
AGENDA

CALL TO ORDER

PLEDGE & PRAYER

ROLL CALL

APPROVAL OF MINUTES

Regular Meeting February 7, 2022

Special Called Meeting February 11, 2022

COMMUNICATIONS FROM THE MAYOR

COMMITTEE REPORTS

OLD BUSINESS

Public Hearing for Resolution 8837 – Approving the transfer of liquor license for Hilltop Liquor II

NEW BUSINESS

Resolution No. 8866 – Regional Planning Commission Contract

Resolution No. 8867 – Declaring State of Emergency

PUBLIC COMMENTS

VOUCHERS & EXPENSES

City and TED Vouchers

ADJOURN

City of Tarrant
Special Council Meeting Minutes
Friday, February 11, 2022
City Hall - Council Chambers

The City Council of the City of Tarrant, Alabama met in a Special Called meeting on Friday February 11, 2022 at 5:30pm at City Hall.

Mayor Wayman Newton called the meeting to order at 5:29pm. Lt. Patrick Bennett gave the invocation. Corporal Anthony Fields led the Pledge of Allegiance.

The following officials were present during roll call:

Wayman A. Newton	Mayor
Veronica Bandy Freeman	Council Member
Tracie B. Threadford	Council Member
Catherine "Cathy" Anderson	Council Member
Deborah "Debbie" Matthews	Council Member
John T. "Tommie" Bryant	Council Member

The Council met to discuss Resolution No. 8865 – Authorizing the Mayor to “reserve for purchase” of one (1) 2022 Dodge Ram 5500 Crew Cab Rescue vehicle for use by the City of Tarrant’s Fire and Rescue Department. After distributing handouts described as Exhibit A in resolution, Lt. Bennet addressed the council. He explained the loss of Rescue vehicle #77, which was involved in a collision while on responding to a call in November 2021 and subsequently deemed a total loss by AMIC. Bennet further explained that while researching market values on the loss of the cab and chassis and the equipment box for the insurance adjuster, he came upon the vehicle in question. The vehicle is currently being made and the original purchaser has backed out of the sale. NAFECO, the dealer, has agreed to complete the vehicle to our specifications and sell to the city. Bennet also explained that the usual lead time for a rescue vehicle is 18-24 months and that a signed contract is required to hold the vehicle for purchase. This is the cause for calling a special meeting.

After some discussion Council Member Bryant made motion to approve Resolution no. 8865 with a second from Council Member Anderson. There was no further discussion. Mayor Newton then called for a roll call vote.

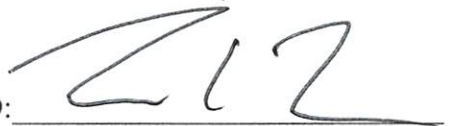
Yeas:	Nays:
Council Member Threadford	None
Council Member Anderson	
Council Member Matthews	
Council Member Freeman	
Council Member Bryant	
Mayor Newton	

RESOLUTION PASSED

Council Member made motion to adjourn, was properly second. Voice vote was had. Adjourned at 5:47 pm.

READ AND APPROVED THIS THE 21ST DAY OF FEBRUARY, 2022.

APPROVED: _____



Wayman A. Newton, Mayor

ATTEST: _____



LaShawn Pegues, City Clerk

**City of Tarrant
Council Meeting Minutes
Monday, February 7, 2022
Tarrant City Hall**

The City Council of the City of Tarrant, Alabama met for a regular scheduled Council Meeting on Monday, February 7, 2022 at City Hall. Mayor Wayman A. Newton called the meeting to order at 6:59 pm. Rev. Wright gave the invocation and Police Chief Wendell Major led the Pledge of Allegiance.

The following officials were present during roll call;

Wayman A. Newton	Mayor
Deborah “Debbie” Matthews	Council Member
John T. “Tommy” Bryant	Council Member
Catherine “Cathy” Anderson	Council Member
Tracie B. Threadford	Council Member
Veronica Bandy Freeman	Council Member

APPROVAL OF MINUTES

Council Member Threadford made motion to approve the Minutes from the January 19, 2022 Regular Council Meeting. Council Member Anderson seconded the motion.

Mayor Newton asked for a roll call vote.

Yeas:

Council Member Anderson
Council Member Freeman
Council Member Matthews
Council Member Anderson
Council Member Bryant
Mayor Newton

Nays:

None

Motion Passed

COMMUNICATIONS FROM THE MAYOR

Mayor Newton requested updates regarding recent training for Council Members Threadford and Freeman. Council Member Threadford gave a detailed recount of both the League of Municipalities Advocacy Day and the Economic and Community Development Academy training classes. Council Member Freeman stated that she had nothing to add.

COMMITTEE REPORTS

Public Safety Committee will provide recommendation regarding Hill Top II liquor license during the February 21st meeting.

OLD BUSINESS

Tabled TED Vouchers – January 19, 2022

Council Member Threadford made motion to the tabled vouchers the January 19, 2022 Regular Council Meeting. Council Member Anderson seconded the motion.

Mayor Newton asked for a roll call vote.

Yeas:

Council Member Threadford
Council Member Matthews
Council Member Anderson
Mayor Newton

Nays:

Council Member Freeman
Council Member Bryant

Motion Passed

Tabled Resolution – Resolution 8837 – Approving the transfer of liquor license for Hilltop Liquor II

PENDING PUBLIC HEARING ON FEBRUARY 21, 2022

Tabled Resolution – Resolution 8857 – Awarding Brummitt Heights Playground Bid

PENDING RECOMMENDATION/INFORMATION FROM COUNCIL MEMBER FREEMAN

NEW BUSINESS

Declaration of Appropriate Municipal and City Official

Council Member Anderson made motion to approve this declaration. After some discussion, the motion was properly seconded by Council Member Matthews. Roll call vote was called.

