @secequipment

**Thank You For Your Business!**



**RESOLUTION 8997**

**WHEREAS**, the City of Tarrant is the owner of certain real property as described in attachments A, B and C that is undeveloped and contiguous with real property that is owned by Green Valley Services, LLC (“Green Valley”) which operates a construction and debris landfill (C/D Landfill) on the property it owns; and

**WHEREAS**, the City enjoys free dumping privileges for qualified refuse of its citizens and similar refuse picked up by City crews; and

**WHEREAS**, Green Valley is expanding its airspace for the disposal of qualified refuse that will provide many years of continued free debris disposal for the City and its residents; and

**WHEREAS**, the C/D Landfill is regulated by the Alabama Department of Environmental Management (ADEM); and

**WHEREAS**, the property upon which the C/D Landfill is situated initially was permitted by ADEM with a minimum buffer of 100 feet from the common property line of any adjacent property; and

**WHEREAS**, the City of Tarrant owns the adjacent unimproved property as described herein above and also on Attachment D hereto that reflects the Green Valley property with the existing buffer line and the requested buffer line; and

**WHEREAS**, Green Valley requests that the City not oppose its request to ADEM to reduce the buffer line from 100 feet to 25 feet during the time it is developing its new cell, but in no event to exceed 18 months; and

**WHEREAS**, none of the excavation or other work necessary to operate or improve the C/D Landfill will occur on or encroach upon property of the City,

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

(1) That the City of Tarrant does not oppose Green Valley’s variance request that ADEM allow the reduction of the buffer line from 100 feet to 25 feet during the time that the additional cell is being constructed at the C/D Landfill, but not to exceed 18 months; and

(2) That this resolution will be provided to ADEM for its consideration regarding Green Valley’s request for a buffer variance.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.**



Attachment "A"

Send Tax Notice To:  
City of Tarrant  
ATTN: Mayor  
1604 Pinson Valley Parkway  
Tarrant, Alabama 35217

This instrument prepared by:  
Austin A. Averitt  
Butler Snow LLP  
1819 Fifth Avenue North, Suite 1000  
Birmingham, Alabama 35203  
(205) 297-2200

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**STATUTORY WARRANTY DEED**

**KNOW ALL PERSONS BY THESE PRESENTS**, that **FRESHWATER LAND TRUST**, an Alabama nonprofit corporation (the "Grantor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell, and convey unto **CITY OF TARRANT**, an Alabama municipal corporation ("Grantee"), the real property and improvements thereon situated in the County of Jefferson, State of Alabama, more particularly described on Exhibit A attached hereto:

Subject to the following:

1. Taxes and assessments for the year 2018 and subsequent years not yet due and payable;
2. Terms, covenants and conditions as set out on deed recorded in Land Record 200805, Page 16843.
3. Master Plan Covenants as set forth in instrument recorded in Land Record 200805, Page 17035.
4. Baseline Documentation Summary as set forth in instrument recorded in Land Record 200805, Page 17147.
5. Right of Re-entry and Right of Reversion as set out on deed recorded in Land Record 200805, Page 16843.
6. Right of Way granted to Colonial Properties, Inc. as shown in instrument recorded in Real Volume 1727, Page 664.
7. Right of Way granted to the City of Birmingham as recorded in Real Volume 2039, Page 957; Real Volume 2228, Page 796; Land Record 200903, Page 18070; Real Volume 752, Page 111, and Real Volume 2228, Page 801.
8. Right of Way granted to Jefferson County, Alabama as shown in instruments recorded in Instrument No. 200216/4524, corrected in Instrument No. 200310/1293; Volume 6745,

29416195.v2

STATE OF ALABAMA - JEFFERSON COUNTY  
I hereby certify that no mortgage tax or deed tax  
has been collected on this instrument  
Judge of Probate  
NO TAX COLLECTED

