

PRE-COUNCIL MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON MONDAY, FEBRUARY 16, 2015

The City Council of the City of Tarrant, Alabama met in regular Pre-council Meeting on Monday, February 16, 2015 at 6:00 p.m. at City Hall.

The purpose of said meeting was to review the Monday, January 26, 2015 agenda of the 7:00 p.m. regularly scheduled City Council Meeting.

The following officials were present:

Catherine "Cathy" Anderson	Councilmember
John T. "Tommy" Bryant	Councilmember
Laura D. Horton	Mayor Pro Tem
Debra M. Matthews	Councilmember
Betty S. Middlebrooks	Councilmember
Loxcil B. Tuck	Mayor

The following department heads and/or representatives were present:

Patrick Coleman
Ken Jones
Lynn Juneau
Acting Chief Ricky Milligan
Chris O'Rear
James Phillips
Chief Dennis Reno
Joe Schmitt
Lillian A. Keith

Mayor Tuck called the meeting to order. General discussion followed.

Whereupon, Mayor Pro Tem Horton made a motion calling for an Executive Session (6:54 p.m.) for the purpose of discussing with the City's attorney the legal ramifications of and legal options for pending litigation. Said motion was seconded by Councilmember Bryant, regularly put and upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared that the motion had carried and that the City Council would reconvene into the Regular City Council Meeting immediately following the Executive Session.

READ AND APPROVED THIS THE 2ND DAY OF MARCH, 2015.

APPROVED: 
LOXCIL B. TUCK, MAYOR

ATTEST: 
Lillian A. Keith, City Clerk

REGULAR MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON MONDAY, FEBRUARY 16, 2015

The City Council of the City of Tarrant, Alabama reconvened from executive session to regular session on the 16th day of February, 2015 at 7:22 p.m., in the City Council Chambers at City Hall.

Mayor Loxcil B. Tuck asked that the family of Maggie Hightower be remembered, as she had recently passed away. Mayor Tuck also asked that her husband, Gerald Tuck, be remembered as he would undergo cataract surgery on Tuesday, February 17, 2015.

Mayor Tuck shared that she had recently had an issue with her email, as a party that she was familiar with, had apparently sent her an email. Mayor Tuck shared that the person was not actually the individual that she knew. Mayor Tuck stressed the importance of being cautious when opening emails.

Mayor Loxcil B. Tuck called the meeting to order. Mayor Tuck requested that Attorney Benjamin S. Goldman open the meeting with prayer. Mayor Tuck asked Acting Chief Milligan to lead the pledge of allegiance to the U. S. flag.

Lillian A. Keith, City Clerk, called the roll. Upon roll call, the following officials answered

present:

Catherine "Cathy" Anderson	Councilmember
John T. "Tommy" Bryant	Councilmember
Laura D. Horton	Mayor Pro Tem
Debra M. Matthews	Councilmember
Betty S. Middlebrooks	Councilmember
Loxcil B. Tuck	Mayor

Mayor Loxcil B. Tuck stated that the Councilmembers had been provided with copies of the minutes of the Work Session held on Thursday, January 22, 2015, the Pre-council Meeting held on Monday, January 26, 2015 and the Regular City Council Meeting held on Monday, January 26, 2015 and asked if there were any additions or corrections. The motion was made by Mayor Pro Tem Horton and seconded by Councilmember Bryant, to approve said minutes as written, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Matthews, Middlebrooks and Mayor Tuck

NAYS: Councilmember Horton

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared minutes of the Work Session held on January 22, 2015, the Pre-council Meeting held on Monday, January 26, 2015 and the Regular City Council Meeting held on Monday, January 26, 2015 approved and legally adopted.

Mayor Tuck stated that the Jefferson County Commission would conduct a public hearing on February 18, 2015 in the conference room of the courthouse, next to the Department of Community and Economic Development at 2:00 p.m. Mayor Tuck explained that the public hearing would be held in reference to the Community Development Block Grant National Disaster Recovery grant program the county plans to apply for on March 16, 2015. Mayor Tuck stated that the hearing will present a preliminary proposal for the application and seek input from the citizens on how the county moves forward with its Phase I application.

Councilmember and Chairman of the Public Safety Committee Cathy Anderson state that a Public Safety Meeting had been held on Monday, February 16, 2015, at 5:30 p.m. Councilmember Anderson stated that those in attendance were: Councilmember Anderson, Councilmember Bryant and Councilmember Middlebrooks. Councilmember Anderson explained that the purpose of the meeting had been to discuss an application submitted by *Springdale Food Mart LLC d/b/a Springdale Food Mart*. Councilmember Anderson stated that *Springdale Food Mart* had requested approval for a 050 – Retail Beer License – (Off Premises Only) and a 070 – Retail Table Wine License – (Off Premises Only).

Mayor Tuck recognized Building Inspections Officer Ken Jones. Mr. Jones gave the following reports concerning proposed demolitions:

NOTICE IS HEREBY GIVEN that the City of Tarrant, Alabama’s Building Inspector, pursuant to Ordinance No. 1022, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

1437 Ford Avenue, Tarrant, Alabama 35217

LEGAL DESCRIPTION:

Lot 23, Block O, according to the Amended Map of Tarrant Land Company’s Survey of Tarrant City, as recorded in Map Book 10, page 107 in the Office of the Judge of Probate of Jefferson County, Alabama.

PARCEL IDENTIFICATION NUMBER:

23-05-4-018-003.000-RR-00

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of February 13, 2015, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building be and remain vacated.

A public hearing, as provided for by Ordinance No. 1022, Section 4-115(a), will be held on this matter in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on April 6, 2015, at 7:00 p.m. Anyone interested in the status of these proceedings should inquire with the Tarrant City Clerk at (205) 849-2802 or at Tarrant City Hall.

NOTICE IS HEREBY GIVEN that the City of Tarrant, Alabama's Building Inspector, pursuant to Ordinance No. 1022, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

1216 Jefferson Boulevard, Tarrant, Alabama 35217

LEGAL DESCRIPTION:

A part of the NW ¼ of the NW ¼ of Section 8, Township 17, Range 2 West in Jefferson County, Alabama, more particularly described as follows: Beginning at the Southeast corner of Lot 7, M. T. Branham survey; thence South along canal pike 60 feet to the point of beginning of said land that is described; thence South 196 feet along canal pike; thence West 15 feet to an alley; thence North 152 feet along alley; thence 140 feet East to point of beginning.

PARCEL IDENTIFICATION NUMBER:

23-08-2-006-015.000-RR-00

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of February 13, 2015, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building be and remain vacated.

A public hearing, as provided for by Ordinance No. 1022, Section 4-115(a), will be held on this matter in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on April 6, 2015, at 7:00 p.m. Anyone interested in the status of these proceedings should inquire with the Tarrant City Clerk at (205) 849-2802 or at Tarrant City Hall.

NOTICE IS HEREBY GIVEN that the City of Tarrant, Alabama's Building Inspector, pursuant to Ordinance No. 1022, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

1731 McCaskill Street, Tarrant, Alabama 35217

LEGAL DESCRIPTION:

Part of Lot 2, Block 6, according to the Map and Plat of Tarrant Land Company's Highland Addition to Tarrant City, as recorded in Map Book 12, page 46, in the Office of the Judge of Probate of Jefferson County, Alabama, more particularly described as:

Beginning at the Northwest corner of said lot; run thence Easterly along the Northerly line of said lot 128.8 feet; run thence Southerly parallel with the East line of McCaskill Street 50 feet; run thence Westerly 125.8 feet to said line of said street; run thence Northerly along said line of said street 50 feet to the Point of Beginning.

PARCEL IDENTIFICATION NUMBER:

23-04-3-016-003.000-RR-00

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of February 13, 2015, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building be and remain vacated.

A public hearing, as provided for by Ordinance No. 1022, Section 4-115(a), will be held on this matter in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on April 6, 2015, at 7:00 p.m. Anyone interested in the status of these proceedings should inquire with the Tarrant City Clerk at (205) 849-2802 or at Tarrant City Hall.

NOTICE IS HEREBY GIVEN that the City of Tarrant, Alabama's Building Inspector, pursuant to Ordinance No. 1022, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

1739 McCaskill Street, Tarrant, Alabama 35217

LEGAL DESCRIPTION:

Lots 2 and 3, according to the Map of Tarrant Land Company's Resurvey of Lot 1, Block 6, Highlands Addition to Tarrant City, as recorded in Map Book 14, page 83 A & B, in the Office of the Judge of Probate of Jefferson County

PARCEL IDENTIFICATION NUMBER:

23-04-3-016-002.000-RR-00

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of February 13, 2015, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building be and remain vacated.

A public hearing, as provided for by Ordinance No. 1022, Section 4-115(a), will be held on this matter in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on April 6, 2015, at 7:00 p.m. Anyone interested in the status of these proceedings should inquire with the Tarrant City Clerk at (205) 849-2802 or at Tarrant City Hall.

NOTICE IS HEREBY GIVEN that the City of Tarrant, Alabama's Building Inspector, pursuant to Ordinance No. 1022, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

1365 Park Avenue, Tarrant, Alabama 35217

LEGAL DESCRIPTION:

Lot 8, in Block 4, according to Survey of Plainview, as recorded in Map Book 10, page 48, in the Office of the Judge of Probate of Jefferson County

PARCEL IDENTIFICATION NUMBER:

23-08-2-013-003.000-RR-00

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of February 13, 2015, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building be and remain vacated.

A public hearing, as provided for by Ordinance No. 1022, Section 4-115(a), will be held on this matter in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on April 6, 2015, at 7:00 p.m. Anyone interested in the status of these proceedings should inquire with the Tarrant City Clerk at (205) 849-2802 or at Tarrant City Hall.

NOTICE IS HEREBY GIVEN that the City of Tarrant, Alabama's Building Inspector, pursuant to Ordinance No. 1022, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

1265 Portland Street, Tarrant, Alabama 35217

LEGAL DESCRIPTION:

Lot 6, Block 1, according to the Map of J. C. Prosch's Addition to Tarrant City, as recorded in Map Book 13, page 35, in the Office of the Judge of Probate of Jefferson County, Alabama

PARCEL IDENTIFICATION NUMBER:

23-05-3-023-004.000-RR-00

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of February 13, 2015, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building be and remain vacated.

A public hearing, as provided for by Ordinance No. 1022, Section 4-115(a), will be held on this matter in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on April 6, 2015, at 7:00 p.m. Anyone interested in the status of these proceedings should inquire with the Tarrant City Clerk at (205) 849-2802 or at Tarrant City Hall.

NOTICE IS HEREBY GIVEN that the City of Tarrant, Alabama's Building Inspector, pursuant to Ordinance No. 1022, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

305 Springdale Road, Tarrant, Alabama 35217

LEGAL DESCRIPTION:

Part of the NW ¼ of the SE ¼ of Section 32, Township 16 South, Range 2 West, situated in Jefferson County, Alabama, more particularly described as follows:

Commence at the Northwest corner of the ¼-1/4 Section and run South along West line of said ¼-1/4 section for a distance of 264 feet, thence turn an angle to the left of 89 degrees 25 minutes and run along the north line of J. Ed Haigler's Second Addition to Ketona, a distance of 731.25 feet to the point of beginning, thence turn an angle to the right of 39 degrees 16 minutes and run along the northeast line of Lots 9 and 10, Block 2, of J. Ed Haigler's Second Addition to Katonah for a distance of 252.96 feet to the Northwest line of Haigler Boulevard, thence turn an angle to the left of 90 degrees and along the Northeast line of said Boulevard for a distance of 206.8 feet, thence turn an angle to the left of 129 degrees 16 minutes for a distance of 326.73 feet to the point of beginning.

LESS AND EXCEPT any of the above described property conveyed to Jefferson County, Alabama by Instrument 9913-2537.

PARCEL IDENTIFICATION NUMBER:

13-32-4-003-030.000-RR-00

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of February 13, 2015, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building be and remain vacated.