Yeas:

Council Member Anderson
Council Member Freeman
Council Member Matthews
Council Member Anderson
Council Member Bryant
Mayor Newton

Nays:

None

Motion Passed

Resolution no. 8864– Approving Training for Council Member Tracie Threadford

Council Member Bryant made motion to approve this resolution. Council Member Matthews properly seconded it. Roll call vote was called.

Yeas:

Council Member Freeman
Council Member Matthews
Council Member Anderson
Council Member Bryant
Mayor Newton

Nays:

None

Abstained:

Council Member Threadford

Resolution Passed

PUBLIC COMMENTS

Greg Perkins again addressed the softball complex use issue.

Chris Beck requested more lighting on the street where he resides.

Darrien Dill addressed the council regarding issues and concerns for the dump trucks that travels along his street. He highlighted issues that they cause such as road damage, safety concerns with their driving, damage to his vehicle from debris and even verbal altercations with drivers blocking his driveway.

Allen Pilkington addressed the council regarding the negative light being shined on the city and asked that everyone works together.

Sharnae' Green inquired and complained about the striping on Highway 79 and issues with the housing community.

VOUCHERS AND EXPENSES

City and TED Vouchers as of February 7, 2022

Council Member Threadford made motion to approve all vouchers and expenses for the city and the electric department. Council Member Anderson seconded the motion. Mayor Newton called for a roll call vote.

Yeas:

Council Member Threadford
Council Member Matthews
Council Member Anderson
Mayor Newton

Nays:

Council Member Bryant
Council Member Freeman

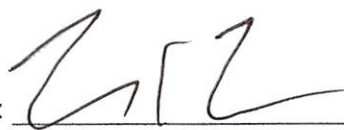
Motion Passed.


ADJOURNMENT

Council Member Threadford made motion to adjourn and it was properly seconded by Council Member Anderson. A voice vote was called and all agreed.

Meeting adjourned at 8:13 pm

READ AND APPROVED THIS THE 21ST DAY OF FEBRUARY, 2022.

APPROVED: 
Wayman A. Newton, Mayor

ATTEST: 
LaShawn Pegues, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 8837

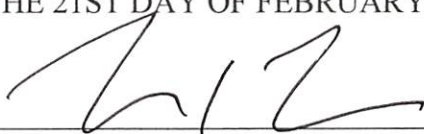
A RESOLUTION AUTHORIZING THE MAYOR TO APPROVE THE TRANSFER OF LIQUOR LICENSE FOR HILLTOP LIQUOR 2 LLC ABC BUSINESS LICENSE – 011 – LOUNGE RETAIL LIQUOR – CLASS II (PACKAGE); SAID BUSINESS LOCATED AT 1501 PINSON VALLEY PARKWAY, TARRANT, ALABAMA

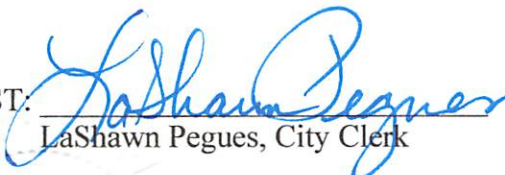
BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 21, 2022 at 7:00 pm as follows:

Section 1. That the Mayor is hereby authorized to approve the application of Hilltop Liquor 2 LLC d/b/a Hilltop Liquor 2; and

Section 2. That said business is located at 1501 Pinson Valley Parkway, Tarrant, Alabama.

APPROVED AND ADOPTED ON THIS THE 21ST DAY OF FEBRUARY, 2022

APPROVED: 
Wayman A. Newton, Mayor

ATTEST: 
LaShawn Pegues, City Clerk

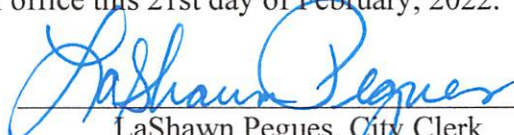


CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, , acting City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 21st day of February, 2022 while in regular session on Monday, February 21st, 2022, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 21st day of February, 2022.


LaShawn Pegues, City Clerk



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20210920140825977

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **SANJAYKUMAR AND KAMIN PATEL 205-447-5095**
 What is lessors primary business? **REAL ESTATE**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **NO**
 Is the business used to habitually and principally provide food to the public? **NO**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **YES**
 Building Dimensions Square Footage: **2000** Display Square Footage: **1000**
 Building seating capacity: **0** Does Licensed premises include a patio area? **NO**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: **0** Nearest: **0**
 Nearest school: Nearest church: Nearest residence: **0 miles**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210920140825977



Initial each

Signature page

JZ

In reference to law violations, I attest to the truthfulness of the responses given within the application.

JZ

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

JZ

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

JZ

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

JZ

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

JZ

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

JZ

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Junping Zhang

Signature of Applicant: JZ

Notary Name (print): Valencia Johnson

Notary Signature: Valencia Johnson Commission expires: 4/22/22

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 Confirmation Number: 20210920140825977



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
 TARRANT PACKAGE STORE LLC
 Address: 1501 PINSON VALLEY PKWY
 TARRANT, AL 35217
 Telephone: 205-586-5696

NEW APPLICANT:
 HILLTOP LIQUOR LLC
 Address: 1501 PINSON VALLEY PKWY
 TARRANT, AL 35217
 Telephone: 251-623-1937

Current License No: 011326837

LICENSED PREMISES ADDRESS: 1501 PINSON VALLEY PKWY TARRANT, AL 35217

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 23rd day of September, 2021.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Karees Mathan
 Print Name: Karees Mathan
 Title: owner

Jumping Sheng
 Print Name: Jumping Sheng
 Title: owner

WITNESS: (By ABC Enforcement)
 Revised 9/08

Valencia Mathan



ALABAMA LAW ENFORCEMENT AGENCY
RECORDS AND IDENTIFICATION DIVISION
301 S. RIPLEY STREET / P.O. BOX 1511 / MONTGOMERY, AL 36102
PHONE 334.353.4340 / ALEA.GOV

KAY IVEY
GOVERNOR
HAL TAYLOR
SECRETARY

October 15, 2020

Dear Mrs. Junping

The ALEA Records and Identification Division has received and processed your Alabama Criminal History Record Information (CHRI) request.

