

PRE-COUNCIL MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON MONDAY, OCTOBER 5, 2015

The Honorable City Council of the City of Tarrant, Alabama met in regular Pre-council Meeting on Monday, October 5, 2015 at 6:00 p.m. at City Hall.

The purpose of said meeting was to review the Monday, October 5, 2015 agenda, for the 7:00 p.m. regularly scheduled City Council Meeting.

The following officials were present:

Catherine "Cathy" Anderson	Councilmember
John T. "Tommy" Bryant	Councilmember
Laura D. Horton	Mayor Pro Tem
Debra M. Matthews	Councilmember
Betty S. Middlebrooks	Councilmember
Loxcil B. Tuck	Mayor

The following department heads and/or representatives were present:

Patrick Coleman  
Ken Jones  
Lynn Juneau  
Chief Jason Rickels  
Chief Dennis Reno  
Lillian A. Keith

The following department heads were absent:

Chris O'Rear  
James Phillips  
Joe Schmitt

Mayor Loxcil B. Tuck called the meeting to order. General discussion followed.

There being no other business to discuss, the meeting was adjourned. The Pre-council Meeting ended at 6:55 p.m.

READ AND APPROVED THIS THE 19TH DAY OF OCTOBER, 2015.

APPROVED:

  
LOXCIL B. TUCK, MAYOR

ATTEST:

  
Lillian A. Keith, City Clerk

**MINUTES OF THE REGULAR MEETING  
OF THE CITY OF TARRANT, ALABAMA  
HELD ON MONDAY, OCTOBER 5, 2015**

The Honorable City Council of the City of Tarrant, Alabama met in regular session on the 5th day of October, 2015 at 7:00 p.m. in the City Council Chambers at City Hall.

Mayor Loxcil B. Tuck called the meeting to order. Mayor Tuck requested that Attorney Benjamin S. Goldman open the meeting with prayer. Mayor Tuck asked Chief Jason Rickels to lead the pledge of allegiance.

Lillian A. Keith, City Clerk, called the roll. Upon roll call, the following officials answered present:

Catherine "Cathy" Anderson	Councilmember
John T. "Tommy" Bryant	Councilmember
Laura D. Horton	Mayor Pro Tem
Debra M. Matthews	Councilmember
Betty S. Middlebrooks	Councilmember
Loxcil B. Tuck	Mayor

Mayor Tuck stated that the Councilmembers had been provided with copies of the minutes of the Pre-council Meeting held on Thursday, September 10, 2015, the Regular City Council Meeting held on Thursday, September 10, 2015, the Pre-council Meeting held on Monday, September 21, 2015 and the City Council Meeting held on Monday, September 21, 2015 and asked if there were any additions or corrections. The motion was made by Mayor Pro Tem Horton and seconded by Councilmember Bryant, to approve said minutes as written. Upon roll call, all members present voted yes.

Mayor Tuck shared that on a sad note former City Attorney James M. "Buddy" Tingle's Wife, Mrs. Diane Hearn Tingle passed away on Wednesday, September 23, 2015. Mayor Tuck stated that Mr. Tingle had grown up in the City of Tarrant and Ms. Dinah in Inglenook.

Mayor Tuck stated that retired City of Tarrant Fire Chief Hobert L. Wear had passed away, on October 4, 2015. Mayor Tuck shared that visitation would be held on October 7<sup>th</sup>, from 11:00 a.m. – 12:00 noon, with services to follow at Blount County/Cleveland Funeral Home. Mayor Tuck stated that the burial would follow the services, at Jefferson Memorial Gardens, Trussville, Alabama.

Mayor Tuck congratulated City Attorney and Prosecutor Benjamin S. Goldman as having been newly elected as the Vice-President of the Alabama Association of Municipal Attorneys. Mayor Tuck stated that among Attorney Goldman's achievements are: In 2012, Attorney Goldman received the *International Municipal Lawyer Association's 2012 Daniel J. Curtin Young Public Lawyer of the Year Award*, the *Top Public Lawyer under 40* in the U.S. and Canada; 2012 as "Top 40 under 40" by the Birmingham Business Journal; 2015 "Rising Star Attorney" by the Birmingham

Business Journal, and an *Alabama Super Lawyer and Rising Star* by Super Lawyers in multiple years; as one of the inaugural “Rising Stars of the Bar” for 2013 by B-Metro, and as a “Top Attorney” by Birmingham Magazine and in 2015 elected as an at-large member of Birmingham Bar Association Executive Committee. Mayor Tuck stated that these are a few of Ben Goldman’s many accomplishments, of which the City is very proud.