Parcels: 13 00 34 2 000 001.000

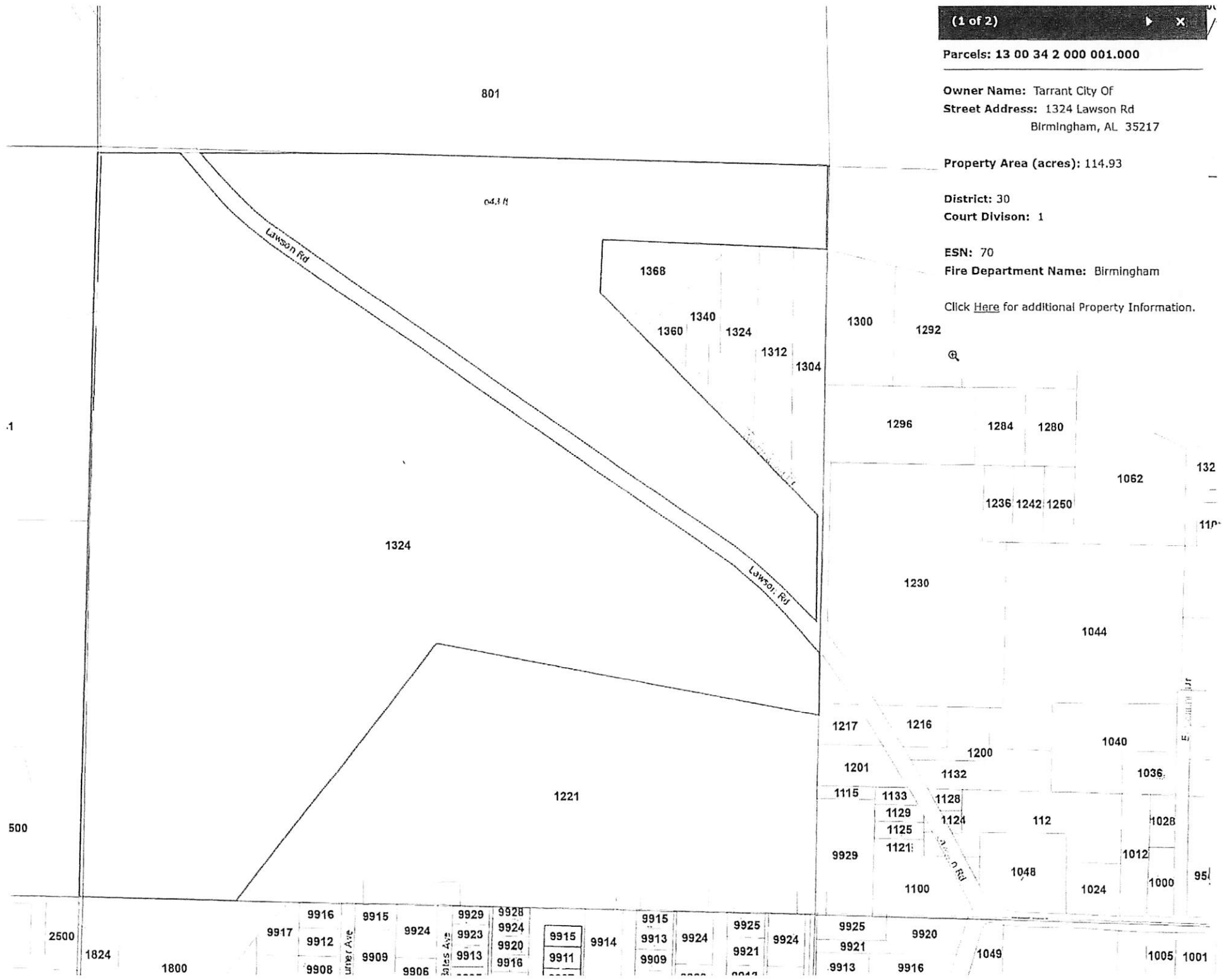
Owner Name: Tarrant City Of  
Street Address: 1324 Lawson Rd  
Birmingham, AL 35217

Property Area (acres): 114.93

District: 30  
Court Divison: 1

ESN: 70  
Fire Department Name: Birmingham

Click [Here](#) for additional Property Information.



PARCEL #: 13 00 34 2 000 001.000  
OWNER: TARRANT CITY OF  
ADDRESS: 1604 PINSON VALLEY PKWY TARRANT AL 35217  
LOCATION: 1324 LAWSON RD AL 35217

Attachment "C"

< Prev Next >> [ 1 / 0 Records ]

**SUMMARY**

**ASSESSMENT**

PROPERTY CLASS: 2  
EXEMPT CODE: STC2  
MUN CODE: 30 BIRMINGHAM  
SCHOOL DIST:  
OVR ASD VALUE: \$0.00  
  
CLASS USE:  
FOREST ACRES: 0  
PREV YEAR VALUE: \$806,000.00

**TAX INFO**

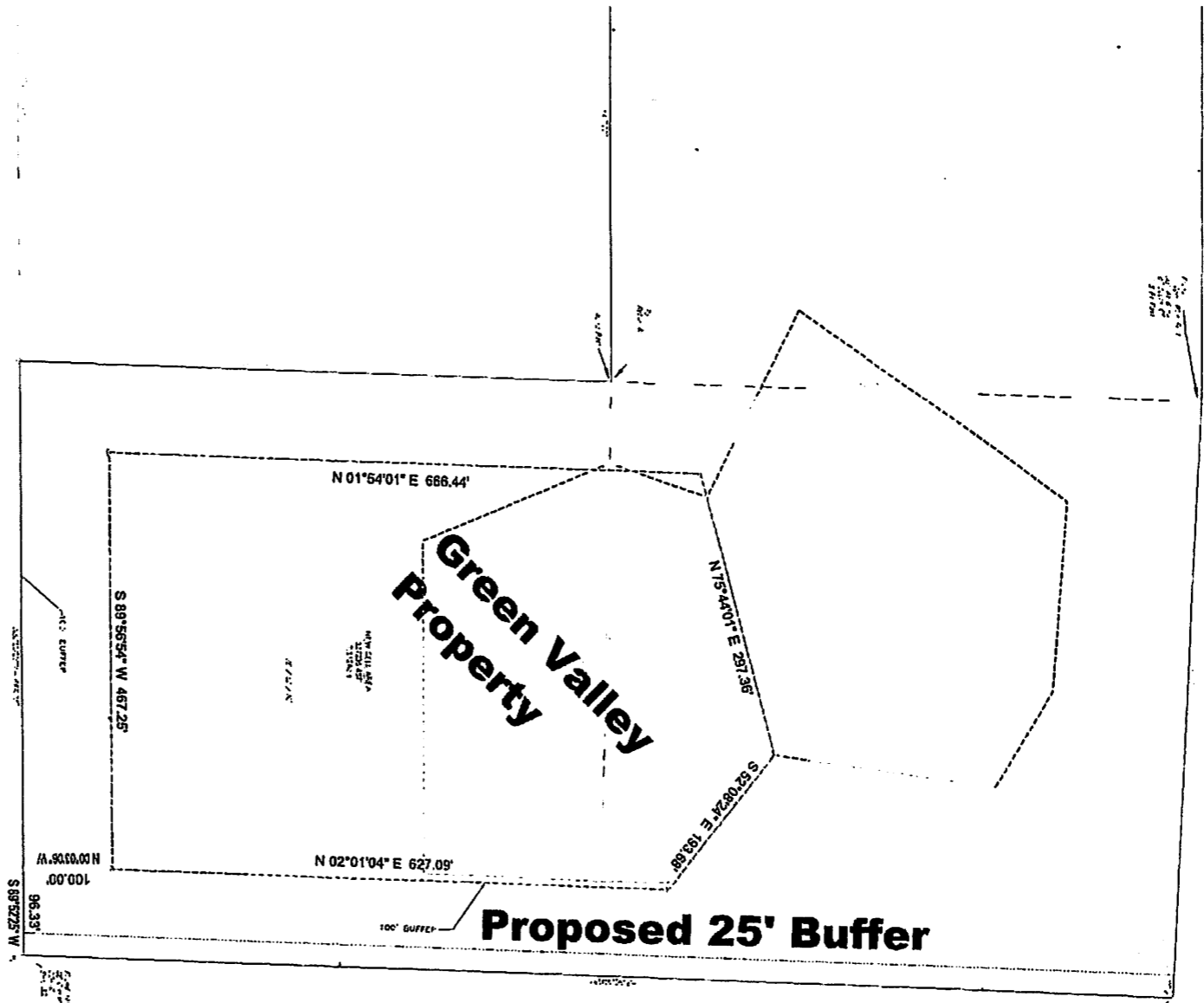
	CLASS
STATE	2
COUNTY	2
SCHOOL	2
DIST SCHOOL	2
CITY	2
FOREST	2
SPC SCHOOL1	2
SPC SCHOOL2	2