Our review found no state criminal records based on the information you provided in your application, based on a fingerprint check of Alabama criminal records only. As additions or deletions to an individual's criminal history may be made at any time, a new request for your state CHRI should be made via the same procedure if it is needed at a later date.

Please do not hesitate to contact the Criminal Records and Identification Unit at 334-353-4340 if we maybe be of further assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "W. Avery Morris".

W. Avery Morris, CLEE
Special Agent/Division Chief
Criminal Justice Services Division
Alabama State Bureau of Investigation

TCN:1402016799

NAME:ZHENG JUNPING

SOC:421653743

ABI RESULT IDENT

SID:AL02930430

TCN:1402016799

SID:AL02930430

10-15-2020 11:05 ALLEA0049

*ATN/TCN1402016799

*OPR/AFIS

*FOLLOWING RESPONSE IS TO YOUR INQUIRY ON SID AL02930430

*-CIVIL APPLICANT RESPONSE- REPORT DATE: 10-15-2020 *

*NAME STATE ID NO. FBI ID NO.

*ZHENG JUNPING AL02930430

*SEX RACE BIRTH DATE HEIGHT WEIGHT EYE HAIR POB

*F A 12-29-1981 502 120 BRO BLK CN

*SOCIAL SECURITY SCARS-MARKS-TATTOOS

*421653743

*FILE NUMBER BIRTH DATE SOCIAL SECURITY OCCUPATION

.....

*LAST PAGE ON SID AL02930430

SEQ # 554 MRI # 29222907

CERTIFIED COPY OF ALEA DOCUMENT

TARRANT POLICE DEPARTMENT

INTER OFFICE MEMORANDUM



Date: 13 January 2022

From: Wendell W. Major, Chief of Police

To: The Honorable Tracie B. Threadford
Chair of the Tarrant City Council Public Safety Committee

Subject: Liquor License Application:

Hilltop Liquor, LLC (Zheng Jumping __-_-3741)
1501 Pinson Valley Parkway
Tarrant, Alabama 35217

I have reviewed the attached application for a transfer of Liquor License to the above reference business. Having reviewed the call for service at the location 1501 Pinson Valley Parkway, the present location of the predecessor business, Tarrant Package Store, LLC. I find no calls for service at this location within the Tarrant Police Department's database of calls in the pasty (9) nine years (2012-10370 motorist assist).

I find not bases for not approving this application for being a public nuisance.

Wendell W. Major 13 January 2022
Wendell W. Major Date
Chief of Police

Cc City Clerk LaShun Pegues

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 8866

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTACT WITH THE REGIONAL PLANNING COMMISSION OF GREATER BIRMINGHAM FOR MUNICIPAL REDISTRICTING SERVICES


BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 21, 2022 at 7:00 pm as follows:

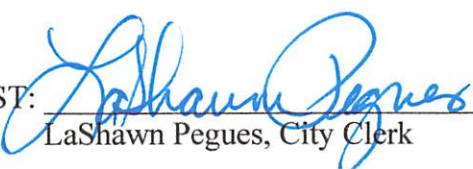
Section 1. That the Mayor is hereby authorized to execute an agreement between the City of Tarrant and the Regional Planning Commission of Greater Birmingham for the purpose of redistricting assistance and services in accordance with Federal and State law; and

Section 2. That said contract shall be effective for the period of May 1, 2022 through September 30, 2022. Compensation, shall be the exact sum of \$8,000.00 for contracted services, as outlined in said contract; and

Section 3. That a copy of said Contract is attached and labeled **Exhibit A**.

APPROVED AND ADOPTED THIS THE 21ST DAY OF FEBRUARY, 2022

APPROVED: 
Wayman A. Newton, Mayor

ATTEST: 
LaShawn Pegues, City Clerk

RPC OF GREATER BIRMINGHAM

OVERVIEW OF MUNICIPAL REDISTRICTING POLICIES AND PROCEDURES:

In accordance with Federal and State law, each municipality that functions by means of a mayor-council form of government and holds city council elections based on city council districts, should redraw their city council districts after the release of the U.S. Census PL 94 – 171 block data from each decennial Census. The law requires the redistricting of city council districts in order to ensure compliance with the Voting Rights Act and the Civil Rights Act. The Regional Planning Commission of Greater Birmingham offers its services to member local municipal governments to complete this task. Because of population increases, decreases, and population shifting within a municipality over time, the population makeup within city council districts changes. The law requires a fair and even population total between each district with no more than a 5% deviation between them, as well as the creation or preservation of a minority district or districts. An amended voting plan should be adopted at least six months prior to elections. The RPC of Greater Birmingham offers its technical expertise and guidance to aid municipalities in this matter. The RPC process for redistricting follows four phases: 1) Initial Review 2) Redistricting 3) Local Review and Adoption 4) Submittal of Plan to the DOJ. The RPC guidelines for this process are as follows:

Initial Review:

- Agreement with RPC policies and procedures.
- The municipality must submit the legal descriptions and/or maps of the existing council districts to the RPCGB in order for the RPCGB to determine whether changes would need to be made.
- No change may be necessary after initial review.

Redistricting Process:

If the RPCGB determines that changes in the existing council districts need to be made, technical manipulation of the block data will be made using geographical information systems in order to determine the most appropriate means of bringing the council districts into compliance. Alternative voting plan scenarios may be considered as well.

Local Review and Adoption:

- The RPCGB will submit up to five proposal(s) to the mayor, city council, and city attorney for review and agreement.
- The municipality is encouraged to have discussions with local organizations that may have any special interest pertaining to voting rights and minority representation.
- The city or town attorney will be required to handle all legal recommendations to the mayor and council.
- The municipality must hold a public hearing to address citizen concerns and input.
- Formal adoption of the proposed council districts by the mayor and council members.