Mayor Tuck stated that the City of Tarrant Municipal Court Judge James S. Ward has also received an award of accomplishment and wished to him. Mayor Tuck stated that Judge Ward has received the *William D. Scruggs, Jr. Service to the Bar Award*. Mayor Tuck explained that the award was created in 2002, in honor of the late Bill Scruggs, former State Bar President, to recognize outstanding and dedicated service to the Alabama State Bar. Mayor Tuck explained that Judge Ward is a member of the firm Ward & Wilson, LLC. Mayor Tuck stated that Judge Ward is a member of the American Bar Association, Alabama State Bar and the Birmingham Bar Association. Mayor Tuck explained that Judge Ward’s practice involves civil litigation, primarily representing primarily representing businesses and also representing municipalities and state health regulatory boards, as well as healthcare professionals. Mayor Tuck stated that Judge Ward is currently a hearing officer for the Alabama Medicaid Agency and an administrator law judge for the State Health Planning Development Board. Mayor Tuck stated that Judge Ward is a past member of the Executive Committee of the Birmingham Bar Association and former treasurer of the association. Mayor Tuck stated that Judge Ward is vice chair and was past chair of the Alabama State Bar Client Security Fund Committee. Mayor Tuck stated that Judge Ward has also served for many years as a hearing officer for Disciplinary Panel III, of the Alabama State Bar and has served on various committees of the Birmingham Bar Association.

Mayor Tuck stated that the Senior Installation for the *Tarrant High School Class of 2016* will be held on Wednesday, October 7, 2015 at 2:00 p.m., in the Competition Gym. Mayor Tuck stated that the theme for this year’s Senior Installation is “The Pursuit of Greatness”.

Mayor Tuck stated that as a mark of respect and honor for the victims of the gun violence which occurred in Roseburg, Oregon; Governors throughout the United States and President Barack Obama by Proclamation have ordered that the flag of the United States be flown at half-staff until sunset, October 6, 2015. Mayor Tuck read the following Proclamation given by the President of the United States of America:

## **A PROCLAMATION**

As a mark of respect for the victims of gun violence perpetrated on October 1, 2015, in Roseburg, Oregon, by the authority vested in me as President of the United States by the Constitution and the laws of the United States of America, I hereby order that the flag of the United States shall be flown at half-staff at the White House and upon all public buildings and grounds, at all military posts and naval stations, and on all naval vessels of the Federal Government in the District of Columbia and throughout the United States and its Territories and possessions until sunset, October 6, 2015. I also direct that the flag shall be flown at half-staff for the same length of time at all United States embassies legations, consular offices, and other facilities abroad, including all military facilities and naval vessels and stations.

**IN WITNESS WHEREOF**, I have hereunto set my hand this second day of October, in the year of our Lord two thousand fifteen, and of the Independence of the United States of America the two hundred and fortieth.

**BARACK OBAMA**

Mayor Tuck stated that the Presbyterian Manor Apartments had invited the entire community to their *Second Annual Fall Festival and Health Fair*. Mayor Tuck stated that the *Fall Festival* would be held on Friday, October 23, 2015, from 10:00 a.m. – 6:00 p.m. Mayor Tuck stated that Presbyterian Manor Apartments is located at 926 Overton Avenue, Tarrant, Alabama. Mayor Tuck invited everyone to attend and join in the festivities. Mayor Tuck stated that there would be games, prizes, health information and lots of fun. Mayor Tuck stated that refreshments would be sold and that all proceeds would be for the benefit the Resident’s Council.

Mayor Tuck recognized Councilmember and Public Works Committee Chairman John T. "Tommy" Bryant. Chairman Bryant stated that the Public Works Committee had held a meeting directly following the conclusion of the regularly scheduled City Council Meeting, held on Thursday, September 10, 2015. Chairman Bryant stated that those in attendance were: Councilmember and Chairman John T. "Tommy" Bryant, Councilmember Catherine "Cathy" Anderson, Councilmember Betty S. Middlebrooks, and Chris O’Rear, Parks and Recreation Director. Chairman Bryant stated that the purpose of the meeting had been to discuss the use of the baseball fields.

Mayor Tuck recognized Municipal Planning Commission Acting Chairman Alvin Samples. Mr. Samples stated that the Municipal Planning Commission had met on October 1, 2015, for the following purpose:

- a) Petition and Application for Rezoning/From Vulcan Materials Company, and
- b) Petition and Application for Rezoning and Pre-Zoning Upon Annexation Approval from PalFleet Truck Equipment Company.

Acting Chairman Samples stated that it was the recommendation of the Municipal Planning Commission to approve the Petitions and Application for Rezoning and Pre-zoning upon Annexation Approval, presented by the PalFleet Truck Equipment Company. Acting Chairman Samples stated that it is also the recommendation of the Municipal Planning Commission to approve the Petition and Application for Rezoning, requested by the Blue Pine Holdings, LLC.

Attorney Benjamin Goldman stated that the Petitions and Applications from PalFleet Truck Equipment Company and Blue Pine Holdings, LLC, would come before the City Council at their regularly scheduled meeting of Monday, October 19, 2015 at 7:00 p.m.

Acting Chairman Samples presented the following written recommendations made by the City of Tarrant Municipal Planning Commission. Mr. Samples asked that the reports be made a part of the official minutes of the City Council of the City of Tarrant.