**ASSD. VALUE: \$161,200.00**

**DEEDS**

**INSTRUMENT NUMBER**

2017127681  
200805-16843  
200312-7662



**City of Tarrant  
Property**

**RESOLUTION 8997**

**WHEREAS**, the City of Tarrant is the owner of certain real property as described in attachments A, B and C that is undeveloped and contiguous with real property that is owned by Green Valley Services, LLC (“Green Valley”) which operates a construction and debris landfill (C/D Landfill) on the property it owns; and

**WHEREAS**, the City enjoys free dumping privileges for qualified refuse of its citizens and similar refuse picked up by City crews; and

**WHEREAS**, Green Valley is expanding its airspace for the disposal of qualified refuse that will provide many years of continued free debris disposal for the City and its residents; and

**WHEREAS**, the C/D Landfill is regulated by the Alabama Department of Environmental Management (ADEM); and

**WHEREAS**, the property upon which the C/D Landfill is situated initially was permitted by ADEM with a minimum buffer of 100 feet from the common property line of any adjacent property; and

**WHEREAS**, the City of Tarrant owns the adjacent unimproved property as described herein above and also on Attachment D hereto that reflects the Green Valley property with the existing buffer line and the requested buffer line; and

**WHEREAS**, Green Valley requests that the City not oppose its request to ADEM to reduce the buffer line from 100 feet to 25 feet during the time it is developing its new cell, but in no event to exceed 18 months; and

**WHEREAS**, none of the excavation or other work necessary to operate or improve the C/D Landfill will occur on or encroach upon property of the City,

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

(1) That the City of Tarrant does not oppose Green Valley’s variance request that ADEM allow the reduction of the buffer line from 100 feet to 25 feet during the time that the additional cell is being constructed at the C/D Landfill, but not to exceed 18 months; and

(2) That this resolution will be provided to ADEM for its consideration regarding Green Valley’s request for a buffer variance.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.**

Attachment "A"

Send Tax Notice To:  
City of Tarrant  
ATTN: Mayor  
1604 Pinson Valley Parkway  
Tarrant, Alabama 35217

This instrument prepared by:  
Austin A. Averitt  
Butler Snow LLP  
1819 Fifth Avenue North, Suite 1000  
Birmingham, Alabama 35203  
(205) 297-2200

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**STATUTORY WARRANTY DEED**

KNOW ALL PERSONS BY THESE PRESENTS, that FRESHWATER LAND TRUST, an Alabama nonprofit corporation (the "Grantor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell, and convey unto CITY OF TARRANT, an Alabama municipal corporation ("Grantee"), the real property and improvements thereon situated in the County of Jefferson, State of Alabama, more particularly described on Exhibit A attached hereto:

Subject to the following:

1. Taxes and assessments for the year 2018 and subsequent years not yet due and payable;
2. Terms, covenants and conditions as set out on deed recorded in Land Record 200805, Page 16843.
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29416195.v2

STATE OF ALABAMA - JEFFERSON COUNTY  
I hereby certify that no mortgage tax or deed tax  
has been collected on this instrument  
Judge of Probate  
NO TAX COLLECTED.