Submittal of Proposal:

- The RPC will provide any and all maps and/or technical documentation related to the methodology and procedures of the redistricting process.
- The municipality's legal representative must review and approve the plan as well as provide the legal descriptions of the proposed city council districts.
- The municipality's legal representative must transmit a copy of the amended plan and adopting ordinance to the U.S. Department of Justice Voting Rights Division.
- The municipality's clerk must file the adopted plan with the judge of probate within five days of adoption.

CONTRACT BETWEEN

THE CITY OF TARRANT, ALABAMA

And

REGIONAL PLANNING COMMISSION OF GREATER BIRMINGHAM

THIS CONTRACT is made and entered into by and between the City of Tarrant, Alabama, (hereinafter referred to as “Tarrant”) and the Regional Planning Commission of Greater Birmingham (hereinafter referred to as the “Commission”).

WHEREAS, the program contemplated by this Contract is of mutual interest and benefit to Tarrant and the Commission and will further the objectives of Tarrant;

NOW, THEREFORE, in consideration of the premises and mutual understanding herein contained, the parties hereto mutually agree to the following:

ARTICLE 1: WORK TO BE PERFORMED

Under the terms of this contract, the Commission shall perform the statement of work set forth and described in the attached *RPC Overview of Municipal Redistricting Policies and Procedures*. The process shall not be changed except by a duly executed amendment to this Contract. The process description referred to in the *Overview* will indicate work completed prior to expiration of initial contract.

ARTICLE 2: PERIOD OF PERFORMANCE

The effective period of this contract is May 1, 2022, through September 30, 2022. Depending on the type of plan, public education, or objections by the Justice Department and/or any interest group(s) that may result in approval delays, the jurisdiction agrees that such delays are not the responsibility of the Commission, though the Commission will work to avoid such delays.

ARTICLE 3: COMPENSATION

This contract is for the agreed amount of **\$8,000**. Payment shall be due upon receipt of invoice from RPC. Any additional costs that may occur as a result of fieldwork and/or surveys or time spent for additional Council meetings and/or public hearings will be invoiced at a rate of \$120.00 per hour.

ARTICLE 4: DELIVERABLES

The Commission shall submit 3 copies of the final map and report once adopted by the Council. The report shall consist of the relevant data prescribed by Federal and State law for such amendments, i.e., Census 2020 PL94-151 data, and will include any relevant tables, charts, graphs, and maps. Additional copies and materials will be provided at a

cost subject to mutual agreement of the parties. Any additional copies of information, such as district boundary legal descriptions, are the responsibility of the jurisdiction.

ARTICLE 5: PROPRIETARY INFORMATION

Should proprietary information be disclosed by one party to the other in writing and clearly marked as proprietary, the receiving party agrees that such information shall be maintained in confidence for a period of three (3) years from the effective date of this Contract, notwithstanding any termination dates expressed elsewhere in this Contract. The parties will exercise the same standard of care to protect the information received as they do to protect their own proprietary information. All proprietary information and all copies thereof shall be returned to the disclosing party upon written request, except that an archival copy may be retained by the receiving party to document its obligations under this Contract.

ARTICLE 6: NOTICES

All notices or communications to either party by the other shall be delivered personally or sent via U.S. Mail, postage prepaid, addressed to such party at the following respective addresses for each and shall be deemed given on the date so delivered or so deposited in the mail unless otherwise provided for herein.

COMMISSION: Charles E. Ball, Executive Director
Regional Planning Commission of Greater Birmingham
2 North 20th Street, Suite #1200
Birmingham, AL 35203
(205) 251-8139

TARRANT: Honorable Wayman Newton
Mayor, City of Tarrant, Alabama
City Hall, City of Tarrant
P.O. Box 170220
Tarrant, Alabama 35217

ARTICLE 7: GOVERNING LAW

The laws of the State of Alabama, United States of America, shall govern the interpretation of this Contract. The Commission shall comply with all ordinances and regulations of the City of Tarrant.

ARTICLE 8: TERMINATION

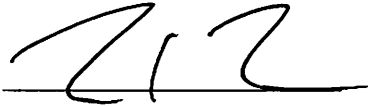
Either party may terminate this Contract upon thirty (30) days written notice. Upon termination, the Commission shall deliver work completed as of the date of termination.

ARTICLE 9: ENTIRETY OF CONTRACT

This Contract constitutes the entire agreement between the parties and supersedes all previous oral and written agreements relating to the work to be performed hereunder, as well as any terms and conditions of purchase orders or conditions that may be issued by Tarrant. No amendments or changes to this Contract shall be effective unless made in writing and signed by the authorized representative of both parties.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed as of this date set forth herein by their duly authorized representative.

CITY OF TARRANT

By: 

Honorable Wayman Newton

Mayor

Date: 2-27-2022

REGIONAL PLANNING COMMISSION
OF GREATER BIRMINGHAM

By: _____

Charles E. Ball

Executive Director

Date: _____

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 8867

A RESOLUTION DECLARING THE TOTAL LOSS OF RESCUE VEHICLE #77 AND THE NEED FOR REPLACEMENT AN EMERGENCY.

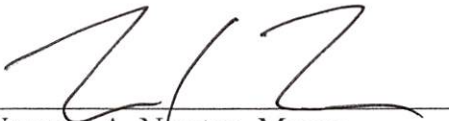
WHEREAS, the City of Tarrant’s only Emergency Rescue Vehicle #77 was involved in a collision while on a call on November 5, 2021 and later deemed a total loss; and

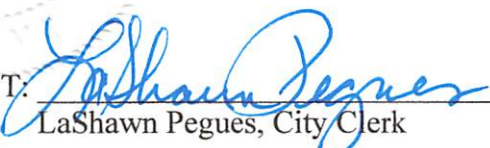
WHEREAS, while the City of Tarrant’s Fire Department has continued to navigate how best to serve our citizens, the loss of the 2017 Ford F-550 Rescue Truck has affected their ability to efficiently respond to emergency calls and poses obvious public health and safety risks; and

WHEREAS, Section 41-16-53 of the Code of Alabama 1975 permits the use of emergency purchasing procedures when the governing body declares an emergent need based on the threat to public health and safety;

NOW BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in a regular scheduled Council Meeting on Monday, February 21, 2022 at 7:00 pm the City Council for the City of Tarrant declares a State of Emergency following the loss of Rescue Vehicle #77.