RECOMMENDATION  
TO APPROVE A PETITION AND APPLICATION  
FOR PRE-ZONING APPROVAL

**TO:** City Council of the City of Tarrant, Alabama  
**FROM:** Planning Commission of the City of Tarrant, Alabama  
**DATE:** October 1, 2015  
**RE:** Petition and Application for Rezoning/Vulcan Materials Company

<u>Street Addresses</u>	<u>Associated Parcel ID Numbers</u>
2239 Treadwell Road	23-00-04-1-005-007.000
1720 Tarrant Road	23-00-04-1-005-008.000
1758 Tarrant Huffman Road	23-00-04-1-005-011.000
1730 Tarrant Huffman Road	23-00-04-1-005-010.000
2249 Treadwell Road	23-00-04-4-005-006.000

On October 1, 2015, the Planning Commission of the City of Tarrant, Alabama, met to consider the Petition and Application for Pre-zoning for the above-referenced property and to hold a public hearing on the same. The Planning Commission has also reviewed the proposed Ordinance to approve the rezoning classification, a copy of which is attached to this Recommendation. In considering the rezoning request, the Planning Commission has given due consideration to the following factors:

- (1) Compatibility with the comprehensive plan;
- (2) Availability and adequacy of public infrastructure and services, including water, sewer, roads, police and fire protection, etc.; and
- (3) Impacts of the requested change on neighboring properties and the surrounding area, including traffic, noise, light, odors, etc.

The Planning Commission agrees with the findings contained in the proposed Ordinance and recommends that the City Council of the City of Tarrant, Alabama, approve the Petition and Application for Rezoning and thereby rezone the above-referenced property from R-HD High Density Single-Family Zoning to GI General Industrial Zoning of the property for its highest and best use.

*Approved 10/1/15 MPC mtg*  
*Presented 10/5/15 Regular FCC mtg*  
*Arvin Samples*

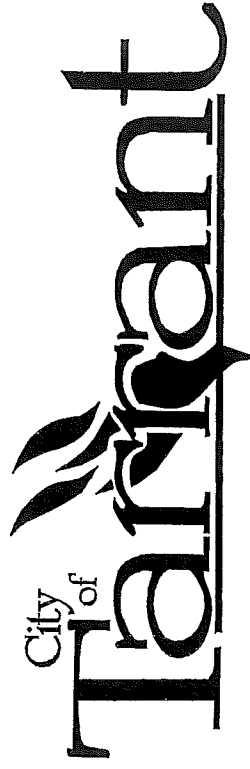
Mayor Tuck recognized Building Inspections Officer Ken Jones. Mr. Jones stated that he had determined that the structure located at 1534 East Lake Boulevard, Tarrant Alabama is fifty (50) percent damaged or decayed, or deteriorated from its original value or structure and is in a condition that it cannot be repaired. Mr. Jones stated that the building on the subject property is in such condition as to make it dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants. Mr. Jones explained and recommended that a public hearing as provided for by Section 4-115(a) set forth in Ordinance No. 1022 shall be held on the finding of the Appropriate Municipal Official in the Council Chambers at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, AL 35217, on the 7<sup>th</sup> day of December, 2015, at 7:00 p.m.

Mayor Tuck recognized Ken Jones, Building Inspections Officer. Mr. Jones made a report to the City Council of the City of Tarrant relative to the structure located at 305 Springdale Road, Tarrant, Alabama. Mr. Jones reported that (1) there exists a considerable amount of asbestos in the structure and the City had been discussing with the record owner of such structure about the record owner demolishing the structure, but the record owner has failed to do so, and (ii) he recommends that the demolition of the building located on such real property be postponed for such reasonable period of time as set by the City Council of the City Tarrant.

Mayor Tuck stated that the next item on the agenda would be a public hearing, for consideration of proposed cost assessments, due to grass and weed violations. Mayor Tuck therefore opened the public hearing, for the following properties (read by Mayor Pro Tem Horton):

Street #	Street	City	State	Zip	Parcel ID #	Cost
1400	Bethel Avenue	Tarrant	Alabama	35217	23-00-05-4-005-001.000-RR-00	\$624.06
1440	East Lake Boulevard	Tarrant	Alabama	35217	23-00-05-4-018-020.000-RR-00	\$604.06
1548	East Lake Boulevard	Tarrant	Alabama	35217	23-00-05-4-019-029.000-RR-00	\$604.06
1608	East Lake Boulevard	Tarrant	Alabama	35217	23-00-05-4-019-031.000-RR-00	\$604.06
1636	East Lake Boulevard	Tarrant	Alabama	35217	23-00-05-4-019-035.000-RR-01	\$500.00
Lot @ 1224	Ford Avenue	Tarrant	Alabama	35217	23-00-05-4-014-012.000-RR-00	\$500.00
Lot @ 1417	Ford Avenue	Tarrant	Alabama	35217	23-00-05-4-018-008.000-RR-00	\$500.00
1440	Ford Avenue	Tarrant	Alabama	35217	23-00-05-4-012-022.000-RR-00	\$250.00
704	Jefferson Boulevard	Tarrant	Alabama	35217	23-00-07-1-016-012.000-RR-00	\$500.00
708	Jefferson Boulevard	Tarrant	Alabama	35217	23-00-07-1-016-013.000-RR-00	\$500.00
728	Jefferson Boulevard	Tarrant	Alabama	35217	23-00-07-1-016-017.000-RR-00	\$500.00
1244	Maple Street	Tarrant	Alabama	35217	23-00-08-2-007-024.000-RR-00	\$500.00
1345	Prosch Avenue	Tarrant	Alabama	35217	23-00-08-2-011-004.000-RR-00	\$500.00