A public hearing, as provided for by Ordinance No. 1022, Section 4-115(a), will be held on this matter in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on April 6, 2015, at 7:00 p.m. Anyone interested in the status of these proceedings should inquire with the Tarrant City Clerk at (205) 849-2802 or at Tarrant City Hall.

NOTICE IS HEREBY GIVEN that the City of Tarrant, Alabama's Building Inspector, pursuant to Ordinance No. 1022, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

313 Springdale Road, Tarrant, Alabama 35217

LEGAL DESCRIPTION:

Lots 8 and 9, in Block 2, according to the Survey of J. Ed Haigler's Second Addition to Ketona, as recorded in Map Book 19, page 44 in the Office of the Judge of Probate of Jefferson County, Alabama

PARCEL IDENTIFICATION NUMBER:

13-32-4-003-029.000-RR-00

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of February 13, 2015, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building be and remain vacated.

A public hearing, as provided for by Ordinance No. 1022, Section 4-115(a), will be held on this matter in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on April 6, 2015, at 7:00 p.m. Anyone interested in the status of these proceedings should inquire with the Tarrant City Clerk at (205) 849-2802 or at Tarrant City Hall.

Mayor Tuck asked if there was anyone present who wish to speak, in regards to these properties. There being no comments, Mayor Tuck declared the public hearing closed.

Whereupon, Mayor Tuck stated that the City had received and accepted a Petition from Roy Lee Thompson and Peggy Jo Thompson, requesting that the property located at 109 Springdale Road, Tarrant, Alabama be annexed into the City of Tarrant, Alabama. Mayor Tuck stated that she would at this time open a public hearing for the purpose of considering the petition for annexation of the property described as 109 Springdale Road, Tarrant, Alabama and asked if there was anyone who present who wished to speak. Mayor Tuck declared the public hearing closed as there was no one present who wished to speak. Mayor Tuck stated that the City had received no objections or protests, concerning the proposed annexation.

Whereupon, Councilmember Bryant introduced Ordinance Number 1056 and read at length, the following proposed ordinance:

ORDINANCE NO. _____

AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO
THE CORPORATE LIMITS OF THE CITY OF TARRANT,
ALABAMA PURSUANT TO THE PROVISIONS OF § 11-42-21,
CODE OF ALABAMA, 1975.

WHEREAS, the City Council of the City of Tarrant does hereby determine that the matters set forth in the Petition of Ray Lee Thompson being the owner of the property sought to be annexed, a copy of said Petition is attached to this Ordinance is true and correct and they have signed a written petition requesting the property to be annexed and that no part of the property sought to be annexed lies within the corporate limits of any other municipality, and is not in the police jurisdiction of any other municipality, and that said property is contiguous to the present city limits of the City of Tarrant, and that it is in the public interest that said property be annexed to the City of Tarrant, Alabama.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Tarrant, Alabama as follows:

Section 1. That pursuant to the provisions of § 11-42-21 of the *Code of Alabama, 1975*, the boundary lines of the City of Tarrant, Alabama be and the same is altered and rearranged so as to include within its present corporate limits the real estate described on attached Exhibit "A" and as shown on the map attached as Exhibit "B". The territory is contiguous to said city and not within the corporate limits of another municipality or the police jurisdiction of any other municipality, more particularly described in Exhibit "A" attached hereto and made a part hereof,

Section 2. That the City Clerk shall file a certified copy of the Petition requesting the annexation to the City of Tarrant of the properties described in Exhibit "A" attached hereto and as shown on the map attached as Exhibit "B", and a certified copy of this Ordinance with the Judge of Probate, Jefferson County, Alabama, and also cause a copy of this Ordinance to be published in a newspaper of general circulation.

ADOPTED and APPROVED this the _____ day of _____, 2014.

APPROVED:

LOXCIL B. TUCK, MAYOR

ATTEST:

LILLIAN A. KEITH, CITY CLERK

EXHIBIT "A"

A parcel of land situated in Jefferson County Alabama: A part of the SE1/4 of the NE1/4 of Section 29, Township 16 South, Range 2 West, being more particularly described as follows:

Commence at the S. W. Corner of the SE1/4 of the NE1/4 of Section 29, Township 16 South, Range 2 West; Thence run Easterly along the South line of same a distance of 850.00 feet; Thence turn Left 92° - 13' and run Northerly a distance of 208.00 feet to the **Point of Beginning** of the property described herein; Thence continue along the last named course a distance of 122.00 feet; Thence turn Left 87° - 47' and run Westerly a distance of 80.0 feet; Thence turn Left 92° - 13' and run Southerly a distance of 122.00 feet; Thence turn Left 87° - 47' and run Easterly a distance of 80.00 feet to the **Point of Beginning**; said parcel containing 0.22 acres, more or less.

EXHIBIT 'B'

ATTACHED

PUBLICATION OF A PETITION FOR ANNEXATION AND NOTICE OF PUBLIC HEARING

Take notice on the 17th day of November, 2014, a petition was filed by Peggy Jo Thompson & Boyker Thompson with the City Council of the City of Tarrant, Alabama requesting the hereinafter described property be annexed into the City of Tarrant, Alabama. The petition reads as follows:

TO: THE CITY OF TARRANT, ALABAMA A MUNICIPAL CORPORATION

PETITION

The undersigned, constituting the owners of all the hereinafter described property located in Jefferson County, Alabama, and contiguous to the corporate limits of the city of Tarrant, Alabama, do hereby request that the City Council of the City of Tarrant, Alabama take the necessary steps to annex the hereinafter described property into the City of Tarrant, Alabama at its earliest possible time as provided by law. The property is described as follows, to wit:

A parcel of land situated in Jefferson County Alabama: A part of the SE1/4 of the NE1/4 of Section 29, Township 16 South, Range 2 West, being more particularly described as follows:

Commence at the S. W. Corner of the SE1/4 of the NE1/4 of Section 29, Township 16 South, Range 2 West; Thence run Easterly along the South line of same a distance of 850.00 feet; Thence turn Left 92° - 13' and run Northerly a distance of 208.00 feet to the Point of Beginning of the property described herein; Thence continue along the last named course a distance of 122.00 feet; Thence turn Left 87° - 47' and run Westerly a distance of 80.0 feet; Thence turn Left: 92° - 13' and run Southerly a distance of 122.00 feet; Thence turn Left 87° - 47' and run Easterly a distance of 80.00 feet to the Point of Beginning; said parcel containing 0.22 acres, more or less.

Executed this the 14th day of November, 2014, by the following parties who constitute all of the owners of the above described property.

BY:

Peggy Jo Thompson

Boyker Thompson

CERTIFICATE

Before me, the undersigned Notary Public, personally appeared Peggy Jo Thompson & Boyker Thompson who being duly sworn deposes and says that he/she is one of the owners who signed the foregoing petition and hereby certifies that the said petition contains the signatures of all of the owners of the above described territory sought to be annexed upon petition of all property owners.

Sworn to and subscribed before me on this the 14th day of November, 2014.

Robert A. Smith

Notary Public

PETITION FOR ANNEXATION INTO THE CITY OF TARRANT, ALABAMA

COMES NOW, Peggy Jo Thompson and states that it owns the following described property, which is contiguous to the City of Tarrant, Alabama, and which is not within the corporate limits or police jurisdiction of any other municipality, and hereby requests that the property be annexed to the City of Tarrant, Alabama:

Property Owner(s) (full legal names): Roy Lee Thompson and Peggy Jo Thompson

Parcel ID(s): 13-29-1-1-1E-001-RR

Legal Description: Please see Exhibit A attached hereto. CONVEYANCE OF SELECTION OF FINE LINES SUBJECT TO POSSESSION TO THE CITY OF TARRANT, ALABAMA

Address of Parcel(s): 109 Spaingdale Road North Birmingham, AL 35219-5014

Mailing address of owners, if different: 5411 E

Phone: 205-841-2319 email: Nore

A map of the property, showing its relationship to the corporate limits of the City of Tarrant, is attached hereto as Exhibit B hereof.

IN WITNESS WHEREOF, and intending to be legally bound hereby Peggy Jo Thompson has executed the foregoing Petition for Annexation into the City of Tarrant, Alabama, and avers that the representations contained herein are material, true, and correct.

EXECUTED this the ___ day of ___, 2014.

FOR: Peggy Jo Thompson
Owner of Parcel

Signature: Peggy Jo Thompson
By: _____
Its: _____

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Peggy Jo Thompson by and through _____, whose name is signed to the foregoing Petition for Annexation into the City of Tarrant, Alabama, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she executed same voluntarily on the date shown by his/her signature. Given under my hand and official seal, the 17th day of November, 2014.

Deidra K. Suth
Notary Public

My commission expires 04-16-17

Return to City of Tarrant, 1604 Pinson Valley Parkway, Tarrant, AL 35217

Whereupon, Councilmember Bryant moved that the rules and procedures of the Council which might, unless suspended, prevent the passage and adoption of proposed Ordinance Number 1070 at this meeting, be suspended for the purpose of permitting said ordinance to be finally passed and adopted at this meeting. Said motion was seconded by Councilmember Middlebrooks, regularly put and upon roll call the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck

NAYS: None

ABSENT: None

Whereupon, Mayor Tuck declared the motion adopted by unanimous vote of the City Council.

Whereupon, Councilmember Bryant moved for the adoption of Ordinance Number 1070 be finally passed and adopted as introduced. Said motion was seconded by Councilmember Middlebrooks.

Mayor Tuck asked if there was anyone else who wished to speak. Mayor Tuck put the question of final passage and the adoption of Ordinance Number 1070 to the vote of the council, and upon call of the roll the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Ordinance Number 1070 duly and legally adopted. Councilmember Bryant stated that the Ordinance would be available in the front office for those who wished to view the document.

Mayor Tuck stated that the next item on the agenda would be a public hearing, for consideration of proposed cost assessments, due to grass and weed violations. Mayor Tuck therefore opened the public hearing, for the following properties:

<u>Street #</u>	<u>Street Name</u>	<u>City & State</u>	<u>Zip Code</u>	<u>Parcel I.D. Number</u>	<u>Cost</u>
<u>Lot 2013</u>	<u>East Lake Blvd</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-04-3-019-009.000-RR-00</u>	<u>\$500.00</u>
<u>Lot 2019</u>	<u>East Lake Blvd</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-04-3-019-008.000-RR-00</u>	<u>\$500.00</u>
<u>Lot 2025</u>	<u>East Lake Blvd</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-04-3-019-007.000-RR-00</u>	<u>\$500.00</u>
<u>Lot 2029</u>	<u>East Lake Blvd</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-04-3-019-006.000-RR-00</u>	<u>\$500.00</u>
<u>1551</u>	<u>Mountain Drive</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-05-4-019-005.000-RR-00</u>	<u>\$500.00</u>
<u>1305</u>	<u>Wharton Avenue</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-05-3-013-005.000-RR-00</u>	<u>\$500.00</u>
<u>1520</u>	<u>Wharton Avenue</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-05-4-023-012.000-RR-00</u>	<u>\$500.00</u>

Mayor Tuck asked if there was anyone present who wish to speak, in regards to these properties. There being no comments, Mayor Tuck declared the public hearing closed.