APPROVED AND ADOPTED THIS THE 21ST DAY OF FEBRUARY, 2022

APPROVED: 
Wayman A. Newton, Mayor

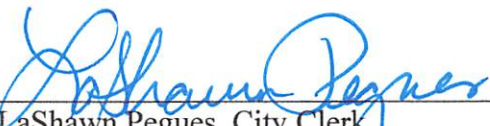
ATTEST: 
LaShawn Pegues, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, LaShawn Pegues, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Tarrant, Alabama, on the 21st day of February, 2022.

Witness my hand and seal of office this 21st day of February, 2022.


LaShawn Pegues, City Clerk

CITY OF TARRANT
VOUCHER LIST
MONDAY, FEBRUARY 21, 2022

GENERAL FUND

40347	ACCOUNTS PAYABLE RUN	\$ 652.16
40310-40355	ACCOUNTS PAYABLE RUN	\$ 41,920.73
40281-40309	ACCOUNTS PAYABLE RUN	\$ 52,453.44

NET PAYROLL

1/21/2022	PAY PERIOD 01-01-2022 - 01-14-2022	\$ 105,305.75
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Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40288		1989	DELL FINANCIAL SERVICES	1/28/2022	8.61	
					8.61	EX 01-6603-224
40289		1063	DOLPHIN PEST CONTROL	1/28/2022	60.00	
					60.00	EX 01-6603-141
40290		1067	EXPRESS OIL CHANGE LLC	1/28/2022	90.38	
					90.38	EX 01-6101-122
40291		2310	GENESIS TIRE	1/28/2022	885.26	
					486.52	EX 01-6102-146
					398.74	EX 01-6102-146
40292		1275	JEFFERSON COUNTY LIBRARY	1/28/2022	5.12	
					5.12	EX 01-6603-223
40293		3057	LASHAWN PEGUES	1/28/2022	888.45	
					150.00	EX 01-6000-171
					163.45	EX 01-6000-260
					575.00	EX 01-6000-170
40294		900004	MATHEW STEGALL	1/28/2022	657.00	
					657.00	EX 01-6101-106
40295		3115	POLICE PETTY CASH	1/28/2022	390.95	
					390.95	EX 01-1043-000
40296		1295	POSTENS OVERHEAD DOOR CO.	1/28/2022	200.00	
					200.00	EX 01-6302-141
40297		1077	QUILL	1/28/2022	108.05	
					44.97	EX 01-6602-124
					55.61	EX 01-6000-121
					7.47	EX 01-6000-121
40298		3114	SCOTT EVANS	1/28/2022	675.90	
					675.90	REIMBURSEMENT FOR TRAVEL 01232 EX 01-6602-170
40299		1016	SEWER AND WATER BILL	1/28/2022	186.28	
					186.28	EX 01-6603-150
40300		2262	SOUTHERN STATES	1/28/2022	69.00	
					23.00	EX 01-2039-000
					23.00	EX 01-2039-000
					23.00	EX 01-2039-000

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40301		2871	SUN LIFE FINANCIAL	1/28/2022	1,221.57	
					1,221.57	EX 01-2038-000
40302		1096	VOID-VOID-VOID-VOID	1/28/2022	0.00	Voided Check
40303		1096	TARRANT ELECTRIC DEPARTMENT	1/28/2022	20,159.30	
					38.44	EX 01-6602-150
					216.40	EX 01-6000-150
					74.50	EX 01-6000-150
					383.42	EX 01-6603-150
					864.95	EX 01-6602-150
					1,023.20	EX 01-6102-150
					257.85	EX 01-6000-150
					72.57	EX 01-6000-150
					621.68	EX 01-6000-150
					37.65	EX 01-6000-150
					42.00	EX 01-6101-150
					37.65	EX 01-6302-150
					609.15	EX 01-6302-150
					6,797.02	EX 01-6000-150
					37.65	EX 01-6602-150
					37.65	EX 01-6602-150
					2,742.95	EX 01-6101-150
					156.10	EX 01-6602-150
					258.91	EX 01-6000-150
					5,737.79	EX 01-6000-150
					111.77	EX 01-6602-150
40304		1693	TRIGREEN EQUIPMENT, LLC	1/28/2022	2,295.99	
					1,605.71	EX 01-6302-129
					418.38	EX 01-6302-129
					271.90	EX 01-6302-129
40305		2910	WE R SMART LLC	1/28/2022	7,450.00	
					4,500.00	EX 01-1301-000
					2,250.00	EX 01-6000-148
					700.00	EX 01-6101-148
40306		2998	WILLIAMS FIRE APPARATUS	1/28/2022	6,491.49	
					6,491.49	EX 01-6102-146
40307		2654	XEROX BUSINESS SERVICES LLC	1/28/2022	289.70	
					289.70	EX 01-6000-143

Number Of Checks: 27
 Total Check Amount: 50,424.43

Date: 2/01/2022
Time: 09:00
User: SCADE

CITY OF TARRANT
Check Register
File ID: AP27

Fund Control: 05

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40308		3057	LASHAWN PEGUES	1/28/2022	29.00	
					29.00	EX 05-2000-000