Mayor Tuck therefore opened the Public Hearing. Mayor Tuck asked if there was anyone else present who wish to speak, in regards to these properties. Mayor Tuck closed the public hearing, as no one requested to speak.



RECOMMENDATION  
TO APPROVE A PETITION AND APPLICATION FOR  
PRE-ZONING UPON ANNEXATION APPROVAL

**TO:** City Council of the City of Tarrant, Alabama  
**FROM:** Planning Commission of the City of Tarrant, Alabama  
**DATE:** October 1, 2015  
**RE:** Petition and Application for Rezoning and Pre-Zoning Upon Annexation Approval

Street Addresses

114 3<sup>rd</sup> Ave  
201 2<sup>nd</sup> Street  
209 2<sup>nd</sup> Street  
115 1<sup>st</sup> Street  
100 3<sup>rd</sup> Street  
108 3<sup>rd</sup> Street  
110 3<sup>rd</sup> Street

Associated Parcel ID Numbers

13-00-28-4-039-014.000  
13-00-28-4-039-002.000  
13-00-28-4-039-001.000  
13-00-28-4-039-006.000  
13-00-28-4-039-004.000  
13-00-28-4-039-013.000  
13-00-28-4-039-003.000

On October 1, 2015, the Planning Commission of the City of Tarrant, Alabama, met to consider the Petition and Application for Rezoning and Pre-zoning upon Annexation Approval for the above-referenced property and to hold a public hearing on the same. The Planning Commission has also reviewed the proposed Ordinance to approve the rezoning classification, a copy of which is attached to this Recommendation. In considering the rezoning request, the Planning Commission has given due consideration to the following factors:

- (1) Compatibility with the comprehensive plan;
- (2) Availability and adequacy of public infrastructure and services, including water, sewer, roads, police and fire protection, etc.; and
- (3) Impacts of the requested change on neighboring properties and the surrounding area, including traffic, noise, light, odors, etc.

The Planning Commission agrees with the findings contained in the proposed Ordinance and recommends that the City Council of the City of Tarrant, Alabama, approve the Petition and Application for Rezoning and Pre-zoning and thereby rezone and pre-zone the above-referenced property from R-AH Affordable Housing Development zoning and R6 (Jefferson County) to PI Planned Industrial zoning of the property for its highest and best use.

*Approved 10/1/15 M PC Mtg #*  
*Presented 10/5/15 Regular TCG mtg*  
*Robin Sampson*



Whereupon, Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

**RESOLUTION NO. 8136**

**A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017, OF THE CITY OF TARRANT, ALABAMA, ILLUSTRATING THE ACTUAL ASSESSMENT AMOUNTS FOR THE PROPERTIES ABATED BY THE PUBLIC WORKS DEPARTMENT FOR WEEDS AND OVERGROWN VEGETATION**

**WHEREAS**, an abundance of weeds and overgrown vegetation provide favorable conditions for the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant; and

**WHEREAS**, Ordinance Number 1017 of the City of Tarrant was designed to deter and provide for the abatement of weeds and overgrown vegetation; and

**WHEREAS**, on September 10, 2015, a public hearing was held before the City Council of Tarrant, Alabama, regarding alleged nuisances on several properties in the City of Tarrant for reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth; and

**WHEREAS**, by Resolution No. 8121, the City Council determined that certain properties located in the City of Tarrant were nuisances by reason of overgrown grass, weeds, and/or other voluntary or spontaneous growth of a height of over twelve (12) inches located thereon; and

**WHEREAS**, the City Council of the City of Tarrant, Alabama determined that said nuisances should be abated as provided for, and as indicated by the noted ordinance and by adopting Resolution Number 8121 on the 10th day of September, 2015, authorizing the abatement of said nuisances; and

**WHEREAS**, the nuisances were abated as ordered by the City Council; and

**WHEREAS**, the authorized agents of the City of Tarrant reported on August 18, 2015, the actual cost of the removal of the nuisances; and

**WHEREAS**, applicable notice have been provided pursuant to Ordinance No. 1017, on this the 5<sup>th</sup> day of October, 2015, the City Council has reviewed the report of the actual cost of the abatement.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TARRANT THAT:**