Whereupon, Councilmember Bryant introduced and after reading at length moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8010

A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017, OF THE CITY OF TARRANT, ALABAMA, ILLUSTRATING THE ACTUAL ASSESSMENT AMOUNTS FOR THE PROPERTIES ABATED BY THE PUBLIC WORKS DEPARTMENT FOR WEEDS AND OVERGROWN VEGETATION

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant; and

WHEREAS, Ordinance Number 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation; and

WHEREAS, on December 1, 2014, a public hearing was held before the City Council of Tarrant, Alabama, regarding alleged nuisances on several properties in the City of Tarrant for reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

WHEREAS, by Resolution No. 7993, the City Council determined that certain properties located in the City of Tarrant were nuisances by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth of a height of over twelve (12) inches located thereon; and

WHEREAS, the City Council of the City of Tarrant, Alabama determined that said nuisances should be abated as provided for, and as indicated by the noted ordinance and by adopting Resolution Number 7993 on the 1st day of December, 2014, authorizing the abatement of said nuisances; and

WHEREAS, the nuisances were abated as ordered by the City Council; and

WHEREAS, the authorized agents of the City of Tarrant reported on January 22, 2015, the actual cost of the removal of the nuisances; and

WHEREAS, applicable notice have been provided pursuant to Ordinance No. 1017, on this the 16th day of February, 2015, the City Council has reviewed the report of the actual cost of the abatement.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TARRANT THAT:

1. The actual costs of the abatement of the nuisances for the following properties are:

EXHIBIT "A"

<u>Street #</u>	<u>Street Name</u>	<u>City & State</u>	<u>Zip Code</u>	<u>Parcel I.D. Number</u>	<u>Cost</u>
Lot 2013	East Lake Blvd	Tarrant, AL	35217	23-04-3-019-009.000-RR-00	\$500.00
Lot 2019	East Lake Blvd	Tarrant, AL	35217	23-04-3-019-008.000-RR-00	\$500.00
Lot 2025	East Lake Blvd	Tarrant, AL	35217	23-04-3-019-007.000-RR-00	\$500.00
Lot 2029	East Lake Blvd	Tarrant, AL	35217	23-04-3-019-006.000-RR-00	\$500.00
1551	Mountain Drive	Tarrant, AL	35217	23-05-4-019-005.000-RR-00	\$500.00
1305	Wharton Avenue	Tarrant, AL	35217	23-05-3-013-005.000-RR-00	\$500.00
1520	Wharton Avenue	Tarrant, AL	35217	23-05-4-023-012.000-RR-00	\$500.00

ADOPTED and APPROVED this the 16th day of February, 2015.

ATTEST:

LOXCIL B. TUCK, MAYOR

Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8010 was seconded by Councilmember Anderson, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8010 duly and legally adopted.

Mayor Tuck stated that the next item on the agenda would be a public hearing, for consideration of proposed cost assessment, due to grass and weed violation. Mayor Tuck therefore opened the public hearing, for the following property:

<u>Street #</u>	<u>Street Name</u>	<u>City & State</u>	<u>Zip Code</u>	<u>Parcel I.D. Number</u>	<u>Cost</u>
<u>Lot at</u> 1447	<u>Park Avenue</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-08-1-020-007.000-RR-00</u>	<u>\$697.76</u>

Mayor Tuck asked if there was anyone present who wish to speak, in regards to these properties.

There being no comments, Mayor Tuck declared the public hearing closed.

Whereupon, Councilmember Middlebrooks introduced and after reading at length moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8011

A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017, OF THE CITY OF TARRANT, ALABAMA, ILLUSTRATING THE ACTUAL ASSESSMENT AMOUNTS FOR THE PROPERTIES ABATED BY THE PUBLIC WORKS DEPARTMENT FOR WEEDS AND OVERGROWN VEGETATION

WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant; and

WHEREAS, Ordinance Number 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation; and

WHEREAS, on January 26, 2015, a public hearing was held before the City Council of Tarrant, Alabama, regarding alleged nuisances on several properties in the City of Tarrant for reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

WHEREAS, by Resolution No. 8003, the City Council determined that certain properties located in the City of Tarrant were nuisances by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth of a height of over twelve (12) inches located thereon; and

WHEREAS, the City Council of the City of Tarrant, Alabama determined that said nuisances should be abated as provided for, and as indicated by the noted ordinance and by adopting Resolution Number 8003 on the 26th day of January, 2014, authorizing the abatement of said nuisances; and

WHEREAS, the nuisances were abated as ordered by the City Council; and

WHEREAS, the authorized agents of the City of Tarrant reported on January 29, 2015, the actual cost of the removal of the nuisances; and

WHEREAS, applicable notice have been provided pursuant to Ordinance No. 1017, on this the 16th day of February, 2015, the City Council has reviewed the report of the actual cost of the abatement.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TARRANT THAT:

1. The actual costs of the abatement of the nuisances for the following properties are:

EXHIBIT "A"

<u>Street #</u>	<u>Street Name</u>	<u>City & State</u>	<u>Zip Code</u>	<u>Parcel I.D. Number</u>	<u>Cost</u>
<u>1447</u>	<u>Park Avenue</u>	<u>Tarrant, AL</u>	<u>35217</u>	<u>23-08-1-020-007.000-RR-00</u>	<u>\$697.76</u>

ADOPTED and APPROVED this the 16th day of February, 2015.

ATTEST:

LOXCIL B. TUCK, MAYOR

Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8011 was seconded by Councilmember Matthews, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8011 duly and legally adopted.

Whereupon, Councilmember Anderson introduced and after reading at length moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8012

A RESOLUTION AUTHORIZING THE MAYOR TO APPROVE THE APPLICATION FOR A 050 - RETAIL BEER LICENSE – (OFF PREMISES ONLY) AND 070 – RETAIL TABLE WINE LICENSE – (OFF PREMISES ONLY) FOR SPRINGDALE FOOD MART LLC DBA “SPRINGDALE FOOD MART”; SAID BUSINESS LOCATED 272 SPRINGDALE ROAD, TARRANT, ALABAMA

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 16, 2015 at 7:00 p.m. as follows:

Section 1. That the Mayor is hereby authorized to approve the application for a 050 – Retail Beer License – (Off Premises Only) and a 070 – Retail Table Wine License – (Off Premises Only) for SPRINGDALE FOOD MART LLC d/b/a “SPRINGDALE FOOD MART”;

Section 2. That said business is located at 272 Springdale Road, Tarrant, Alabama,

ADOPTED this the 16th day of February, 2015.

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST: _____
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8012 was seconded by Councilmember Middlebrooks, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8012 duly and legally adopted.

Whereupon, Councilmember Anderson introduced and after reading at length moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8013

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF TARRANT AND LASERONE COMMUNICATIONS FOR THE PURPOSE OF PROVIDING: NIMBUS C200 CLOUD STORAGE

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 16, 2015 at 7:00 p.m. as follows:

Section 1. That the Mayor is hereby authorized to enter into an agreement between the City of Tarrant and LaserOne Communications for the purpose of providing the following in support of the Administrative, Court, and Electric Department:

- a) 1- NIMBUS C200 Cloud Attached Storage which shall include Raid 1; 4TB total local space available;
- 2- Two year warranty
- 3- 4TB Hard Drives,
- 4- Nimbus C200 Cloud Attached Service Package which shall include: 20 Workstation Backup Agents, Cloud Backup, Remote Access, Advanced RMA, Automatic Software Updates;
- 5- One (1) Server Agent (Exchange, SQL Server, AD)
- 6- Estimated Labor four (4) hours

Section 2. That said amount for said services related to NIMBUS C200 CLOUD ATTACHED STORAGE PACKAGE described in Section 1 shall not exceed \$2,113.20, unless authorized in the form of a resolution adopted and approved by the Mayor and City Council; and

Section 3. That said amount for said Monthly Services related to Monthly Cloud Storage are described in attached agreement Schedule "A"; and

Section 4. That a copy of said agreement is attached hereto and made a part thereof, ADOPTED this the 16th day of February, 2015.

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST: _____
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8013 was seconded by Councilmember Bryant, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck
NAYS: None
ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8013 duly and legally adopted.

Whereupon, Councilmember Middlebrooks introduced and after reading at length moved for the adoption of the following proposed resolution, as amended:

RESOLUTION NO. 8014

A RESOLUTION APPROVING AND ADOPTING THE GENERAL FUND BUDGET FOR THE CITY OF TARRANT FOR THE PERIOD BEGINNING OCTOBER 1, 2014 AND ENDING SEPTEMBER 30, 2015

WHEREAS, the Mayor and City Council unanimously agree that it would be in the best interest for the City to adopt and operate pursuant to a general fund budget for the full fiscal year beginning October 1, 2014 and ending September 30, 2015; and

WHEREAS, the Mayor has prepared a “general fund budget” which has been reviewed by the Finance Committee for said period reflecting anticipated revenue and expenditures in the amount of \$7,841,921 to be effective for the period beginning October 1, 2014, through September 30, 2015; and

WHEREAS, Title 11-43-57, Code of Alabama provides as follows:

Annual appropriation of funds for expenditures of all departments and interest on indebtedness: In all cities, the Council shall appropriate the sums necessary for the expenditures of the several City departments and for the interest on its bonded and other indebtedness, not exceeding in the aggregate within ten (10) percent of its estimated receipts, and such City Council shall not appropriate in the aggregate an amount in excess of its annual legally authorized revenue. But, nothing in this section shall prevent such cities from anticipating their revenues for the year for which such appropriation was made, or from contracting for temporary loans as provided in the applicable provisions of this title, or from bonding or refunding their outstanding indebtedness or from appropriating anticipated revenue at any time for the current expenses of the City and interest on the bonded and other indebtedness of the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 16, 2015 at 7:00 p.m. as follows:

Section 1. That the municipal general fund budget for the City of Tarrant, Alabama, prepared by the Mayor and submitted to the City Council is hereby approved and adopted to the extent of, but not exceeding, anticipated revenue of \$7,841,921 and for interest on its bonded and other indebtedness not exceeding in the aggregate within ten (10) percent of the estimated receipts; and

Section 2. That the Mayor is hereby authorized to expend the sum of \$7,841,921 from the General Fund for municipal expenses for the period beginning October 1, 2014, and ending September 30, 2015; and

Section 3. That a copy of said budget is attached hereto, marked as Exhibits “A & B” and incorporated into this Resolution by reference, as though set out fully herein; and

Section 4. That this Resolution shall become effective immediately upon its approval and adoption.

APPROVED AND ADOPTED THIS THE 16th DAY OF FEBRUARY, 2015.

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST: _____
Lillian A. Keith, City Clerk

EXHIBIT A

**CITY OF TARRANT
2015 BUDGET**

REVENUE		
4000-000	ADVALOREM TAX - HEALTH & TRAN	56,900
4000-001	ADVALOREM TAX - COMM & MAP	27,030
4001-000	ADVALOREM TAX - OTHER	1,000,000
4002-000	SALES AND USE TAX	3,200,000
4004-000	LAND REDEMPTIONS	25,000
4005-000	TAX EQUIVALENT - TARRANT ELECTRIC	376,000
4007-000	HOUSING AUTH IN LIEU OF TAX	5,500
4008-000	FRANCHISE TAX--ALABAMA GAS	27,700
4009-000	FRANCHISE TAX--B'HAM WATER WOR	65,000
4012-000	SALES TAX--ABC STORE	16,500
4013-000	CITY WINE TAX	2,300
4014-000	CITY LIQUOR TAX	1,800
4015-000	LEASE RENTAL TAX	80,000
4017-000	FRANCHISE TAX--ALLIED WASTE	20,200
4018-000	TARRANT OCCUPATIONAL TAX	525,000
4019-000	FRANCHISE TAX--CHARTER COMMUNICATIONS	45,200
4021-000	AT&T VIDEO FRANCHISE FEES	2,800
4101-000	ASSESSMENTS/LIENS	44,000
4201-000	BUSINESS LICENSES	1,225,000
4251-000	BUILDING PERMITS	9,000
4252-000	ELECTRICAL PERMITS	1,100
4253-000	PLUMBING PERMITS	300
4254-000	BUILDING INSPECTION FEES	14,500
4300-000	INSPECTION FEES/CONST PLANS	400
4301-000	MUNICIPAL COURT REVENUE	21,200
4303-000	PARK MEMBERSHIP FEES	1,600
4310-000	PARK BALLFIELD RENTAL	1,750
4311-000	PARK RECREATION CENTER RENTAL	2,800
4312-000	SAFE STREETS--TOWING & STORAGE	25,000
4320-000	INSURANCE REIMBURSEMENT	5,000
4401-000	PARKING VIOLATION FEES	125
4402-000	RECORDERS COURT FINES	145,000
4403-000	LIBRARY FINES	60
4404-000	ACCIDENT REPORT FEES	835
4500-000	MISCELLANEOUS REVENUE	50
4501-000	INTEREST INCOME	30
4502-000	INTEREST INCOME--MONEY MARKET	3,000
4503-000	OFFICE RENTAL--ELECTRIC DEPT	12,000
4505-000	CITY PROPERTY RENT	20,200
4507-000	NOTARY FEES/ASSESSMENT LETTERS	1,400
4509-000	SALE OF SCRAP	750
4510-000	PARK CERAMIC FEES	260
4511-000	PARK FIRING CHARGES	100
4512-000	PARK SENIOR CITIZENS SERVICES	9,800
4605-000	SRO FUNDING	31,125
4610-000	POLICE REIMBURSEMENTS	37,000
4640-000	JCLC STATE AID LIBRARY	3,600
4814-000	ABC BOARD RECEIPTS	2,000
4817-000	STATE LAND SALES	3,000