Number Of Checks: 1
Total Check Amount: 29.00

Date: 2/01/2022
Time: 09:00
User: SCADE

CITY OF TARRANT
Check Register
File ID: AP27

Page: 5
Id: AP3610

Fund Control: 24

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40309		1549	GOODWYN, MILLS AND CAWOOD, INC	1/28/2022	2,000.01	
					2,000.01	EX 24-6904-331

Number Of Checks: 1
Total Check Amount: 2,000.01

** Final Totals **
Number Of Checks: 29
Total Check Amount: 52,453.44

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40310		1009	ACTION TIRE CO.	2/04/2022	94.45 46.85 47.60	EX 01-6302-122 EX 01-6302-122
40311		1038	ALABAMA CHILD SUPPORT	2/04/2022	1,246.38 532.15 346.15 368.08	EX 01-2024-000 EX 01-2024-000 EX 01-2024-000
40312		2452	ALABAMA MEDIA GROUP	2/04/2022	321.75 321.75	EX 01-6000-163
40313		1039	ALABAMA PEACE OFFICERS ANNUITY	2/04/2022	30.00 30.00	EX 01-2029-000
40314		2460	ALSCO - BIRMINGHAM	2/04/2022	62.88 62.88	EX 01-6101-129
40315		2752	AMERICAN FIDELITY ASSURANCE	2/04/2022	498.58 498.58	EX 01-2032-000
40316		3093	ANNETTE MANNING	2/04/2022	269.98 269.98	EX 01-2025-000
40317		3019	ATKINS & GOOLSBY	2/04/2022	1,984.07 1,984.07	EX 01-6000-141
40318		3014	BURRELL & MCCANTS, LLC	2/04/2022	2,118.50 2,118.50	EX 01-6000-111
40319		3116	BYARS WRIGHT INC	2/04/2022	3,741.00 3,741.00	EX 01-6000-180
40320		1033	CITY OF TARRANT	2/04/2022	485.25 485.25	EX 01-2019-000
40321		2685	COLONIAL LIFE	2/04/2022	99.64 99.64	EX 01-2038-000
40322		3085	CROWN TROPHY PELHAM	2/04/2022	60.00 60.00	EX 01-6602-211
40323		1029	EMPLOYEE ASSISTANCE SERVICES	2/04/2022	150.00 150.00	EX 01-6000-171

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40324		1245	GALLS	2/04/2022	145.96	
					72.98	EX 01-6101-130
					72.98	EX 01-6101-130
40325		2525	GREATER BIRMINGHAM	2/04/2022	1,788.25	
					1,788.25	EX 01-6302-192
40326		1421	INTERNATIONAL CODE COUNCIL INC	2/04/2022	702.00	
					165.00	EX 01-6000-130
					330.00	EX 01-6000-130
					69.00	EX 01-6000-130
					69.00	EX 01-6000-130
					69.00	EX 01-6000-130
40327		1079	LASERONE COMMUNICATIONS INC.	2/04/2022	548.10	
					274.05	EX 01-6000-148
					274.05	EX 01-1301-000
40328		3057	LASHAWN PEGUES	2/04/2022	107.52	
					107.52	EX 01-6000-170
40329		1844	LIBERTY NATIONAL	2/04/2022	505.14	
					505.14	EX 01-2038-000
40330		1279	LOCAL GOVERNMENT CORPORATION	2/04/2022	393.48	
					119.04	EX 01-6000-148
					274.44	EX 01-6000-148
40331		3117	MAIN STREET ALABAMA	2/04/2022	500.00	
					500.00	EX 01-6000-207
40332		1097	MCPHERSON ALABAMA TAX EXEMPT	2/04/2022	3,823.50	
					3,823.50	EX 01-6101-122
40333		1536	MUNICIPAL CODE CORPORATION	2/04/2022	500.00	
					500.00	EX 01-6000-148
40334		2142	NATIONAL REGISTRY OF EMT'S	2/04/2022	96.00	
					96.00	EX 01-6102-170
40335		2878	O'REAR HARDWARE	2/04/2022	88.95	DUPLICATE FOR INVOICE 20909
					12.99	EX 01-6302-129
					13.38	EX 01-6302-129
					17.01	EX 01-6302-129
					45.57	EX 01-6102-129

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40336		1998	REGIONS	2/04/2022	1,100.00 1,100.00	EX 01-6800-490
40337		3043	RENT ONE LLC	2/04/2022	504.10 115.52 115.52 89.70 183.36	EX 01-6302-131 EX 01-6302-131 EX 01-6302-131 EX 01-6302-131
40338		2949	RODRIQUEZ KNIGHT	2/04/2022	244.83 244.83	EX 01-6000-162
40339		2726	SPIRE	2/04/2022	5,995.66 3,705.86 1,070.65 609.58 609.57	EX 01-6602-150 EX 01-6302-150 EX 01-6101-150 EX 01-6102-150
40340		1096	TARRANT ELECTRIC DEPARTMENT	2/04/2022	1,017.99 1,017.99	EX 01-6000-150
40341		3073	TRACY MCCALL	2/04/2022	107.09 107.09	EX 01-6000-129
40342		3105	UNITED RENTALS BRANCH A56	2/04/2022	289.34 289.34	EX 01-6602-142
40343		1244	UNITED WAY OF CENTRAL ALABAMA	2/04/2022	30.00 30.00	EX 01-2042-000
40344		2910	WE R SMART LLC	2/04/2022	3,650.00 1,850.00 1,450.00 350.00	EX 01-6000-119 EX 01-6101-119 EX 01-1301-000

Number Of Checks: 35
Total Check Amount: 33,300.39

Date: 2/04/2022
Time: 10:02
User: SCADE

CITY OF TARRANT
Check Register
File ID: AP03

Page: 4
Id: AP3610

Fund Control: 05

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40345		900004	OVERSTREET, DANIEL SHANE	2/04/2022	500.00	
					500.00	EX 05-2052-000
40346		900006	TATE, WILLIE ARMON	2/04/2022	36.00	
					36.00	EX 05-2052-000