Parcels: 13 00 34 2 000 001.000

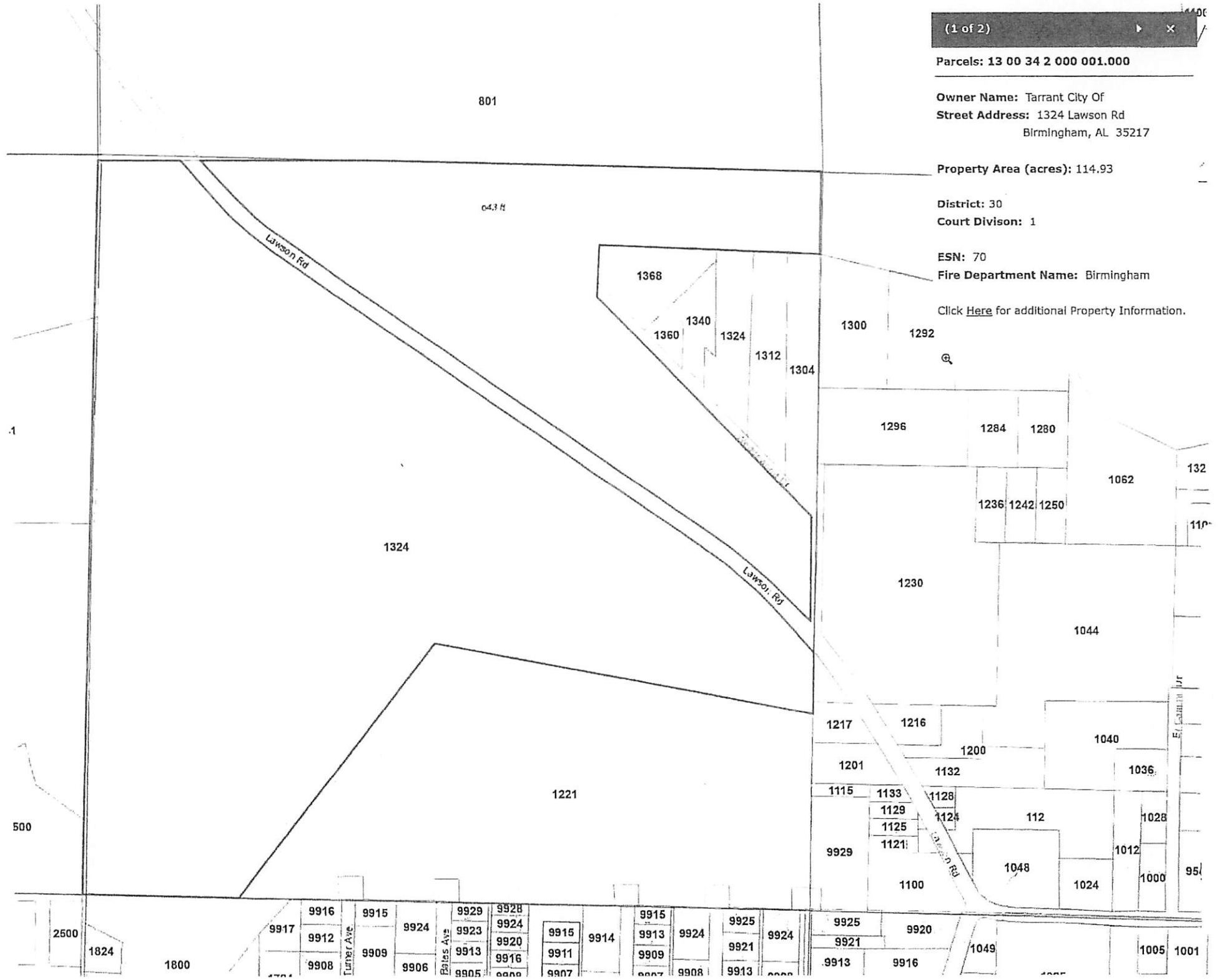
Owner Name: Tarrant City Of  
Street Address: 1324 Lawson Rd  
Birmingham, AL 35217

Property Area (acres): 114.93

District: 30  
Court Divison: 1

ESN: 70  
Fire Department Name: Birmingham

Click [Here](#) for additional Property Information.



PARCEL #: 13 00 34 2 000 001.000  
OWNER: TARRANT CITY OF  
ADDRESS: 1604 PINSON VALLEY PKWY TARRANT AL 35217  
LOCATION: 1324 LAWSON RD AL 35217

Attachment "C"

< Prev Next >> [ 1 / 0 Records ]