1. The actual costs of the abatement of the nuisances for the following properties are:

# “Exhibit”

Street #	Street	City	State	Zip	Parcel ID #	Cost
1400	Bethel Avenue	Tarrant	Alabama	35217	23-00-05-4-005-001.000-RR-00	\$624.0
1440	East Lake Boulevard	Tarrant	Alabama	35217	23-00-05-4-018-020.000-RR-00	\$604.06
1548	East Lake Boulevard	Tarrant	Alabama	35217	23-00-05-4-019-029.000-RR-00	\$604.06
1608	East Lake Boulevard	Tarrant	Alabama	35217	23-00-05-4-019-031.000-RR-00	\$604.06
1636	East Lake Boulevard	Tarrant	Alabama	35217	23-00-05-4-019-035.000-RR-01	\$500.00
Lot @ 1224	Ford Avenue	Tarrant	Alabama	35217	23-00-05-4-014-012.000-RR-00	\$500.00
Lot @ 1417	Ford Avenue	Tarrant	Alabama	35217	23-00-05-4-018-008.000-RR-00	\$500.00
1440	Ford Avenue	Tarrant	Alabama	35217	23-00-05-4-012-022.000-RR-00	\$250.00
704	Jefferson Boulevard	Tarrant	Alabama	35217	23-00-07-1-016-012.000-RR-00	\$500.00
708	Jefferson Boulevard	Tarrant	Alabama	35217	23-00-07-1-016-013.000-RR-00	\$500.00
728	Jefferson Boulevard	Tarrant	Alabama	35217	23-00-07-1-016-017.000-RR-00	\$500.00
1244	Maple Street	Tarrant	Alabama	35217	23-00-08-2-007-024.000-RR-00	\$500.00
1345	Prosch Avenue	Tarrant	Alabama	35217	23-00-08-2-011-004.000-RR-00	\$500.00

ADOPTED and APPROVED this the 5th day of October, 2015.

\_\_\_\_\_  
LOXCIL B. TUCK, MAYOR

ATTEST:

\_\_\_\_\_  
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8136 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8136 duly and legally adopted.

Councilmember Bryant introduced and moved for the aadoption of the following proposed resolution:

**RESOLUTION NO. 8137**

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 5 2015 at 7:00 p.m. as follows:

**Section 1.** Having previously confirmed the applicable reports of costs on weed abatement, the City of Tarrant (“City”) elects to exercise its option to have the attached weed liens enforced under the authority of Section 11-67-66 of the *Code of Alabama* (1975), and the City Council hereby directed the City Clerk to give a copy of the attached weed liens to the Jefferson County Tax Collector, who, under the “Optional Method of Taxation,” is charged with the collection of the municipal taxes pursuant to Article 1, Division 2, Chapter 51, of Title 11 of the *Code of Alabama* (1975). Thereafter, pursuant to Section 11-67-66 of the *Code of Alabama* (1975), “It shall be the duty of the [Jefferson County Tax Collector] to add the costs of the respective weed liens to the next regular bills for taxes levied against the respective lots and parcels of land subject to a weed lien, and thereafter, the costs shall be collected at the same time and in the same manner as ordinary municipal ad valorem taxes are collected, and shall be subject to the same penalties and the same procedure under foreclosure and sale in case of delinquency; provided, however, that if the foreclosure and sale is the result of a delinquency caused by a weed lien, the municipality shall reimburse the county tax collector or revenue commissioner for all costs associated with the foreclosure and sale unless the costs are collected at the time of sale as part of the sale.”

**Section 2.** Having adopted resolutions fixing the costs which the City Council finds were reasonably incurred in demolitions and assessing the costs against various properties, the City Council hereby directed the City Clerk, pursuant to Section 11-40-33 of the *Code of Alabama* (1975), to file a certified copy of the attached resolutions establishing demolition liens in the Office of the Judge of Probate Jefferson County. In addition, the City Clerk is hereby authorized to take such actions as may be necessary to have the Jefferson County Tax Collector add the amount of the attached demolition liens to the applicable ad valorem tax bills on the properties and to collect the same as if a tax and remit the amount to the City.

**Section 3.** The City Council desires to employ, alternatively, all tools provided by law to the City for the fixing of costs, creation of liens, making of assessments, and collection of costs associated with repairing, moving or demolishing buildings and structures, or parts of buildings and structures, party walls, and foundations when found to be unsafe to the extent of being a public nuisance from any cause, and the exercise of any rights or remedies by this Resolution shall in no way be deemed a waiver of the City’s rights or remedies under any other applicable laws.