4818-000	OIL PRODUCTION PRIVILEGE TAX	300
4911-000	COUNTY BEER TAX	34,000
4912-000	COUNTY AUTO TAX	38,000
4913-000	COUNTY AUTO LICENSE	24,000
4914-000	TOBACCO TAX	5,100
4915-000	GASOLINE TAX	50,000
4916-000	ROAD & BRIDGE TAX	72,000
4917-000	TAX EQUIVALENT - TVA	430,000
4941-000	AUTO SALES TAX (COUNTY)	20,000
4945-000	SALES TAX--BOATS	30
4950-000	MUNICIPAL REAL ESTATE LICENSES	200
4962-000	BUSINESS PRIVILEGE TAX FUNDS	35,000
4990-800	TRANSFER FROM OTHER FUNDS	34,376
	REVENUE TOTAL	7,841,921

EXPENSE

6000-100	ADMINISTRATION	
6000-101	ELECTED OFFICIALS	33,900
6000-102	SALARIES	329,992
6000-103	OVERTIME EXPENSE	5,000
6000-104	ACCTG SALARY AND FRINGE	36,000
6000-105	PAYROLL TAXES	25,245
6000-106	PENSION PAID BY THE CITY	48,139
6000-107	HOSPITAL INSURANCE	29,688
6000-108	LIFE INSURANCE EMPLOYEES	1,058
6000-109	UNEMPLOYMENT COMPENSATION	20,000
6000-110	DENTAL EXPENSE	1,260
6000-111	WORKMENS COMP INSURANCE	1,700
6000-112	LEGAL FEES	125,000
6000-113	MGMT AND ACCT SERVICE	45,000
6000-114	UNIFORM EXPENSE	200
6000-115	ENGINEERING AND APPLICATIONS	500
6000-117	CIVIL SERVICE EXPENSE	65,000
6000-119	RECORDERS COURT JUDGE	20,100
6000-121	BUILDING INSPECTOR - CONTRACT LABOR	31,000
6000-122	OFFICE SUPPLIES	6,500
6000-124	GAS, OIL AND TIRES	700
6000-128	SANITARY SUPPLIES	800
6000-129	DATA PROCESSING EXPENSE	3,200
6000-130	OPERATING SUPPLIES	1,200
6000-141	BUILDING INSPECTOR TOOLS/SUPPLIES	200
6000-142	BLDG REPAIRS & MAINTENANCE	23,000
6000-143	EQUIPMENT MAINTENANCE	400
6000-148	COPY MACHINE EXPENSE	3,200
6000-150	SERVICE CONTRACTS	12,800
6000-151	UTILITIES	40,000
6000-152	STREET LIGHT RENTAL - APCO	4,100
6000-161	STREET LIGHT RENTAL - TVA	158,000
6000-162	TELEPHONE	14,000
6000-163	POSTAGE	500
6000-165	ADVERTISING/LEGALLY REQUIRED	2,000
6000-166	COMPUTER EQUIP/SUPPLIES	3,000
6000-170	PROBATE EXPENSE	100
6000-171	TRAVEL, EDUCATION, TRAINING	7,000
	EMP ASSISTANCE & DRUG TESTING	400

6000-180	INSURANCE	21,500
6000-199	RETIREE HEALTH COST	5,000
6000-207	DUES AND SUBSCRIPTIONS	7,500
6000-520	SALES TAX REBATE	20,000
6000-523	OCC TAX COLLECTION FEE	6,500
6000-524	OCC TAX AUDIT FEE	1,500
6000-525	SALES TAX COLLECTION FEE	23,000
6000-526	SALES & USE TAX AUDIT FEES	42,000
6000-527	BUS LICENSE COLLECTION FEE	47,000
6000-528	BUS LICENSE AUDIT FEE	2,800
6000-616	LATE PAYMENT CHARGES	800
6000-617	BANK SERVICE CHARGE	12,000
6000-618	BANK INTEREST	2,800
6000-650	CONTINGENCY	73,709
	TOTAL ADMINISTRATION	1,365,991

	POLICE DEPARTMENT	
6101-101	SALARIES	1,017,251
6101-102	OVERTIME EXPENSE--PATROL	35,000
6101-104	PAYROLL TAXES	77,820
6101-105	PENSION PAID BY THE CITY	148,298
6101-106	HOSPITAL INSURANCE	96,252
6101-107	LIFE INSURANCE	3,591
6101-109	DENTAL EXPENSE	4,170
6101-110	WORKMENS COMP INSURANCE	38,000
6101-113	UNIFORM EXPENSE	5,993
6101-116	HOLIDAY EXPENSE	618
6101-119	POLICE DEPT-CONTRACT LABOR	20,413
6101-120	PHOTO FINGERPRINT SUPPLIES	700
6101-121	OFFICE SUPPLIES	2,600
6101-122	GAS, OIL AND TIRES	74,500
6101-123	LAW ENFORCEMENT SUPPLIES	5,100
6101-124	SANITARY SUPPLIES	1,300
6101-125	MEDICAL EXPENSE	100
6101-128	DATA PROCESSING EXPENSE	3,600
6101-133	COPYING EQUIPMENT RENTAL	5,700
6101-141	BUILDING REPAIRS AND MAINT.	8,000
6101-142	EQUIPMENT MAINTENANCE	400
6101-143	COPY MACHINE EXPENSE	250
6101-144	EQUIP MAINT AND REPAIR--AUTO	35,000
6101-148	SERVICE CONTRACTS	17,000
6101-150	UTILITIES	26,000
6101-161	TELEPHONE	13,000
6101-164	EQUIP MAINT AND REPAIR--RADIO	700
6101-170	TRAVEL, EDUCATION AND TRAINING	5,000
6101-171	EMP ASSTANCE & DRUG TESTING	1,300
6101-180	INSURANCE	74,800
6101-183	DRUGS & INFORMANTS	100
6101-207	DUES AND SUBSCRIPTIONS	500
6101-247	PURCHASES/CONFISCATED FUNDS	500
6101-330	PURCHASES/EQUIPMENT	-
6101-331	CAPITAL PURCHASE	-
6101-410	CAPITAL LEASE INTEREST	1,543
6101-420	CAPITAL LEASE PRINCIPAL	15,304
	TOTAL POLICE DEPARTMENT	1,740,403

FIRE DEPARTMENT		
6102-101	SALARIES	778,773
6102-102	OVERTIME EXPENSE	16,000
6102-104	PAYROLL TAXES	59,576
6102-105	PENSION PAID BY THE CITY	113,701
6102-106	HOSPITAL INSURANCE	57,780
6102-107	LIFE INSURANCE EMPLOYEES	2,117
6102-109	DENTAL EXPENSE	2,520
6102-110	WORKMENS COMP INSURANCE	46,000
6102-113	UNIFORM EXPENSE	6,000
6102-121	OFFICE SUPPLIES	800
6102-122	GAS, OIL AND TIRES	13,000
6102-124	SANITARY SUPPLIES	1,600
6102-129	OPERATING SUPPLIES	3,000
6102-131	RENTALS	28,000
6102-141	BUILDING REPAIRS AND MAINTENAN	6,000
6102-142	EQUIPMENT MAINTENANCE	5,000
6102-144	EQUIP MAINT AND REPAIR--AUTO	3,000
6102-146	EQUIP MAINT AND REPAIR ENGINES	20,000
6102-148	SERVICE CONTRACTS	8,000
6102-150	UTILITIES	29,000
6102-161	TELEPHONE	4,400
6102-162	POSTAGE	100
6102-164	EQUIP MAINT & REPAIR--RADIO	2,400
6102-170	TRAVEL, EDUCATION AND TRAINING	7,500
6102-171	EMP ASSISTANCE & DRUG TESTING	1,000
6102-180	INSURANCE	53,500
6102-201	MEDICAL RESCUE PROGRAM	10,000
6102-202	MEDICAL RESCUE EQUIPMENT	4,500
6102-203	FIRE PREVENTION MATERIAL	200
6102-204	VOLUNTEER FIREMEN EXPENSE	2,500
6102-205	TURN OUT GEAR	5,000
6102-207	DUES AND SUBSCRIPTIONS	1,500
6102-330	EQUIPMENT PURCHASES	-
6102-331	CAPITAL PURCHASES	16,500
	TOTAL FIRE DEPARTMENT	<u>1,308,967</u>

PUBLIC WORKS DEPARTMENT		
6302-101	SALARIES	607,152
6302-102	OVERTIME EXPENSE	25,000
6302-104	PAYROLL TAXES	46,447
6302-105	PENSION PAID BY THE CITY	88,644
6302-106	HOSPITAL INSURANCE	65,916
6302-107	LIFE INSURANCE EMPLOYEES	2,419
6302-109	DENTAL EXPENSE	2,880
6302-110	WORKMENS COMP INSURANCE	48,000
6302-113	UNIFORM EXPENSE	4,000
6302-114	ENGINEERING EXPENSE	4,000
6302-121	OFFICE SUPPLIES	1,400
6302-122	GAS, OIL AND TIRES	70,000
6302-124	SANITARY SUPPLIES	1,400
6302-129	OPERATING SUPPLIES	31,000
6302-131	RENTALS	2,400
6302-141	BUILDING REPAIRS AND MAINT.	2,200
6302-142	EQUIPMENT MAINTENANCE	1,800

6302-144	EQUIP MAINT AND REPAIR--AUTO	20,000
6302-147	HEAVY EQUIP MAINTENANCE	42,000
6302-148	SERVICE/MAINTENANCE CONTRACTS	1,000
6302-150	UTILITIES	14,000
6302-153	TRAFFIC CONTROL	8,000
6302-155	GARBAGE CONTROL	8,100
6302-160	DITCH/CULVERT REPAIRS	45,000
6302-161	TELEPHONE	4,300
6302-162	POSTAGE	100
6302-164	EQUIP MAINT & REPAIR--RADIO	250
6302-170	TRAVEL, EDUCATION & TRAINING	1,200
6302-171	EMP ASSISTANCE & DRUG TESTING	1,500
6302-179	CDL LICENSE EXPENSE	100
6302-180	INSURANCE	45,400
6302-191	COUNTY LANDFILL EXPENSE	9,800
6302-192	ANIMAL CONTROL	14,000
6302-207	DUES AND SUBSCRIPTIONS	300
6302-245	DEMOLITION EXPENSE	25,000
6302-246	SMALL TOOLS	600
6302-331	CAPITAL PURCHASES	-
6302-410	CAPITAL LEASE INTEREST	3,534
6302-420	CAPITAL LEASE PRINCIPAL	51,993
	TOTAL PUBLIC WORKS	<u>1,300,835</u>