**SUMMARY**

**ASSESSMENT**

PROPERTY CLASS: 2  
EXEMPT CODE: STC2  
MUN CODE: 30 BIRMINGHAM  
SCHOOL DIST:  
OVR ASD VALUE: \$0.00  
  
CLASS USE:  
FOREST ACRES: 0  
PREV YEAR VALUE: \$806,000.00

**TAX INFO**

	CLASS
STATE	2
COUNTY	2
SCHOOL	2
DIST SCHOOL	2
CITY	2
FOREST	2
SPC SCHOOL1	2
SPC SCHOOL2	2

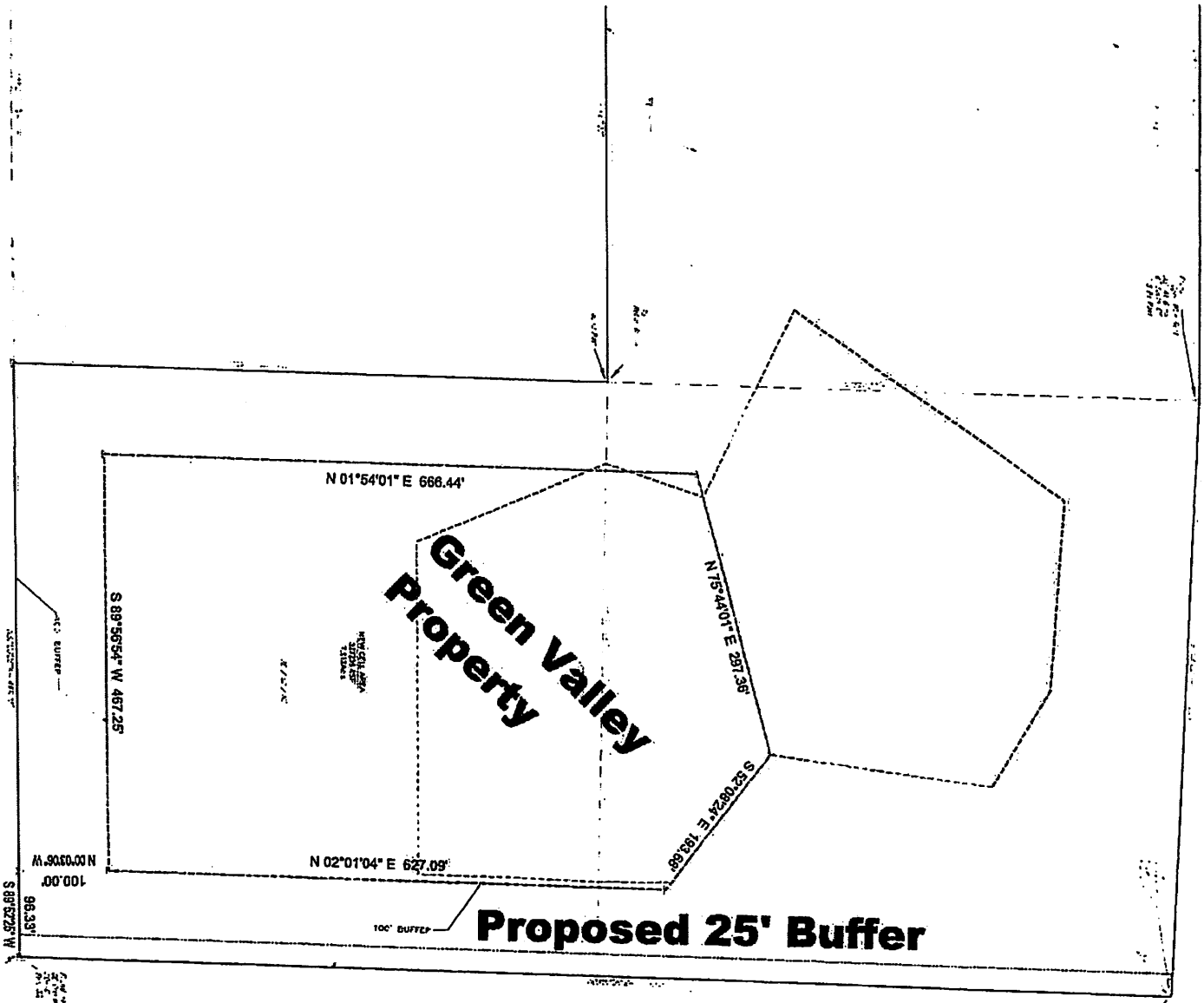
**ASSD. VALUE: \$161,200.00**

**DEEDS**

**INSTRUMENT NUMBER**

2017127681  
200805-16843  
200312-7662





**City of Tarrant  
Property**

**RESOLUTION 8998**

**WHEREAS**, the City of Tarrant is the owner of certain real property as described in attachments A, B and C that is undeveloped and contiguous with real property that is owned by Green Valley Services, LLC (“Green Valley”) which operates a construction and debris (C/D Landfill) landfill on the property it owns; and

**WHEREAS**, the only ingress and egress to the C/D Landfill are through residential streets of the City; and

**WHEREAS**, Green Valley is interested in acquiring an easement to provide ingress and egress to the C/D Landfill across the property of the City as herein above referenced; and

**WHEREAS**, Green Valley requests that it be allowed permission to enter upon the real property as herein above referenced for the limited purpose of surveying a roadbed for ingress and egress to the C/D Landfill;

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

- (1) That Green Valley Services, LLC is hereby granted a limited license to enter upon the real property that is more particularly described in the attachments to this Resolution for the purpose of determining an easement for a roadbed across the subject property; and
- (2) That this license will expire thirty (30) days from the adoption of this Resolution; and
- (3) That upon request by the Mayor *Pro Tem*, Green Valley will provide a copy of any survey to the Mayor and Council at no cost to the City.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.**

Send Tax Notice To:  
City of Tarrant  
ATTN: Mayor  
1604 Pinson Valley Parkway  
Tarrant, Alabama 35217

This instrument prepared by:  
Austin A. Averitt  
Butler Snow LLP  
1819 Fifth Avenue North, Suite 1000  
Birmingham, Alabama 35203  
(205) 297-2200

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**STATUTORY WARRANTY DEED**

KNOW ALL PERSONS BY THESE PRESENTS, that FRESHWATER LAND TRUST, an Alabama nonprofit corporation (the "Grantor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell, and convey unto CITY OF TARRANT, an Alabama municipal corporation ("Grantee"), the real property and improvements thereon situated in the County of Jefferson, State of Alabama, more particularly described on Exhibit A attached hereto:

Subject to the following:

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2. Terms, covenants and conditions as set out on deed recorded in Land Record 200805, Page 16843.
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STATE OF ALABAMA - JEFFERSON COUNTY  
I hereby certify that no mortgage tax or deed tax  
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Judge of Probate  
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Parcels: 13 00 34 2 000 001.000

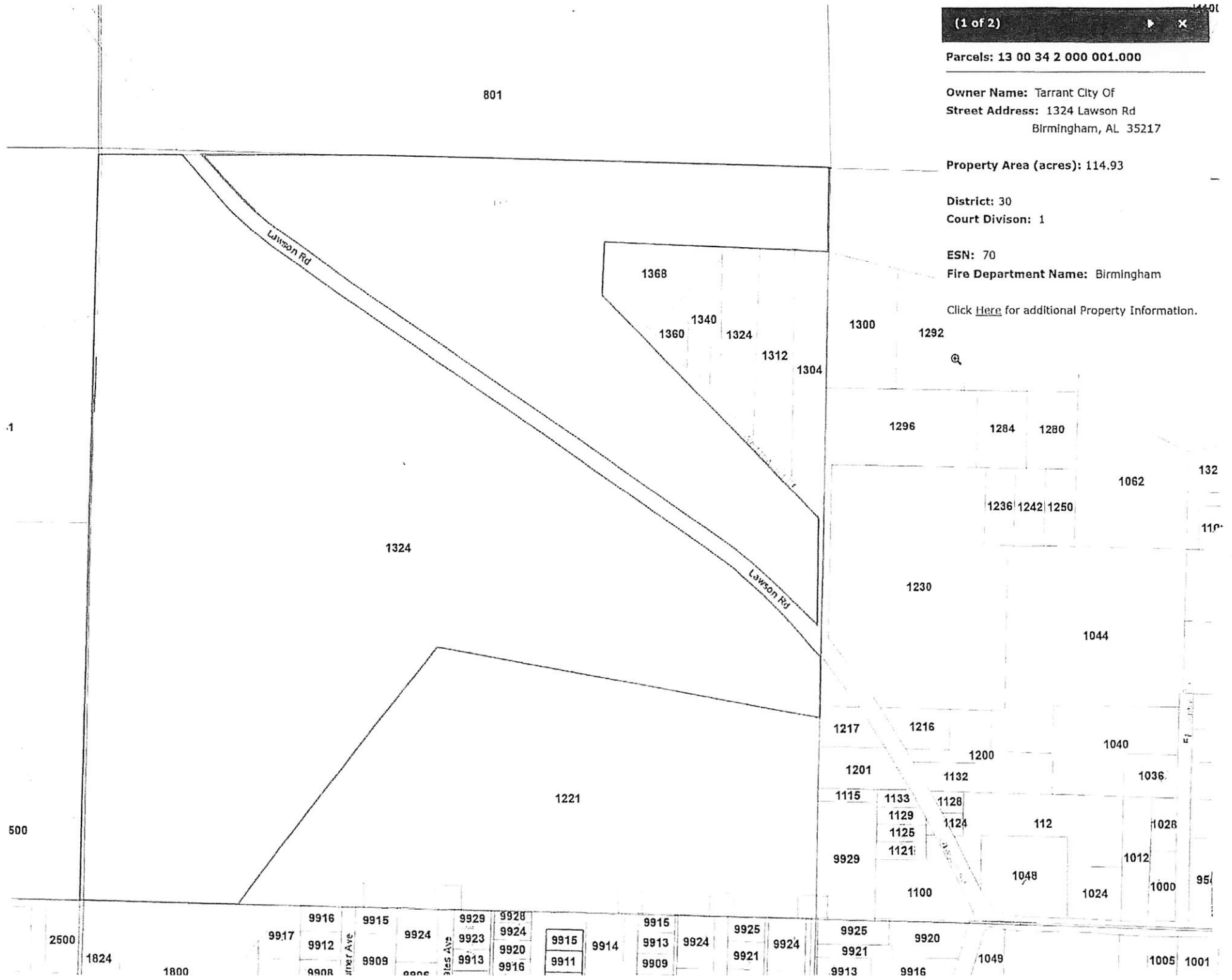
Owner Name: Tarrant City Of  
Street Address: 1324 Lawson Rd  
Birmingham, AL 35217

Property Area (acres): 114.93

District: 30  
Court Divison: 1

ESN: 70  
Fire Department Name: Birmingham

Click [Here](#) for additional Property Information.



**PARCEL #:** 13 00 34 2 000 001.000  
**OWNER:** TARRANT CITY OF  
**ADDRESS:** 1604 PINSON VALLEY PKWY TARRANT AL 35217  
**LOCATION:** 1324 LAWSON RD AL 35217

Attachment "C"

< Prev Next >> [ 1 / 0 Records ]