**Section 4.** That said Resolution Number 7922 adopted 21st day of April, 2014, regarding said property located at 1057 Overton Avenue, Tarrant, Alabama, Parcel I.D. No. 23-00-05-3-033-009.000 is hereby amended,

**Section 5.** Said resolution shall be amended, in providing notice that the above referenced lien in respect to the reference property is hereby released and has been paid in the amount of \$10,530.60; other outstanding liens prior to fiscal year 2014 – 2015 are hereby released against the property located at 1057 Overton Avenue, Tarrant, Alabama,

**Section 6.** A copy of this resolution shall be forwarded to the current owner of said property and to the Office of the Judge of Probate.

ADOPTED this the 5th day of October, 2015,

APPROVED: \_\_\_\_\_  
LOXCIL B. TUCK, MAYOR

ATTEST: \_\_\_\_\_  
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8137 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8137 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

**RESOLUTION NO. 8138**

**A RESOLUTION RELEASING LIEN AND AMENDING RESOLUTION NUMBERS 7781, 7841, 7859 AND 7982 ASSESSMENTS FOR PROPERTY LOCATED AT 1645 HATCHETT AVENUE, TARRANT, ALABAMA HAS BEEN PAID IN FULL**

**BE IT RESOLVED by the City Council of the City of Tarrant, Alabama** while in regular session on Monday, October 5, 2015, at 7:00 p.m. as follows:

**Section 1.** That Resolution Number 7781, adopted June 17, 2013, Resolution Number 7841 adopted October 21, 2013, Resolution Number 7859 adopted December 2, 2013 and Resolution Number

7982 adopted November 17, 2014 assessing the cost of abatement for the property located at 1645 Hatchett Avenue, Tarrant, Alabama, as provided in Ordinance Number 1017 is hereby amended,

**Section 2.** That said resolutions are hereby amended and the referenced liens released, as said assessment has been paid in full as follows,

<u>Resolution No.</u>	<u>Property</u>	<u>Assessment</u>	<u>Parcel I. D. No.</u>
7781	1645 Hatchett Avenue	\$794.15	23-00-008-1-026-003.000-RR-00
7841	1645 Hatchett Avenue	\$500.00	23-00-008-1-026-003.000-RR-00
7859	1645 Hatchett Avenue	\$573.90	23-00-008-1-026-003.000-RR-00
7982	1645 Hatchett Avenue	\$500.00	23-00-008-1-026-003.000-RR-00

**Section 3.** A copy of said resolution shall be forwarded to the current

Owner of said property and to the Office of the Jefferson County Tax Collector.

ADOPTED this the 5th day of October, 2015,

APPROVED: \_\_\_\_\_  
LOXCIL B. TUCK, MAYOR

ATTEST: \_\_\_\_\_  
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8138 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8138 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8139

A RESOLUTION RELEASING LIEN AND AMENDING RESOLUTION NUMBER 7669 ASSESSMENTS FOR PROPERTY LOCATED AT 2101 ETOWAH STREET, TARRANT, ALABAMA HAS BEEN PAID IN FULL

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 5, 2015, at 7:00 p.m. as follows:

**Section 1.** That Resolution Number 7669, adopted September 17, 2012, assessing the cost of abatement for the property located at 2101 Etowah Street, Tarrant, Alabama, as provided in Ordinance Number 1017 is hereby amended,

**Section 2.** That said resolutions are hereby amended and the referenced liens released, as said assessment has been paid in full as follows,

<u>Resolution No.</u>	<u>Property</u>	<u>Assessment</u>	<u>Parcel I. D. No.</u>
7669	2101 Etowah Street	\$515.69	23-00-04-3-009-011.000-RR-00

**Section 3.** A copy of said resolution shall be forwarded to the current Owner of said property and to the Office of the Jefferson County Tax Collector.

ADOPTED this the 5th day of October, 2015,

APPROVED: \_\_\_\_\_  
LOXCIL B. TUCK, MAYOR

ATTEST: \_\_\_\_\_  
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8139 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8139 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8140

A RESOLUTION SETTING A HEARING DATE OF OCTOBER 19, 2015, AND CAUSING THE INTERESTED PARTIES TO BE NOTIFIED OF SUCH DATE AND TIME PURSUANT TO SECTION 4-115(F), SET FORTH IN ORDINANCE NUMBER 1022 CITY OF TARRANT CODE OF ORDINANCES, 305 SPRINGDALE ROAD, TARRANT, ALABAMA

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 5, 2015, at 7:00 p.m. as follows:

**Section 1.** That a public hearing is hereby set on the 19<sup>th</sup> day of October, 2015 at 7:00 p.m. in the Council Chambers of City Hall, for consideration of an extension of the time for the demolition of the structure located at 305 Springdale Road, Tarrant, Alabama, Parcel I. D. Number 13-00-32-4-003-030.000,

**Section 2.** That said interested parties are to be notified of such date and time.

ADOPTED this the 5th day of October, 2015.

APPROVED: \_\_\_\_\_  
LOXCIL B. TUCK, MAYOR

ATTEST: \_\_\_\_\_  
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8140 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck  
NAYS: None  
ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8140 duly and legally adopted.