Number Of Checks: 2
Total Check Amount: 536.00

Fund Control: 10

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40347		1158	ALABAMA CRIME VICTIMS COMP COM	2/04/2022	234.50 234.50	EX 10-2058-000
40348		1039	ALABAMA PEACE OFFICERS ANNUITY	2/04/2022	279.00 279.00	EX 10-2029-000
40349		2324	CIRCUIT CLRK JUDICIAL ADM FUND	2/04/2022	125.58 125.58	EX 10-2057-000
40350		900005	DANIEL HAROLD EASTERWOOD	2/04/2022	185.00 185.00	EX 10-6200-208
40351		1252	FINANCE DEPT-COMPTROLLERS OFFI	2/04/2022	2,978.28 968.00 276.50 476.00 501.00 99.00 468.00 135.00 43.00 11.78	EX 10-2030-000 EX 10-2034-000 EX 10-2032-000 EX 10-2043-000 EX 10-2061-000 EX 10-2048-000 EX 10-2049-000 EX 10-2050-000 EX 10-2062-000
40352		1941	JEFFERSON COUNTY DISTRICT	2/04/2022	676.07 625.00 51.07	EX 10-2056-000 EX 10-2056-000
40353		1154	LEGAL AID SOCIETY	2/04/2022	1,500.00 1,500.00	EX 10-2036-000
40354		3008	PRESIDING CIRCUIT JUDGE ADMIN	2/04/2022	105.91 105.91	EX 10-2057-000

Number Of Checks: 8
 Total Check Amount: 6,084.34

Date: 2/04/2022
Time: 10:02
User: SCADE

CITY OF TARRANT
Check Register
File ID: AP03

Fund Control: 20

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40355		3007	BLANKENSHIP LAW FIRM, LLC	2/04/2022	2,000.00	
					2,000.00	EX 20-6200-117

Number Of Checks: 1
Total Check Amount: 2,000.00

** Final Totals **
Number Of Checks: 46
Total Check Amount: 41,920.73

Date: 2/04/2022
Time: 14:51
User: AISLINN

CITY OF TARRANT
Check Register
File ID: AP17

Page: 1
Id: AP3610

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
40347		2210	MURPHY, RICHARD T.	2/04/2022	652.16	
					652.16	EX 01-6000-200
			Number Of Checks:		1	
			Total Check Amount:		652.16	
** Final Totals **			Number Of Checks:		1	
			Total Check Amount:		652.16	

TARRANT ELECTRIC DEPARTMENT

VOUCHER LIST MONDAY, FEBRUARY 21, 2022

GENERAL FUND

41025-41060

41061-41055

ACCOUNTS PAYABLE RUN

\$ 66,146.41

ACCOUNTS PAYABLE RUN

\$ 7,949.86

GROSS PAYROLL

2/4/2022

PAY PERIOD 1-15-2022 - 01-25-2022

\$ 19,709.22

System: 2/10/2022 8:08:37 AM
 User Date: 2/10/2022

City of Tarrant Electric Depar
 VENDOR CHECK REGISTER REPORT
 Payables Management

Page: 1
 User ID: bgolden

Ranges: From: To: From: To:
 Check Number 41025 41060 Check Date First Last
 Vendor ID First Last Checkbook ID First Last
 Vendor Name First Last

Sorted By: Check Number

* Voided Checks

Check Number	Vendor ID	Vendor Check Name	Check Date	Checkbook ID	Audit Trail Code	Amount
41025	34	AMERICAN FAMILY LIFE ASSURANCE	1/20/2022	EL02	PMCHK00000864	\$46.44
* 41026	133	AMERICAN FIDELITY ASSURANCE CO	1/20/2022	EL02	PMCHK00000864	\$46.44
41027	1240	BIRMINGHAM WATER WORKS BOARD	1/20/2022	EL02	PMCHK00000864	\$104.09
41028	295	CENTRAL SERVICE ASSOCIATION	1/20/2022	EL02	PMCHK00000864	\$6,191.91
41029	977	CHANTE K CROSBY	1/20/2022	EL02	PMCHK00000864	\$270.00
41030	1120	CITY OF TARRANT	1/20/2022	EL02	PMCHK00000864	\$30,002.82
41031	3377	CORDELL SMITH	1/20/2022	EL02	PMCHK00000864	\$270.00
41032	577	IMAGE SOLUTIONS	1/20/2022	EL02	PMCHK00000864	\$3,080.16
41033	672	LIBERTY NATIONAL LIFE INSURANC	1/20/2022	EL02	PMCHK00000864	\$1,456.44
41034	CSM004719	NICOLE JACKSON	1/20/2022	EL02	PMCHK00000864	\$191.45
41035	CSM005619	SANTERIA GAINES	1/20/2022	EL02	PMCHK00000864	\$95.87
41036	001756	SHUKRI MUWAKKIL	1/20/2022	EL02	PMCHK00000864	\$810.00
41037	1191	THOMPSON TRACTOR	1/20/2022	EL02	PMCHK00000864	\$104.20
41038	479	ADS SECURITY	1/27/2022	EL02	PMCHK00000865	\$63.70
41039	110	ALTEC INDUSTRIES INC	1/27/2022	EL02	PMCHK00000865	\$400.00
41040	CSM001717	CAROLYN T SPAIN	1/27/2022	EL02	PMCHK00000865	\$217.45
41041	977	CHANTE K CROSBY	1/27/2022	EL02	PMCHK00000865	\$540.00
41042	3377	CORDELL SMITH	1/27/2022	EL02	PMCHK00000865	\$270.00
41043	CSM005929	DAVID GUNN	1/27/2022	EL02	PMCHK00000865	\$281.36
41044	430	ELECTRIC CITIES OF ALA.	1/27/2022	EL02	PMCHK00000865	\$5,007.80
41045	CSM004581	JUSTIN D SMITH	1/27/2022	EL02	PMCHK00000865	\$199.52
41046	CSM000371	MARY BENDER	1/27/2022	EL02	PMCHK00000865	\$113.16
41047	CSM000384	PARADISE INC.	1/27/2022	EL02	PMCHK00000865	\$269.51
41048	001756	SHUKRI MUWAKKIL	1/27/2022	EL02	PMCHK00000865	\$270.00
41049	1187	TEXAS LIFE INSURANCE COMPANY	1/27/2022	EL02	PMCHK00000865	\$80.00
41050	1216	UNITED STATES POSTAL SERVICE	1/27/2022	EL02	PMCHK00000865	\$1.34
41051	1241	WE R SMART LLC	1/27/2022	EL02	PMCHK00000865	\$9,000.00
41052	20	AAA ENVIRONMENTAL SERVICE	2/3/2022	EL02	PMCHK00000866	\$1,075.89
41053	479	ADS SECURITY	2/3/2022	EL02	PMCHK00000866	\$655.09
41054	95	ALABAMA DEPARTMENT OF REVENUE	2/3/2022	EL02	PMCHK00000866	\$24.25
41055	977	CHANTE K CROSBY	2/3/2022	EL02	PMCHK00000866	\$540.00
41056	3377	CORDELL SMITH	2/3/2022	EL02	PMCHK00000866	\$270.00
41057	4395	EXCELERON SOFTWARE LLC	2/3/2022	EL02	PMCHK00000866	\$2,005.86
41058	672	LIBERTY NATIONAL LIFE INSURANC	2/3/2022	EL02	PMCHK00000866	\$338.11
41059	9109	QUALITY PETROLEUM OF ALABAMA	2/3/2022	EL02	PMCHK00000866	\$299.99
41060	941	REGIONS BANK ADM FEE	2/3/2022	EL02	PMCHK00000866	\$1,600.00