PARK & RECREATION DEPARTMENT

6602-101	SALARIES	184,981
6602-102	OVERTIME EXPENSE	-
6602-104	PAYROLL TAXES	14,151
6602-105	PENSION PAID BY THE CITY	24,276
6602-106	HOSPITAL INSURANCE	16,788
6602-107	LIFE INSURANCE EMPLOYEES	605
6602-109	DENTAL EXPENSE	720
6602-110	WORKMENS COMP INSURANCE	6,500
6602-113	UNIFORM EXPENSE	1,000
6602-121	OFFICE SUPPLIES	200
6602-122	GAS, OIL AND TIRES	4,500
6602-124	SANITARY SUPPLIES	600
6602-125	MEDICAL SUPPLIES	50
6602-128	DATA PROCESSING EXPENSE	600
6602-129	OPERATING SUPPLIES	450
6602-141	BUILDING REPAIRS & MAINTENANCE	6,000
6602-142	EQUIPMENT MAINTENANCE	1,000
6602-143	COPY MACHINE EXPENSE	100
6602-144	EQUIP MAINT & REPAIR--AUTO	900
6602-150	UTILITIES	30,000
6602-161	TELEPHONE	2,500
6602-170	TRAVEL, EDUCATION & TRAINING	400
6602-171	EMP ASSISTANCE & DRUG TESTING	450
6602-180	INSURANCE	22,700
6602-182	SAFETY SUPPLIES AND PROGRAM	100
6602-193	BRUMMIT HEIGHTS UTILITIES	1,500
6602-194	CWCBH PARK UTILITIES	1,500
6602-206	SENIOR CITIZENS EXPENSE	100
6602-207	DUES AND SUBSCRIPTIONS	300
6602-210	CERAMIC PROGRAM EXPENSE	200
6602-211	EQUIP PURCHASES--REC CENTER	500

6602-212	EQUIP PURCHASES-CWCBH PARK	500
6602-213	EQUIP PURCHASES--BRUMMIT HGTS	500
6602-214	DEPOT STREET MINI PARK	500
6602-215	BALLFIELD EXPENSE	800
6602-216	PEST CONTROL	750
6602-217	ALARM SERVICE	240
6602-330	PURCHASES/EQUIPMENT	-
6602-331	CAPITAL PURCHASES	-
	TOTAL PARK & RECREATION	<u>326,961</u>

	LIBRARY	
6603-101	SALARIES	72,197
6603-104	PAYROLL TAXES	5,523
6603-105	PENSION PAID BY THE CITY	6,474
6603-106	HOSPITAL INSURANCE	3,888
6603-107	LIFE INSURANCE EMPLOYEES	302
6603-109	DENTAL EXPENSE	180
6603-110	WORKMENS COMP INSURANCE	2,800
6603-121	OFFICE SUPPLIES	100
6603-124	SANITARY SUPPLIES	100
6603-129	OPERATING SUPPLIES	300
6603-141	BUILDING REPAIRS & MAINTENANCE	3,000
6603-143	COPY MACHINE EXPENSE	500
6603-148	SUPPORT AND SERVICE CONTRACTS	700
6603-150	UTILITIES	9,500
6603-161	TELEPHONE	200
6603-162	POSTAGE	10
6603-170	TRAVEL, EDUCATION & TRAINING	750
6603-171	EMP ASSISTANCE & DRUG TESTING	200
6603-180	INSURANCE	9,200
6603-220	BOOKS PURCHASED	5,000
6603-221	MAGAZINES PURCHASED	50
6603-223	CLSI EXPENSE	14,000
6603-224	JCLC SUPPORT CHARGES	6,000
6603-235	SUMMER READING PROGRAM	75
6603-331	CAPITAL PURCHASE	-
	TOTAL LIBRARY	<u>141,049</u>

6700-900	BOE--STATE LAND SALES	1,200
6700-902	BOE--AD VALOREM TAX	433,572
6700-903	BOE--AUTO TAX	15,200
6700-904	BOE--LAND REDEMPTIONS	10,000
6700-906	BOE--ABC BOARD RECEIPTS	800
6700-907	BOE--TAX EQUIVALENT	104,000
	APPR TARRANT BOE	<u>564,772</u>

6800-490	BOND ISSUE AGENT FEES	3,465
6800-800	TRANSFER DEBT SVC FUNDS 28, 30, 31 & 32	744,738
	DEBT RETIREMENT	<u>748,203</u>

6900-500	JEFFERSON COUNTY HEALTH DEPT	35,367
6900-501	TRANSIT AUTHORITY	21,533
6900-502	MAPPING REAPPRAISAL	16,658
6900-503	TAX ASSESSOR/COLLECTOR	10,376
6900-504	STORM WATER FEES	1,315

6900-505	JEFFCO MENTAL HEALTH AUTHORITY	800
6900-506	BEAUTIFICATION BOARD	2,600
6900-507	BREMMS	1,215
6900-508	EMA PROPORTIONATE SHARE	8,508
6900-511	REGIONAL PLANNING COMM	3,870
6900-514	MEALS ON WHEELS	1,500
6900-515	CLASTRAN	3,640
	INTERGOVERNMENTAL APPR	<u>107,382</u>
6902-101	SALARIES	37,000
6902-104	PAYROLL TAXES	2,830
6902-105	PENSION PAID BY THE CITY	5,400
6902-109	DENTAL INSURANCE	128
	SCHOOL RESOURCE OFFICER	<u>45,358</u>
6930-800	TRANSFER OUT-FUND 30-LO WARRANT FUND	192,000
	TRANSFER TOTALS	<u>192,000</u>
	TOTAL EXPENSE	<u>7,841,921</u>
	NET SURPLUS / (DEFICIT)	<u><u>-</u></u>

EXHIBIT "B"

**CITY OF TARRANT
FY2015 SALARY BUDGET
TOTALS**

	Annual	6.2%	1.45%										
	Pay	FICA	Medicare	RSA	Medical	Dental	Life Ins	Total	Benefit %				
City Council	33,900	2,102	492	-	-	-	-	36,493	8%				
Administration	329,992	20,460	4,785	48,139	29,688	1,260	1,058	435,381	32%				
Police Amend 1	1,017,251	63,070	14,750	148,298	96,252	4,170	3,591	1,347,382	32%				
Fire	778,773	48,284	11,292	113,701	57,780	2,520	2,117	1,014,467	30%				
Public Works	607,152	37,643	8,804	88,644	65,916	2,880	2,419	813,459	34%				
Park & Recreation	184,981	11,469	2,682	24,276	16,788	720	605	241,521	31%				
Library	72,197	4,476	1,047	6,474	3,888	180	302	88,565	23%				
TOTALS	3,024,245	187,503	43,852	429,532	270,312	11,730	10,093	3,977,267	32%				
Police Original	969,800	60,128	14,062	141,437	91,716	3,960	3,326	1,284,429					
Difference	47,451	2,942	688	6,861	4,536	210	265	62,953					
Less: Contract Dispatch	48,990	-	-	-	-	-	-	48,990					
7 months	28,578							28,578					
Net Effect	18,874	2,942	688	6,861	4,536	210	265	34,376					

Administration	7	Authorized Positions
		1 City Clerk
		1 Magistrate
		1 Building Inspector
		1 Accountant
		1 Accounting Assistant II
		1 Court Clerk
		1 Laborer
Police Department	25	Authorized Positions
		1 Chief
		1 Lieutenant
		1 Sergeant - Detective
		3 Sergeant - Patrol
		1 Police Officer - Evidence Technician
		12 Police Officer
Effective 3/1/2015		5 Dispatcher (previously 3)
Effective 3/1/2015		1 Dispatcher Part-time (16 hours/week)
Fire Department	14	Authorized Positions
		1 Chief
		4 Lieutenant
		3 Apparatus Operator
		6 Firefighter
Public Works Department	16	Authorized Positions
		1 Director
		1 Assistant Director
		2 Equipment Operator
		2 Labor Supervisor
		4 Truck Driver
		3 Skilled Laborer
		3 Laborer
Park & Rec Department	6	Authorized Positions
		1 Superintendent
		1 Supervisor
		1 Sr Recreation Leader
		1 P/T Recreation Leader
		1 Laborer
		1 P/T Laborer
Library	2	Authorized Positions
		1 Librarian
		1 Library Worker
Total City	<u>70</u>	Authorized Positions

CITY OF TARRANT
 FY2015 SALARY BUDGET
 CITY COUNCIL

M	P	Grade	Step	Current Rate	Ment Date	Ment Months	Ment Increase	Annual Pay	FICA	Medicare	RSA	Medical	Dental	Life Ins	Total	Benefit %
		11006 Tuck		750.00	Top	-	-	9,000	558	131	-	-	-	-	9,689	8%
		Mayor Pro Tem		475.00	Top	-	-	5,700	353	83	-	-	-	-	6,136	8%
		11001 Horton		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%
		11008 Bryant		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%
		Councilmember		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%
		11010 Anderson		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%
		Councilmember		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%
		11011 Mathews		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%
		Councilmember		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%
		11012 Middlebrooks		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%
		Councilmember		400.00	Top	-	-	4,800	298	70	-	-	-	-	5,167	8%

Total	33,900	2,102	492	-	-	-	-	-	-	-	-	-	-	-	36,493	8%
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CITY OF TARRANT
 FY2015 SALARY BUDGET
 ADMINISTRATION

AUTHORIZED POSITIONS

M	P	Grade	Step	Current Rate	Date	Merit Increase	Merit Months	Annual Pay	FICA	Medicare	RSA	Medical	Dental	Life Ins	Total	Benefit %
1	1	26	9	33,211	Feb-15	-	-	69,077	4,283	1,002	10,085	3,888	180	151	88,666	28%
1	1	23	10	30,100	Top	-	-	62,608	3,882	908	9,141	5,124	180	151	81,993	31%
2	1	23	10	27,340	Top	-	-	56,867	3,526	825	8,303	3,888	180	151	73,739	30%
1	1	19	1	15,990	Jan-15	-	-	33,259	2,062	482	4,856	3,888	180	151	44,879	35%
1	1	16	10	21,400	Top	-	-	44,512	2,760	645	6,499	3,888	180	151	58,635	32%
1	1	16	10	16,790	NA	-	-	34,923	2,165	506	5,099	5,124	180	151	48,149	38%
2	1	13	4	13,820	NA	-	-	28,746	1,782	417	4,157	3,888	180	151	39,320	37%
1	2	13	2	13,820	NA	-	-	28,746	1,782	417	4,157	3,888	180	151	39,320	37%
1	2	16	10	21,400	Top	-	-	44,512	2,760	645	6,499	3,888	180	151	58,635	32%
1	1	16	10	16,790	NA	-	-	34,923	2,165	506	5,099	5,124	180	151	48,149	38%
1	1	16	10	16,790	NA	-	-	34,923	2,165	506	5,099	5,124	180	151	48,149	38%
1	1	19	1	15,990	Jan-15	-	-	33,259	2,062	482	4,856	3,888	180	151	44,879	35%
1	1	21	10	27,340	Top	-	-	56,867	3,526	825	8,303	3,888	180	151	73,739	30%
1	1	23	10	30,100	Top	-	-	62,608	3,882	908	9,141	5,124	180	151	81,993	31%
1	1	26	9	33,211	Feb-15	-	-	69,077	4,283	1,002	10,085	3,888	180	151	88,666	28%

Total	-	329,992	20,460	4,785	48,139	29,688	1,260	1,058	435,381	32%
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Monthly 25,384 2,474 105 88

Grade; Step; Rate; Merit Date - VERIFIED:

Lynn Juneau

CONCURRED:

Lynne Keith

CONCURRED:

Elvin Horton

CONCURRED:

Lynn Juneau

ASSUMPTIONS

FICA actual rate 6.20%

Medicare actual rate 1.45%

P1 = RSA - Tier 1 actual rate 14.60%

P2 = RSA - Tier 2 actual rate 14.46%

MO = Medical - None

M1 = Medical - Single

M2 = Medical - Family

Dental

Life Ins

378.00/month assumes 5% increase over 2014
 581.00/month assumes 5% increase over 2014
 15.00/month assumes same as 2014
 12.60/month assumes same as 2014