Mayor Tuck stated that the next item on the agenda would be a public hearing ascertaining, fixing and determining the amount of assessment to be charged as a lien on the property in the City of Tarrant, as a result of the City of Tarrant ordering the emergency remediation of the building on the property located at 1610 Jackson Boulevard, Tarrant, Alabama pursuant to Ordinance Number 1022. Mayor Tuck reported that the reported cost for the emergency remediation of the referenced property is \$1,787.22. Mayor Tuck therefore opened the public hearing. Mayor Tuck recognized Mr. Ohnich. Mr. Ohnich stated that he had recently been released from the hospital. Mr. Ohnich requested that the City Council allow him additional time of 90 days, to do whatever they needed him to do, at the property. Mr. Ohnich stated that he had

received a call from the Human Resources Department/Judge while in the hospital, concerning pictures of the people who had actually knocked out the windows, at the property. Mr. Ohnich explained that he was told to have an estimate made for the cost involved, in repairing the windows. Mayor Tuck explained that the emergency work has already been completed. Mr. Ohnich asked if the glass in the front of the building had been replaced. Mr. Ohnich stated that he was not clear on what work had been completed. Mayor Tuck stated that the City currently had a list of the repairs made by the City in securing the building. Mayor Tuck stated that the total cost involved was \$1,787.22. Mr. Ohnich stated that he would replace the glass. Mayor Tuck stated that it would appear only right that the repairs made by the City to repair the building be reimbursed and that the windows be replaced. Mayor Pro Tem Horton explained that the broken glass had been a danger to the public as the windows were broken, and that the broken glass jettied out, to the exterior of the structure. Mayor Pro Tem Horton explained that anyone passing by could have been cut by the broken glass. Mayor Pro Tem Horton stated that the condition had existed for approximately one (1) to one (1) and one-half (1/2) years. Mr. Ohnich stated that he had not known this. Attorney Goldman explained that the work to secure the building has been completed by the City. Attorney Goldman stated that the City has proposed that a lien on the property, in the amount of \$1,787.22, for the cost involved in securing the building. Mr. Ohnich asked if the cost was due to replacing one window. Ken Jones, Building Inspections Officer, stated that the cost involved the boarding of all glass on the front of the building and included boarding the door. Mr. Ohnich asked what the City Council wanted him to do, replace the glass? Attorney Goldman explained that when the City Council approved the emergency remediation, their concern had been safety due to the broken glass and the potential for people coming in and out of the building. Mr. Goldman stated that the City Council felt that the issue was dangerous enough that it should be handled separately and apart from the rest of the building and quickly. Mr. Goldman stated that this issue concerning the building has been done. Mr. Goldman suggested that Mr. Ohnich speak with Ken Jones, Building Inspections Officer, in terms of what needs to take place, concerning the rest of the building. Attorney Goldman explained that the particulars concerning the repairs needed for the remaining structure have not officially come before the City Council. Attorney Goldman stated that during the emergency remediation process the possibility of demolishing the building, had been discussed. Attorney Goldman stated that in all of the public hearings held before the City Council regarding cost abatement, this is the first time that a party has come forward, willing to make arrangements for payment. Attorney Goldman stated that this evening the City Council is holding a public hearing concerning the cost of abatement and if they desired the public hearing could be postponed, in an effort to allow Mr. Ohnich time to pay the amount due for the emergency remediation, without placing a lien on the property. Mr. Ohnich asked if the City Council would allow him 90 days. Attorney Goldman stated that



the total amount due is \$1,787.22 and asked Mr. Ohnich how long would he need to pay this amount. Mr. Ohnich explained that he is currently paying three (3) hospitals the amount of \$100.00 each monthly and also a monthly amount for his office. Mr. Ohnich asked if he could pay \$25.00 per month, until the lien has been paid; as his only income is Social Security. Mr. Ohnich explained that he must pay the hospitals, as he will need to go back. Mayor Tuck asked if there was anyone else present who wish to speak, in regards to this properties. Mayor Tuck closed the public hearing, as there was no one else who requested to speak. Mayor Tuck recognized Attorney Goldman. Attorney Goldman stated that when Mr. Ohnich had requested time to pay the amount of the abatement, it had been his hope that with a little bit of time, he would be able to pay the cost of abatement and avoid an assessment on his tax bill. Attorney Goldman explained due that there is no mechanism to continue the cost of abatement for the Emergency Remediation, for an extended amount of time. Attorney Goldman requested that the City Council act on the report of costs and confirm the cost as a lien, as there are other parties involved with this property, someone as bought the tax certificate on the property and it appears that there are other lien holders. Attorney Goldman explained what the City has done in all cases related to cost abatement liens, is to direct that the City Clerk to file lien assessments with the Jefferson County Tax Collector's Office, at the proper time of year. Attorney Goldman stated that another process that the City could try is that prior to submittal of lien assessments for the City, between now and June, 2016, the amount can be confirmed and the City Clerk could then send a notice to the property owner of the cost abatement, which would allow an avenue to be active for a period of time. Attorney Goldman stated that there is a mechanism that allows for divided payments, under the Code. Attorney Goldman was unsure of the dollar amount for the threshold for payments, but was certain that it would not hinder Mr. Ohnich's rights in paying on the lien, in amounts as he saw fit. Attorney Goldman stated that this would not be a promise from the City, but those payments would be credited against the lien. Attorney Goldman recommendation that the City Council move forward this evening in passing the resolution and through the administrative discretion of the Mayor, should the City Council approve, allow the Mayor to direct the City Attorney and the City Clerk to begin with an assessment, in this particular case. Mayor Tuck asked if there was anyone else who wished to speak regarding the public hearing concerning the structure located at 1610 Jackson Boulevard, Tarrant, Alabama. Mayor Tuck again closed the public hearing, as no one else requested to speak.