**SUMMARY**

**ASSESSMENT**

PROPERTY CLASS: 2  
EXEMPT CODE: STC2  
MUN CODE: 30 BIRMINGHAM  
SCHOOL DIST:  
OVR ASD VALUE: \$0.00  
  
CLASS USE:  
FOREST ACRES: 0  
PREV YEAR VALUE: \$806,000.00

**TAX INFO**

	CLASS
STATE	2
COUNTY	2
SCHOOL	2
DIST SCHOOL	2
CITY	2
FOREST	2
SPC SCHOOL1	2
SPC SCHOOL2	2

**ASSD. VALUE: \$161,200.00**

**DEEDS**

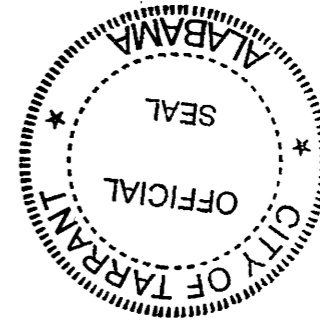
**INSTRUMENT NUMBER**

2017127681  
200805-16843  
200312-7662

**CITY OF TARRANT**  
**VOUCHER LIST**  
**MONDAY, MARCH 06, 2023**

**GENERAL FUND**

51357-51395	ACCOUNTS PAYABLE RUN	\$	41,866.38
5011	ACCOUNTS PAYABLE RUN	\$	51.72
51396-51401	ACCOUNTS PAYABLE RUN	\$	4,918.85
51402-51406	ACCOUNTS PAYABLE RUN	\$	3,921.47
<b>NET PAYROLL</b>			
3/3/2023	PAY PERIOD 02/11/2023-02/24/2023	\$	120,197.22



# TARRANT ELECTRIC DEPARTMENT

## VOUCHER LIST MONDAY, MARCH 06, 2023

### GENERAL FUND

41955-41972	ACCOUNTS PAYBALE RUN	\$ 40,119.30
41973-41994	ACCOUNTS PAYBALE RUN	\$ 27,345.54

<u>Bank Name</u>	<u>Bank Number</u>			
Corrections Fund	██████████			
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
50011	Food Outlet #69	1471	02/21/2023	\$51.72
<b>Bank Total:</b>				\$51.72
<b>Bank Payment Count:</b>				1


<u>Bank Name</u>	<u>Bank Number</u>			
General Fund	██████████			
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>
51357	Aaa Environmental Services	4	02/21/2023	\$893.90
51358	Alabama Child Support	37	02/21/2023	\$1,124.41
51359	Alabama Crime Victims Comp Com	156	02/21/2023	\$29.50
51360	Alabama Power	12	02/21/2023	\$476.39
51361	Annette Manning	2070	02/21/2023	\$311.54
51362	At & T	407	02/21/2023	\$44.18
51363	At & T Mobility	1857	02/21/2023	\$799.80
51364	Avenu	1773	02/21/2023	\$6,746.38
51365	Bradford W. Caraway	2121	02/21/2023	\$269.98
51366	Brian Automotive	2001	02/21/2023	\$282.47
51367	City Of Tarrant	32	02/21/2023	\$837.39
51368	Community Urgent Care Of Fulto	2100	02/21/2023	\$410.00
51369	Curtis White	3145	02/21/2023	\$416.67
51370	Dell Financial Services	975	02/21/2023	\$224.49
51371	Dunn Construction Co., Inc.	562	02/21/2023	\$817.70
51372	Finance Department, State	155	02/21/2023	\$522.50
51373	Genesis Tire	1291	02/21/2023	\$1,341.84
51374	Keith The Plumber	1817	02/21/2023	\$4,713.18
51375	Keith The Plumber	1817	02/21/2023	\$1,316.00
51376	Kyocera Document Solutions	1498	02/21/2023	\$380.90
51377	Language Line Services, Inc.	2028	02/21/2023	\$1,905.50
51378	Lisa Baker	2067	02/21/2023	\$541.24
51379	Local Government Corporation	275	02/21/2023	\$400.63
51380	Lowe's	258	02/21/2023	\$1,179.37
51381	Mamon Stephen Fancher	2107	02/21/2023	\$299.10
51382	Massey,Stotser & Nichols, Pc	1906	02/21/2023	\$11,315.55
51383	Moses Electrical Service Llc	1987	02/21/2023	\$350.00
51384	Municipal And Commercial Uniform And Equipment, Inc.	134	02/21/2023	\$447.00
51385	Newton, Wayman	1973	02/21/2023	\$108.00
51386	Norton's Florist	3252	02/21/2023	\$253.85
51387	O'rear Hardware	1855	02/21/2023	\$831.60
51388	O'relly Auto Parts	1613	02/21/2023	\$77.94
51389	Presiding Circuit Judge Admin	1985	02/21/2023	\$70.62
51390	PRI Management Group	3253	02/21/2023	\$661.56
51391	Quill	76	02/21/2023	\$1,087.02
51392	Southern States	1244	02/21/2023	\$46.00



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51393	State Judicial Admin Fund	1304	02/21/2023	\$147.38
51394	Texas Life Insurance Co.	1801	02/21/2023	\$154.80
51395	United Way Of Central Alabama	241	02/21/2023	\$30.00
			<b>Bank Total:</b>	\$41,866.38
			<b>Bank Payment Count:</b>	39

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<u>Bank Name</u>	<u>Bank Number</u>				
General Fund					
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>	
51396	Aflac	98	02/21/2023	\$271.68	
51397	Blue Cross And Blue Shield	140	02/21/2023	\$3,045.48	
51398	Colonial Life	1663	02/21/2023	\$22.70	
51399	Costa's Mediterranean Cafe	3254	02/21/2023	\$266.88	
51400	Sun Life Financial	1848	02/21/2023	\$1,014.20	
51401	Xerox Corporation	1859	02/21/2023	\$297.91	
			<b>Bank Total:</b>	<u>\$4,918.85</u>	
			<b>Bank Payment Count:</b>		6