Total Checks: 36

Total Amount of Checks: \$66,146.41

System: 2/3/2022 10:32:02 AM
 User Date: 2/3/2022

City of Tarrant Electric Depar
 COMPUTER CHECK REGISTER
 Payables Management

Page: 1
 User ID: dmayweather

Batch ID: CHK02032022DM
 Batch Comment:

Audit Trail Code: PMCHK00000866
 Posting Date: 2/3/2022

Checkbook ID: EL02

* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
41061	2/3/2022	00000000000010934	001756	SHUKRI MUWAKKIL	\$540.00
REMIT000000000000013	2/3/2022	00000000000010935	1180	TVA POWER BILL	\$0.00
41062	2/3/2022	00000000000010936	1216	UNITED STATES POSTAL SERVICE	\$0.67
41063	2/3/2022	00000000000010937	1220	VANGUARD ALLIANCE	\$600.00
41052	2/3/2022	00000000000010938	20	AAA ENVIRONMENTAL SERVICE	\$1,075.89
41056	2/3/2022	00000000000010939	3377	CORDELL SMITH	\$270.00
41057	2/3/2022	00000000000010940	4395	EXECELERON SOFTWARE LLC	\$2,005.86
41053	2/3/2022	00000000000010941	479	ADS SECURITY	\$655.09
41058	2/3/2022	00000000000010942	672	LIBERTY NATIONAL LIFE INSURANC	\$338.11
41059	2/3/2022	00000000000010943	9109	QUALITY PETROLEUM OF ALABAMA	\$299.99
41060	2/3/2022	00000000000010944	941	REGIONS BANK ADM FEE	\$1,600.00
41054	2/3/2022	00000000000010945	95	ALABAMA DEPARTMENT OF REVENUE	\$24.25
41055	2/3/2022	00000000000010946	977	CHANTE K CROSBY	\$540.00
Total Checks: 13				Checks Total:	\$7,949.86

System: 2/9/2022 12:39:31 PM
User Date: 2/9/2022

City of Tarrant Electric Depar
COMPUTER CHECK REGISTER
Payables Management

Page: 1
User ID: dmayweather

Batch ID: CHK02102022DM
Batch Comment:

Audit Trail Code: PMCHK00000868
Posting Date: 2/9/2022

Checkbook ID: EL02

* Voided Checks

Check Number	Date	Payment Number	Vendor ID	Check Name	Amount
41080	2/9/2022	00000000000010950	001756	SHUKRI MUWAKKIL	\$540.00
41081	2/9/2022	00000000000010951	1049	SPIRE	\$306.58
41082	2/9/2022	00000000000010952	134	VISION SERVICE PLAN	\$48.03
41074	2/9/2022	00000000000010953	1391	DOLPHIN PEST CONTROL	\$45.00
41068	2/9/2022	00000000000010954	1601	ATKINS & GOOLSBY, INC	\$1,195.00
41071	2/9/2022	00000000000010955	3365	COOPERATIVE RESPONSE CENTER, I	\$6,117.42
41072	2/9/2022	00000000000010956	3377	CORDELL SMITH	\$270.00
41067	2/9/2022	00000000000010957	34	AMERICAN FAMILY LIFE ASSURANCE	\$46.44
41075	2/9/2022	00000000000010958	420	ECONO PRINTING SERVICE	\$117.00
41078	2/9/2022	00000000000010959	854	O'REAR HARDWARE	\$81.56
41079	2/9/2022	00000000000010960	9109	QUALITY PETROLEUM OF ALABAMA	\$235.44
41069	2/9/2022	00000000000010961	977	CHANTE K CROSBY	\$540.00
41070	2/9/2022	00000000000010962	CSM001991	CONTINENTAL REALTY MANAGEMENT	\$145.17
41076	2/9/2022	00000000000010963	CSM004409	JOE CARTER	\$332.09
41077	2/9/2022	00000000000010964	CSM004942	JOE CARTER	\$273.14
41073	2/9/2022	00000000000010965	CSM006086	DARLENE MORRIS	\$281.50

Total Checks: 16

Checks Total: \$10,574.37
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