CITY OF TARRANT
FY2015 SALARY BUDGET
POLICE

AUTHORIZED POSITIONS - EFFECTIVE OCT 1, 2014 - FEB 28, 2015

M	P	Grade	Step	Rate	Date	Merit	Months	Merit Increase	Annual Pay	Current					Total		
										Annual	FICA	Medicare	RSA	Medical		Dental	Life Ins
1	1	Chief	5	30,10	Mar-15	-	-	-	62,608	3,882	908	9,141	3,888	180	151	80,757	29%
1	1	Sergeant	7-P5	23,61	Apr-15	-	-	-	49,109	3,045	712	7,170	3,888	180	151	64,255	31%
1	1	Sergeant	7-P5	23,61	Apr-15	-	-	-	49,109	3,045	712	7,170	3,888	180	151	65,491	33%
2	1	Police Officer	10-P5	23,61	Top	-	-	-	49,109	3,045	712	7,170	3,888	180	151	65,491	33%
2	1	Police Officer-Ev Te	3-P10	18,51	Apr-15	-	-	-	38,501	2,387	558	5,621	3,888	180	151	61,381	31%
2	1	Police Officer	10-P5	23,61	Top	-	-	-	49,109	3,045	712	7,170	3,888	180	151	64,255	31%
1	1	Police Officer	10-P5	23,61	Dec-14	-	-	-	49,109	3,045	712	7,170	3,888	180	151	64,255	31%
1	1	Police Officer	6-P5	19,43	Jun-15	-	-	-	40,414	2,506	586	5,901	3,888	180	151	53,626	33%
1	1	Police Officer	6-P5	19,43	Jun-15	-	-	-	40,414	2,506	586	5,901	3,888	180	151	53,626	33%
1	1	Police Officer	5-P10	19,43	May-15	-	-	-	40,414	2,506	586	5,901	3,888	180	151	53,626	33%
1	1	Police Officer	5	17,63	Jun-15	-	-	-	36,670	2,274	532	5,354	3,888	180	151	49,049	34%
1	1	Police Officer	5	17,63	Jul-15	-	-	-	36,670	2,274	532	5,354	3,888	180	151	49,049	34%
1	1	Police Officer	6	18,51	May-15	-	-	-	38,501	2,387	558	5,621	3,888	180	151	51,286	33%
1	1	Police Officer	6	18,51	May-15	-	-	-	38,501	2,387	558	5,621	3,888	180	151	51,286	33%
1	1	Police Officer	3	15,99	Nov-14	-	-	-	33,259	2,062	482	4,856	3,888	180	151	44,879	35%
1	1	Police Officer	3	15,99	Nov-14	-	-	-	33,259	2,062	482	4,856	3,888	180	151	44,879	35%
1	1	Police Officer	2	15,23	Oct-14	-	-	-	31,678	1,964	459	4,581	3,888	180	151	42,902	35%
1	1	Police Officer	2	15,23	Feb-15	-	-	-	31,678	1,964	459	4,581	3,888	180	151	42,902	35%
1	2	Police Officer	15,23	Feb-15	-	-	-	-	31,678	1,964	459	4,581	3,888	180	151	42,946	36%
1	2	Police Officer	15,23	Feb-15	-	-	-	-	31,678	1,964	459	4,581	3,888	180	151	42,946	36%
1	2	Police Officer	22,48	Top	-	-	-	-	46,758	2,999	678	6,761	3,888	180	151	61,316	31%
2	1	Dispatcher II	22,40	Top	-	-	-	-	44,512	2,760	645	6,499	3,888	180	151	59,871	35%
1	2	Dispatcher II	15,23	Aug-15	-	-	-	-	31,678	1,964	459	4,581	3,888	180	151	42,902	35%
1	1	Dispatcher II	15,23	Aug-15	-	-	-	-	31,678	1,964	459	4,581	3,888	180	151	42,902	35%
1	1	Dispatcher II	10	21,40	Top	-	-	-	44,512	2,760	645	6,499	3,888	180	151	58,635	32%
1	1	Dispatcher II	10	21,40	Top	-	-	-	44,512	2,760	645	6,499	3,888	180	151	58,635	32%
Total																	
									969,800	60,128	14,062	141,437	91,716	3,960	3,326	1,284,429	32%

Grade, Step, Rate, Merit Date - VERIFIED:

CONCURRED:

Monthly 80,817 5,011 1,172 11,786 7,643 38,215 1,650 1,386 277 107,036 535,179
5 months 404,083 25,053 5,859 58,932 38,215 1,650 1,386 277 107,036 535,179

Dennis Reno

Lynn Juneau

ASSUMPTIONS

FICA 6.20% actual rate
Medicare 1.45% actual rate
P1 = RSA - Tier 1 actual rate
P2 = RSA - Tier 2 actual rate
M0 = Medical - None
M1 = Medical - Single
M2 = Medical - Family
Dental 15.00/month assumes same as 2014
Life Ins 12.60/month assumes same as 2014
378.00/month assumes 5% increase over 2014
581.00/month assumes 5% increase over 2014

CITY OF TARANT
FY2015 SALARY BUDGET
POLICE

AUTHORIZED POSITIONS - EFFECTIVE MAR 1, 2015

M	P	Position	Grade	Step	Rate	Date	Merit	Merit Increase	Pay	Annual	FICA	Medicare	RSA	Medical	Dental	Life Ins	Total	Benefit %			
			Current	Step	Rate	Date	Merit	Merit Increase	Annual	6.2%	1.45%										
1	1	20021 Reno	1	Chief	30.10	Mar-15	-	-	62,608	62,608	3,882	908	9,141	3,888	180	151	80,757	29%			
1	1	20005 VACANT	1	Lieutenant	28.66	Mar-15	-	-	59,613	59,613	3,696	864	8,703	3,888	180	151	77,096	29%			
2	2	20010 George	1	Sergeant	27.34	Top	-	-	56,867	56,867	3,526	825	8,303	3,888	180	151	74,975	32%			
1	1	20013 Harris	1	Sergeant	27.34	Top	-	-	56,867	56,867	3,526	825	8,303	3,888	180	151	74,975	32%			
1	1	20024 Rice	1	Sergeant	27.34	Top	-	-	56,867	56,867	3,526	825	8,303	3,888	180	151	74,975	30%			
1	1	20008 Drummond	1	Sergeant	23.61	Apr-15	-	-	49,109	49,109	3,045	712	7,170	3,888	180	151	64,255	31%			
2	2	20061 Todd	1	Police Officer-Ev Te	18.51	Apr-15	-	-	38,501	38,501	2,387	558	5,621	3,888	180	151	61,381	31%			
1	2	20015 Hill	2	Police Officer	23.61	Top	-	-	49,109	49,109	3,045	712	7,170	3,888	180	151	64,255	33%			
1	1	20034 Ramsey	1	Police Officer	23.61	Dec-14	-	-	49,109	49,109	3,045	712	7,170	3,888	180	151	64,255	33%			
1	1	20042 Samya	1	Police Officer	19.43	Jun-15	-	-	40,414	40,414	2,506	586	5,901	3,888	180	151	53,626	33%			
2	2	20043 Rouse	2	Police Officer	21.40	Jul-15	-	-	44,512	44,512	2,760	645	6,499	3,888	180	151	53,626	33%			
1	1	20044 Voss	1	Police Officer	19.43	May-15	-	-	40,414	40,414	2,506	586	5,901	3,888	180	151	53,626	33%			
1	1	20045 Page	1	Police Officer	17.63	Jun-15	-	-	36,670	36,670	2,274	532	5,354	3,888	180	151	49,049	34%			
1	1	20046 Dozier	1	Police Officer	17.63	Jul-15	-	-	36,670	36,670	2,274	532	5,354	3,888	180	151	49,049	34%			
1	1	20049 Jenkins	1	Police Officer	18.51	May-15	-	-	38,501	38,501	2,387	558	5,621	3,888	180	151	51,286	33%			
1	1	20053 Willis	1	Police Officer	15.99	Nov-14	-	-	33,259	33,259	2,062	482	4,856	3,888	180	151	44,879	35%			
1	2	20055 Stacy	2	Police Officer	15.23	Oct-14	-	-	31,678	31,678	1,964	459	4,581	3,888	180	151	42,902	35%			
1	1	20058 Crowe	1	Police Officer	15.23	Feb-15	-	-	31,678	31,678	1,964	459	4,581	3,888	180	151	42,902	35%			
1	1	20062 Montgome	1	Police Officer	22.48	Top	-	-	46,758	46,758	2,899	678	6,761	3,888	180	151	61,316	31%			
2	2	20003 Borrell	2	Dispatcher II	22.40	Top	-	-	44,512	44,512	2,760	645	6,499	3,888	180	151	59,871	35%			
1	1	20057 Burke	1	Dispatcher II	15.23	Aug-15	-	-	31,678	31,678	1,964	459	4,581	3,888	180	151	42,902	35%			
1	1	20009 Fitts	1	Dispatcher II	21.40	Top	-	-	44,512	44,512	2,760	645	6,499	3,888	180	151	58,635	32%			
1	1	NEW	1	Dispatcher II	16.79	Top	-	-	34,923	34,923	2,165	506	5,050	3,888	180	151	46,864	34%			
1	2	NEW	2	Dispatcher II	16.79	Top	-	-	34,923	34,923	2,165	506	5,050	3,888	180	151	46,864	34%			
1	1	NEW	1	Dispatcher II	16.79	Top	-	-	34,923	34,923	2,165	506	5,050	3,888	180	151	46,864	23%			
1	2	NEW	2	Dispatcher II	13.82	Top	-	-	11,498	11,498	713	167	1,663	-	-	151	14,192	23%			
Total																					
									1,051,145	65,171	15,242	153,199	99,492	4,320	3,780	1,392,348	32%				
									Monthly	87,595	613,168	38,016	8,891	12,767	89,366	58,037	2,520	360	2,205	812,203	116,029
									7 months	613,168	38,016	8,891	12,767	89,366	58,037	2,520	360	2,205	812,203	116,029	
									Grade; Step; Rate; Merit Date - VERIFIED:												
									Lynn Juneau												
									Dennis Reno												
									CONCURRED:												

ASSUMPTIONS
FICA
Medicare
P1 = RSA - Tier 1
P2 = RSA - Tier 2
M0 = Medical - None
M1 = Medical - Single
M2 = Medical - Family
Dental
Life Ins

6.20% actual rate
1.45% actual rate
14.60% actual rate
14.46% actual rate
378.00/month assumes 5% increase over 2014
581.00/month assumes 5% increase over 2014
15.00/month assumes same as 2014
12.60/month assumes same as 2014

CITY OF TARRANT
FY2015 SALARY BUDGET
FIRE

AUTHORIZED POSITIONS

M	P	Grade	Step	Current Rate	Date	Merit	Merit Increase	Annual Pay	FICA	Medicare	RSA	Medical	Dental	Life Ins	Total	Benefit %
0	1	Chief	28	38,410	Top	-	-	79,893	4,953	1,158	11,664	-	180	151	98,000	23%
2	1	Lieutenant	20	22,928	Top	-	-	59,613	3,696	864	8,703	5,124	180	151	78,332	31%
1	1	Lieutenant	20	22,928	Top	-	-	59,613	3,696	864	8,703	3,888	180	151	77,096	29%
1	1	Lieutenant	20	22,928	Top	-	-	59,613	3,696	864	8,703	3,888	180	151	78,332	31%
0	1	Lieutenant	20	22,928	Top	-	-	59,613	3,696	864	8,703	-	180	151	73,208	23%
2	1	Apparatus Operator	18	20,808	Top	-	-	54,101	3,354	784	7,899	5,124	180	151	71,593	32%
2	1	Apparatus Operator	18	20,808	Top	-	-	54,101	3,354	784	7,899	5,124	180	151	71,593	32%
2	1	Apparatus Operator	18	19,824	Mar-15	-	-	51,542	3,196	747	7,525	5,124	180	151	68,466	33%
2	1	Apparatus Operator	18	19,824	Top	-	-	51,542	3,196	747	7,525	5,124	180	151	68,466	33%
2	1	Firefighter	17	19,824	Top	-	-	51,542	3,196	747	7,525	5,124	180	151	68,466	33%
2	1	Firefighter	17	19,824	Top	-	-	51,542	3,196	747	7,525	5,124	180	151	68,466	33%
2	1	Firefighter	17	19,824	Top	-	-	51,542	3,196	747	7,525	5,124	180	151	68,466	33%
2	1	Firefighter	17	19,824	Top	-	-	51,542	3,196	747	7,525	5,124	180	151	68,466	33%
1	1	Firefighter	6	15,544	Oct-15	-	-	40,414	2,506	586	5,901	3,888	180	151	53,626	33%
1	1	Firefighter	6	15,544	Top	-	-	40,414	2,506	586	5,901	3,888	180	151	53,626	33%
1	1	Firefighter	17	20,808	Top	-	-	54,101	3,354	784	7,899	3,888	180	151	70,357	30%