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<u>Bank Name</u>	<u>Bank Number</u>				
General Fund	<b>[REDACTED]</b>				
<u>Payment Number</u>	<u>Vendor Name</u>	<u>Vendor ID</u>	<u>Payment Date</u>	<u>Payment Amount</u>	
51402	Aaa Environmental Services	4	02/28/2023	\$267.16	
51403	Alsco - Birmingham	1438	02/28/2023	\$70.12	
51404	Brian Automotive	2001	02/28/2023	\$3,069.83	
51405	Kyocera Document Solutions	1498	02/28/2023	\$109.89	
51406	TRS Recovery Services	3255	02/28/2023	\$404.47	
			<b>Bank Total:</b>	<b>\$3,921.47</b>	
			<b>Bank Payment Count:</b>		<b>5</b>

Batch ID: CHK03022023JC  
 Batch Comment:

Audit Trail Code: PMCHK00000935  
 Posting Date: 3/2/2023

Checkbook ID: EL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
41973	3/2/2023	00000000000011948	001756	SHUKRI MUWWAKKIL	\$540.00
41974	3/2/2023	00000000000011949	154	ANSWERTEL	\$2,700.00
41975	3/2/2023	00000000000011950	15700	SOUTHERN CASH SOLUTION	\$480.00
41976	3/2/2023	00000000000011951	2051	THE COLLEGIATE HOTEL AT AUBURN	\$491.55
41977	3/2/2023	00000000000011952	2457	JOHN HALL	\$473.82
41978	3/2/2023	00000000000011953	336	CANNON TECHNOLOGIES INC.	\$10,940.38
41979	3/2/2023	00000000000011954	3377	CORDELL SMITH	\$270.00
41980	3/2/2023	00000000000011955	34	AMERICAN FAMILY LIFE ASSURANCE	\$46.44
41981	3/2/2023	00000000000011956	434	EMERALD TRANSFORMER	\$3,150.00
41982	3/2/2023	00000000000011957	4395	EXECELERON SOFTWARE LLC	\$2,005.13
41983	3/2/2023	00000000000011958	5699	The Hotel at Auburn University	\$491.55
41984	3/2/2023	00000000000011959	577	IMAGE SOLUTIONS	\$534.22
41985	3/2/2023	00000000000011960	672	LIBERTY NATIONAL LIFE INSURANC	\$409.23
41986	3/2/2023	00000000000011961	695	UTILITY TECHNOLOGY ASSOCIATION	\$950.00
41987	3/2/2023	00000000000011962	702	RESHONDA MCNEAL	\$473.82
41988	3/2/2023	00000000000011963	941	REGIONS BANK ADM FEE	\$1,600.00
41989	3/2/2023	00000000000011964	983	KIMBALL A. KARMONDI	\$270.00
41990	3/2/2023	00000000000011965	CSM003801	PHIL BOSTANY REALTY CO INC	\$301.95
41991	3/2/2023	00000000000011966	CSM004920	MAINSTREET RENEWAL	\$253.32
41992	3/2/2023	00000000000011967	CSM005691	MOHAMMED ABDULLAH	\$101.50
41993	3/2/2023	00000000000011968	CSM005753	MARQUES HARRIS	\$254.44
41994	3/2/2023	00000000000011969	CSM101395	TARRANT HOUSING AUTH	\$608.19

Total Checks: 22

Checks Total: \$27,345.54

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Batch ID: CHK02232023  
 Batch Comment:

Audit Trail Code: PMCHK00000934  
 Posting Date: 2/23/2023

Checkbook ID: EL02

\* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
41955	2/23/2023	00000000000011929	001756	SHUKRI MUWAKKIL	\$270.00
41956	2/23/2023	00000000000011930	0575	QUADIENT	\$500.00
41957	2/23/2023	00000000000011931	1120	CITY OF TARRANT	\$29,623.47
41958	2/23/2023	00000000000011932	163	AUTO ZONE	\$341.98
41959	2/23/2023	00000000000011933	2204	KENNETH OLIVER	\$270.00
41960	2/23/2023	00000000000011934	29	ACTION TIRE COMPANY	\$285.29
41961	2/23/2023	00000000000011935	295	CENTRAL SERVICE ASSOCIATION	\$6,293.16
41962	2/23/2023	00000000000011936	3377	CORBELL SMITH	\$270.00
41963	2/23/2023	00000000000011937	672	LIBERTY NATIONAL LIFE INSURANC	\$409.23
41964	2/23/2023	00000000000011938	840	OFFICE DEPOT	\$181.64
41965	2/23/2023	00000000000011939	983	KIMBALL A. KARMONDI	\$540.00
41966	2/23/2023	00000000000011940	CSM003648	ANNETTE F SANKEY	\$223.65
41967	2/23/2023	00000000000011941	CSM003786	RODNEY FULLER	\$219.42
41968	2/23/2023	00000000000011942	CSM004127	LOVIE WHATELY	\$131.65
41969	2/23/2023	00000000000011943	CSM005333	ASHLEY DOMINGUEZ	\$28.27
41970	2/23/2023	00000000000011944	CSM005357	CARR MANAGEMENT GROUP LLC	\$194.05
41971	2/23/2023	00000000000011945	CSM005639	LYNDEN E MALCOM	\$240.90
41972	2/23/2023	00000000000011946	CSM006430	MILTON GETSEMANI ROJAS GARCIA	\$96.59

Total Checks: 18

Checks Total: \$40,119.30  
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