Total	-	778,773	48,284	11,292	113,701	57,780	2,520	2,117	1,014,467	30%
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Grade, Step, Rate; Merit Date - VERIFIED:

Lynn Juneau

CONCURRED:

Billy Hewitt

ASSUMPTIONS

FICA	6.20%	actual rate
Medicare	1.45%	actual rate
P1 = RSA - Tier 1	14.60%	actual rate
P2 = RSA - Tier 2	14.46%	actual rate
M0 = Medical - None	378.00/month	assumes 5% increase over 2014
M1 = Medical - Single	581.00/month	assumes 5% increase over 2014
M2 = Medical - Family	15.00/month	assumes same as 2014
Dental	15.00/month	assumes same as 2014
Life Ins	12.60/month	assumes same as 2014

CITY OF TARRANT
 FY2015 SALARY BUDGET
 PUBLIC WORKS

AUTHORIZED POSITIONS

M P	Grade	Step	Current Rate	Date	Ment Months	Ment Increase	Annual Pay	FICA	Medicare	RSA	Medical	Dental	Life Ins	Total	Benefit %
2	10	24	31.60	Top	-	-	65,728	4,075	953	9,596	5,124	180	151	85,808	31%
1	10	21	27.34	Top	-	-	56,867	3,266	825	8,303	3,888	180	151	73,739	30%
1	8	17	20.40	Top	-	-	42,432	2,631	615	6,195	5,124	180	151	57,328	35%
1	10	15	20.40	Top	-	-	42,432	2,631	615	6,195	5,124	180	151	57,328	35%
1	15	15	17.63	Feb-15	-	-	36,670	2,274	532	5,354	3,888	180	151	49,049	34%
1	13	13	16.79	Top	-	-	34,923	2,165	506	5,099	3,888	180	151	46,913	34%
1	13	13	15.23	Jun-15	-	-	31,678	1,964	459	4,625	3,888	180	151	42,946	36%
1	13	13	14.51	Top	-	-	30,181	1,871	438	4,406	3,888	180	151	41,115	36%
1	12	12	15.99	Top	-	-	33,259	2,062	482	4,856	3,888	180	151	44,879	35%
1	12	12	15.99	Top	-	-	33,259	2,062	482	4,856	3,888	180	151	44,879	35%
1	12	12	15.99	Top	-	-	33,259	2,062	482	4,856	3,888	180	151	44,879	35%
1	12	12	15.99	Top	-	-	33,259	2,062	482	4,856	3,888	180	151	44,879	35%
1	9	9	14.51	Top	-	-	30,181	1,871	438	4,406	3,888	180	151	41,115	36%
1	9	9	14.51	Top	-	-	30,181	1,871	438	4,406	3,888	180	151	41,115	36%
1	8	8	13.82	Mar-15	-	-	28,746	1,782	417	4,197	3,888	180	151	39,361	37%

Total	607,152	37,643	8,804	88,644	65,916	2,880	2,419	813,459	34%
Monthly	46,704	5,493	240	202					

Grades, Step, Rate, Merit Date - VERIFIED:

Lynn Juneau

CONCURRED:

James Phillips

ASSUMPTIONS

FICA	6.20%	actual rate
Medicare	1.45%	actual rate
P1 = RSA - Tier 1	14.60%	actual rate
P2 = RSA - Tier 2	14.46%	actual rate
M0 = Medical - None		
M1 = Medical - Single	378.00/month	assumes 5% increase over 2014
M2 = Medical - Family	581.00/month	assumes 5% increase over 2014
Dental	15.00/month	assumes same as 2014
Life Ins	12.60/month	assumes same as 2014

CITY OF TARRANT
FY2015 SALARY BUDGET
PARKS

AUTHORIZED POSITIONS

M	P	Grade	Step	Current Rate	Merit Date	Merit Months	Merit Increase	Annual Pay	FICA	Medicare	RSA	Medical	Dental	Life Ins	Total	Benefit %
		24	6	26.01	Jan-15	-	-	54,101	3,354	784	7,899	3,888	180	151	70,357	30%
		17	10	22.48	Top	-	-	46,758	2,899	678	6,827	3,888	180	151	61,381	31%
		15	7	17.63	Nov-15	-	-	36,670	2,274	532	5,354	3,888	180	151	49,049	34%
		12	4	13.14	Mar-15	-	-	7,174	445	104	-	-	-	-	7,723	8%
		NA	NA	13.82	NA	-	-	28,746	1,782	417	4,197	5,124	180	151	40,597	41%
		0	0	8.87	NA	-	-	11,531	715	167	-	-	-	-	12,413	8%
		0	0	P/T Laborer												
		2	1	Laborer												
		0	0	P/T Rec Leader												
		1	1	Sr Rec Leader												
		1	1	Supervisor												
		1	1	Superintendent												

Total	184,981	11,469	2,682	24,276	16,788	720	605	241,521	31%
	-	Monthly	14,229	1,399	60	50			

Grade; Step; Rate; Merit Date - VERIFIED:

Lynn Juneau

CONCURRED:

Chris O'Rear

ASSUMPTIONS

FICA	6.20%	actual rate
Medicare	1.45%	actual rate
P1 = RSA - Tier 1	14.60%	actual rate
P2 = RSA - Tier 2	14.46%	actual rate
M0 = Medical - None		
M1 = Medical - Single		
M2 = Medical - Family		
Dental	378.00/month	assumes 5% increase over 2014
Life Ins	581.00/month	assumes 5% increase over 2014
	15.00/month	assumes same as 2014
	12.60/month	assumes same as 2014

CITY OF TARRANT
FY2015 SALARY BUDGET
LIBRARY

AUTHORIZED POSITIONS

M	P	Grade	Step	Current Rate	Date	Ment	Months	Ment Increase	Annual Pay	FICA	Medicare	RSA	Medical	Dental	Life Ins	Total	Benefit %
1	1	NA	NA	21.32	NA	-	-	-	44,346	2,749	643	404	3,888	180	151	58,432	32%
0	1	NA	NA	13.39	NA	-	-	-	27,851	1,727	643	-	-	-	151	30,133	8%

10/16/14

Total	72,197	4,476	1,047	6,474	3,888	180	302	88,565	23%
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Monthly

5,554

Grade; Step; Rate; Merit Date - VERIFIED:

Lynn Juneau

15

25

CONCURRED:

Pat Coleman

ASSUMPTIONS

FICA	6.20%	actual rate
Medicare	1.45%	actual rate
P1 = RSA - Tier 1	14.60%	actual rate
P2 = RSA - Tier 2	14.46%	actual rate
M0 = Medical - None	378.00/month	assumes 5% increase over 2014
M1 = Medical - Single	581.00/month	assumes 5% increase over 2014
M2 = Medical - Family	15.00/month	assumes same as 2014
Dental	12.60/month	assumes same as 2014
Life Ins		

Motion for the adoption of Resolution Number 8014 was seconded by Councilmember Anderson, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8014 duly and legally adopted.

Mayor Tuck recognized Mr. Mark Erdberg of 3549 Spring Valley Road. Mr. Mark Erdberg stated that he is the manager for the company known as Running Tiger, LLC. Mr. Erdberg stated that his company had loaned money to a homeowner in Tarrant, several years ago. Mr. Erdberg stated that the homeowner had fallen on hard times and abandoned the property. Mr. Erdberg explained that soon afterward, his company foreclosed on the property. Mr. Erdberg stated that the previous Building Inspection Officer, Elvin Horton had made him aware of deficiencies with the property, which were corrected. Mr. Erdberg stated that while paying the taxes for the property located at 1805 Etowah Circle, he was informed by the Jefferson County Tax Collector's Office that the City of Tarrant had placed a \$500.00 lien assessment, against the property. Mr. Erdberg stated that he was surprised as he had received a letter regarding the cutting the grass at this property in the year 2014, and done so. Mr. Erdberg stated that the Jefferson County Tax Collector had explained that the procedure for submittal of lien assessments is made for the year prior, so this lien would have been submitted for the year 2013. General discussion followed. Attorney Goldman stated that if the City Council desired they could release the full lien amount, with the Jefferson County Tax Collector's Office and allow Mr. Erdberg to pay the City the sum of \$250.00 to release the lien. Mr. Erdberg stated that would respectfully ask to pay \$100.00. General discussion followed. Mr. Erdberg stated that he was unsure that he would pay the amount of \$250.00 and would need time to think about the matter.

Whereupon, Mayor Pro Tem Horton moved for the payment of the following list of payroll and expense vouchers for the City of Tarrant and the City of Tarrant Electric Department:

CITY OF TARRANT
VOUCHER LIST
FEBRUARY 16, 2015

GENERAL FUND

22900-22902	ACCOUNTS PAYABLE RUN	126,034.29
22903-22922	ACCOUNTS PAYABLE RUN	94,076.74
22923-22945	ACCOUNTS PAYABLE RUN	47,743.60
22946-22951	ACCOUNTS PAYABLE RUN	2,567.42
22952	ACCOUNTS PAYABLE RUN	160.00

SALES TAX WARRANT

12	BIRMINGHAM REALTY COMPANY	19,114.34
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Date: 2/04/2015

Time: 15:49

User: SHERRI

Fund Control: 01

CITY OF TARRANT

Check Register

File ID: AP16

Page: 1

Id: AP3610

Check No	Voucher No	Vendor Name	Check Date	Check Amount	-----Distribution/Remarks-----
22900	1037	D. SIMS CRAWFORD	2/04/2015	1,210.00	09-06798-BG13 JANUARY 2015 EX 01-2025-000
22901	1031	PEOPLES FIRST FEDERAL	2/04/2015	939.89	DEDUCTIONS THRU JANUARY 23, 20 EX 01-2037-000
22902	1166	TARRANT BOARD OF EDUCATION	2/04/2015	123,884.40	DECEMBER 2014 REMITTANCE EX 01-6700-902 95,548.23 EX 01-6700-907 8,807.29 EX 01-6700-903 19,528.88
		Number Of Checks:		3	
		Total Check Amount:		126,034.29	
		Number Of Checks:		3	
		Total Check Amount:		126,034.29	
		Number Of Checks:		3	
		Total Check Amount:		126,034.29	
** Final Totals **					

Check No	Vendor	Check Date	Check Amount	-----Distribution/Remarks-----
22903	1099 AFLAC	2/05/2015	1,313.27	FEBRUARY 2015 REMITTANCE EX 01-2038-000 1,313.27
22904	1038 ALABAMA CHILD SUPPORT	2/05/2015	3,704.98	JANUARY 2015 REMITTANCE EX 01-2024-000 3,704.98
22905	1039 ALABAMA PRACE OFFICERS ANNUITY	2/05/2015	100.00	JANUARY 2015 REMITTANCE EX 01-2029-000 100.00
22906	1036 ANNE MARIE ADAMS, CLERK	2/05/2015	3,704.98	JOLLY, TRAVIS JANUARY 2015 REM EX 01-2024-000 3,704.98
22907	2501 BAMA FOOD SERVICES	2/05/2015	929.35	EX 01-6000-520 929.35
22908	2331 HANCORPSOUTH EQUIPMENT FINANCE	2/05/2015	2,101.04	EX 01-6302-410 153.07 EX 01-6302-420 1,947.97
22909	2028 EVERBANK COMMERCIAL FINANCE	2/05/2015	1,971.42	EX 01-6000-331 1,364.54 EX 01-6000-617 125.00 EX 01-6000-618 481.88
22910	2200 HARRIS WILLIAM EDWARD	2/05/2015	204.50	REFUND RETIREMENT CONTRIBUTION EX 01-2031-000 204.50
22911	1238 JAN-PRO OF NORTH ALABAMA	2/05/2015	710.00	DECEMBER 2014 JANITORIAL SERVI EX 01-6000-141 355.00 EX 01-6000-141 355.00
22912	1844 LIBERTY NATIONAL	2/05/2015	1,311.23	FEBRUARY 2015 REMITTANCE EX 01-2038-000 1,311.23
22913	1164 MILLER MACHINE & WRLDING CO.	2/05/2015	250.00	REPLACE MUFFLER ON LEAF BLOWER EX 01-6302-147 250.00
22914	1344 MUNICIPAL WORKERS COMPENSATION	2/05/2015	72,135.00	FEBRUARY 1, 2015 - JANUARY 31, EX 01-1515-000 72,135.00
22915	1319 O'REILLY AUTO PARTS	2/05/2015	51.95	AMTTRRREZE EX 01-6102-146 11.99 EX 01-6102-146 35.97 EX 01-6102-146 3.99

Date: 2/05/2015

Time: 10:03

User: SHERRI

Fund Control: 01

CITY OF TARRANT

Check Register

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Id: AP3610

Check No	Voucher No	Vendor Name	Check Date	Check Amount	-----Distribution/Remarks-----
22916	1105	PROTECTIVE LIFE INSURANCE CO	2/05/2015	438.58	12/29/2014 EX 01-2038-000 EX 01-2038-000
22917	1077	QUILT	2/05/2015	17.80	MECHANICAL PENCILS/PENS EX 01-6000-121
22918	2262	SOUTHERN STATES	2/05/2015	207.00	JANUARY 2015 REMITTANCE EX 01-2039-000
22919	1112	TARRANT ELECTRIC DEPARTMENT	2/05/2015	3,122.14	JANUARY 2015 - JUNEAU, LYNN EX 01-6000-103
				17	Number Of Checks:
				92,273.24	Total Check Amount:

Date: 2/05/2015
Time: 10:03
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

Page: 3
Id: AP3610

Fund Control: 05

Check No	Vendor No	Vendor Name	Check Date	Check Amount	-----Distribution/Remarks-----
22920	2517	ANDREWS, BONNIE JEAN	2/05/2015	168.00	BOND RETURNED - ANDREWS, BONNI EX 05-2052-000
22921	2516	PETERSON, JONATHAN LEWIS	2/05/2015	68.00	BOND RETURNED - PETERSON, JONA EX 05-2052-000
				236.00	
				2	
					Total Check Amount:

Date: 2/05/2015

Time: 10:03

User: SHERRI

Fund Control: 28

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
22922	1781	ALABAMA LAND RECYCLING		2/05/2015	1,567.50	
					550.00	EX 28-6402-410
					1,017.50	EX 28-6402-410

Number Of Checks: 1

Total Check Amount: 1,567.50

** Final Totals **

Number Of Checks: 20

Total Check Amount: 94076.74

CITY OF TARRANT

Check Register

File ID: AP16

Date: 2/11/2015

Time: 09:06

User: SHERRI

Fund Control: 01

CITY OF TARRANT

Check Register

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Id: AP3610

Check No	Vendor	Check Date	Check Amount	-----Distribution/Remarks-----
22923	1038 ALABAMA CHILD SUPPORT	2/11/2015	3,450.32	JANUARY 2015 RMITTANCE CORREC EX 01-2024-000 3,450.32
22924	1931 APCO EMPLOYEES CREDIT UNION	2/11/2015	50.00	DEDUCTIONS THRU FEBRUARY 6, 20 EX 01-2037-000 50.00
22925	2403 AYCOCK, MIKE	2/11/2015	600.00	DISPATCH JANUARY 25 - FEBRUARY EX 01-6101-119 600.00
22926	2032 VOID-VOID-VOID-VOID	2/11/2015	0.00	Voided check EX 01-6101-119 120.00 EX 01-6101-119 120.00 EX 01-6101-119 120.00 EX 01-6101-119 120.00 EX 01-6101-119 120.00 EX 01-6101-119 120.00 EX 01-6101-119 120.00 EX 01-6101-119 120.00
22927	2032 BOGGAN, BRENDA D.	2/11/2015	960.00	DISPATCH JANUARY 7, 2015 EX 01-6101-119 120.00 EX 01-6101-119 120.00 EX 01-6101-119 120.00
22928	2365 CHAPPELL, JARED M.	2/11/2015	945.00	DISPATCH JANUARY 24 - 30, 2015 EX 01-6101-119 480.00 EX 01-6101-119 465.00
22929	1051 COURTHOUSE RETRIEVAL SYSTEM	2/11/2015	140.00	EX 01-6000-148 125.00 EX 01-6101-148 15.00
22930	1029 EMPLOYEE ASSISTANCE SERVICES	2/11/2015	128.58	JANUARY 2015 COUNSELLING EX 01-6102-171 21.43 EX 01-6101-171 21.43 EX 01-6000-171 21.43 EX 01-6602-171 21.43 EX 01-6302-171 21.43 EX 01-6603-171 21.43
22931	2249 MILLER AIR CONDITIONING &	2/11/2015	487.60	EX 01-6101-141 243.80 EX 01-6102-141 243.80
22932	1031 PEOPLES FIRST FEDERAL	2/11/2015	939.89	DEDUCTIONS THRU FEBRUARY 6, 20 EX 01-2037-000 939.89

Check No	Vendor	Check Date	Check Amount	-----Distribution/Remarks-----
22933	1225 RENO, DENNIS	2/11/2015	494.49	2015 POLICE CHIEF WINTER CONFE EX 01-6101-170 494.49
22934	1161 SAM'S CLUB/SYNCHRONY BANK	2/11/2015	252.44	POLICE DECEMBER 2014 EX 01-6101-148 252.44
22935	1096 VOID-VOID-VOID-VOID	2/11/2015	0.00	VOIDed Check EX 01-6000-150 54.35 EX 01-6000-150 348.81 EX 01-6000-150 109.04 EX 01-6000-150 344.06 EX 01-6602-150 172.02 EX 01-6000-150 11,209.68
22936	1096 VOID-VOID-VOID-VOID	2/11/2015	0.00	VOIDed Check EX 01-6000-150 2,477.70 EX 01-6602-150 36.20 EX 01-6602-193 103.31 EX 01-6602-194 51.71 EX 01-6603-150 480.56 EX 01-6602-150 901.18 EX 01-6101-150 1,362.42
22937	1096 VOID-VOID-VOID-VOID	2/11/2015	0.00	VOIDed Check EX 01-6102-150 1,362.43 EX 01-6302-150 31.20 EX 01-6101-150 18.10 EX 01-6102-150 18.10 EX 01-6302-150 632.34 EX 01-6302-153 115.69 EX 01-6000-150 150.63
22938	1096 TARRANT ELECTRIC DEPARTMENT	2/11/2015	35,753.58	WHITE MAY LIGHTING JANUARY 20 EX 01-6000-152 15,774.05
22939	1231 TARRANT FIRE/RESCUE PRTTY CASH	2/11/2015	82.70	JANUARY 2015 PRTTY CASH EX 01-6102-141 82.70
22940	1114 THOMPSON TRACTOR CO., INC.	2/11/2015	2,682.10	EX 01-6302-147 258.13 EX 01-6302-147 804.16 EX 01-6302-147 1,011.11 EX 01-6302-147 608.70

Date: 2/11/2015
Time: 09:06
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

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Fund Control: 01

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
22941	2503	WATER WAY DISTRIBUTING		2/11/2015	41.46	JANUARY 2015 COOLER RENT
					15.00	EX 01-6000-129
					26.46	EX 01-6000-129
22942	2334	WELLS FARGO FINANCIAL LEASING		2/11/2015	315.44	
					315.44	EX 01-6603-143
22943	2205	WYNN, DANNY C.		2/11/2015	160.00	RESERVE JANUARY 26 - 27, 2015
					160.00	EX 01-6101-119

Number Of Checks: 21
Total Check Amount: 47,483.60

Date: 2/11/2015

Time: 09:06

User: SHERRI

Fund Control: 20

-----Name----- Vendor No Voucher No Check No

Check Date Check Amount

-----Distribution/Remarks-----

22944 1102 COLB, ALICIA 2/11/2015 80.00 INTERPRETER THRU FEBRUARY 6, 2

22945 2466 WILLIS, JUSTIN 2/11/2015 180.00 COURT FEBRUARY 3, 2015

Number Of Checks: 2
Total Check Amount: 260.00

Number Of Checks: 23
Total Check Amount: 47743.60

** Final Totals **

CITY OF TARRANT

Check Register

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Id: AP3610

Date: 2/13/2015
 Time: 16:27
 User: SHERRI

CITY OF TARRANT
 Check Register
 File ID: AP16

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 Id: AP3610

Fund Control: 01

Check No	Voucher No	Vendor Name	Check Date	Check Amount	-----Distribution/Remarks-----
22946	1036	ANNE MARIE ADAMS, CLERK	2/13/2015	254.66	DR 1974-182557.05 JANUARY 2015
22947	2337	CHANNEL INNOVATIONS CORP	2/13/2015	1,842.95	EX 01-2024-000
22948	1152	INLINE	2/13/2015	295.00	EX 01-6101-128
				98.34	EX 01-6102-128
				98.33	EX 01-6102-128
				98.33	EX 01-6000-128
22949	2142	NATIONAL REGISTRY OF EMT'S	2/13/2015	75.00	EX 01-6102-201
22950	1151	SOUTHERNLING WIRELESS	2/13/2015	30.46	EX 01-6101-161
				30.46	

Number Of Checks: 5
 Total Check Amount: 2,498.07

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
22951	1004	AAA ENVIRONMENTAL SRVCS		2/13/2015	69.35	SANITARY SUPPLIES EX 20-6200-145
		Number Of Checks:		1		
		Total Check Amount:		69.35		
** Final Totals **		Number Of Checks:		6		
		Total Check Amount:		2567.42		

Check No Voucher No Vendor Name----- Check Date Check Amount -----Distribution/Remarks-----

22952 1786 ALABAMA DEPARTMENT OF PUBLIC 2/13/2015 160.00 EMT ADVANCED RENEWALS
EX 01-6102-201

Number Of Checks: 1
Total Check Amount: 160.00

** Final Totals **

Number Of Checks: 1
Total Check Amount: 160.00

Date: 2/03/2015

Time: 10:05

User: SHERRI

Fund Control: 30

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
12	2008	BIRMINGHAM REALTY COMPANY		2/03/2015	19,114.34	DECEMBER 2014 TAX RABATE
					19,114.34	EX 30-6402-520

Number Of Checks: 1

Total Check Amount: 19,114.34

** Final Totals **

Number Of Checks: 1

Total Check Amount: 19114.34

CITY OF TARRANT

Check Register

File ID: AP16

Page: 1

Id: AP3610

Motion for payment of the above list of payroll and expense vouchers was seconded by Councilmember Bryant, regularly put and upon roll call thereon; the vote was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, and Mayor Tuck

NAYS: None

ABSENT: Councilmember Matthews and Middlebrooks

Whereupon Mayor Pro Tem Horton moved that the meeting be adjourned. Said motion was seconded by Councilmember Bryant, regularly put and carried, whereupon the meeting was adjourned.

READ AND APPROVED THIS THE 2ND DAY OF MARCH, 2015.



LOXCIL B. TUCK, MAYOR

Attest:

Lillian A. Keith, City Clerk