Mayor Tuck stated that the next item on the agenda would be a public hearing concerning ascertaining, fixing and determining the amount of assessment to be charged as a lien as a result of the demolition of the structure located on the property located at 1216 Jefferson Boulevard, Tarrant, Alabama pursuant to Ordinance Number 1022. Mayor Tuck reported that the reported cost for the demolition of the referenced structure was \$5,955.15. Mayor Tuck therefore opened the public

hearing. Mayor Tuck asked if there was anyone present who wish to speak, in regards to this properties. Mayor Tuck closed the public hearing, as there was no one else who requested to speak.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

**RESOLUTION NO. 8141**

**A RESOLUTION ASCERTAINING, FIXING AND DETERMINING THE AMOUNT OF ASSESSMENT TO BE CHARGED AS A LIEN ON THE PROPERTY KNOWN AS 1610 JACKSON BOULEVARD, TARRANT, ALABAMA 35217; PARCEL ID# 23-00-08-2-006-015.000, IN THE CITY OF TARRANT AS A RESULT OF THE CITY OF TARRANT ORDERING THE EMERGENCY REMEDIATION OF THE BUILDING ON THE PROPERTY PURSUANT TO ORDINANCE NO. 1022**

**WHEREAS**, heretofore the City Council of the City of Tarrant, after due and lawful notice was given and a public hearing held in accordance with Ordinance No. 1022, declared that a building located within the City of Tarrant was unsafe to the extent that it was a public nuisance and ordered the emergency remediation of said building located on the following described property, to wit:

**STREET ADDRESS:**

1610 Jackson Boulevard, Tarrant, Alabama

**LEGAL DESCRIPTION:**

Lots 5 and 6, according to Cherokee Construction Company's Resurvey, as recorded in Map Book 13, Page 99 in the Probate Office of Jefferson County, Alabama

**PARCEL IDENTIFICATION NUMBER:**

23-00-05-3-003-022.000

**INTERESTED PERSONS:**

JOHN H. JONES;  
STATE OF ALABAMA;  
R. E. OHNICH;  
MELBA OHNICH;  
ROBERT E. OHNICH;  
JERRELL ANDREWS, SR.;  
JEFFERSON COUNTY SEWER SERVICE OFFICE;  
DEPARTMENT OF THE TREASURY;  
INTERNAL REVENUE SERVICE;  
AUTOMATION PERSONNEL SERVICES, INC.;  
ALABAMA DEPARTMENT OF REVENUE;  
JEFFERSON COUNTY SHERIFF'S OFFICE;  
BIRMINGHAM WATER WORKS.

**WHEREAS**, the City has completed remediation of said building at the City's expense; and

**WHEREAS**, the appropriate municipal official has made a report to the City Council of said costs, including the cost of complying with Ordinance No. 1022, the sum of which was \$1,787.22; and

**WHEREAS**, the City Clerk set the report of costs for a public hearing at a meeting of the City Council on Thursday, September 10, 2015, at 7:00 p.m. and gave no less than ten (10) days notice of the public hearing by first-class mail to all persons or entities listed in Section 4-114(b)(1) of Ordinance No. 1022; and

**WHEREAS**, said public hearing was held by the City Council; and

**WHEREAS**, it is now the desire of the City Council of the City of Tarrant to fix the costs which it finds were reasonably incurred in connection with the remediation and assess the costs against the previously described land upon which said building was located.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 5 at 7:00 p.m. as follows:

**Section 1.** That the City Council hereby assesses the sum of \$1,787.22 to be the costs reasonably incurred by the City of Tarrant in connection with the remediation of the building located on the following described property, to wit:

**STREET ADDRESS:**

1610 Jackson Boulevard, Tarrant, Alabama

**LEGAL DESCRIPTION:**

Lots 5 and 6, according to Cherokee Construction Company's Resurvey, as recorded in Map Book 13, Page 99 in the Probate Office of Jefferson County, Alabama

**PARCEL IDENTIFICATION NUMBER:**

23-00-05-3-003-022.000

**INTERESTED PERSONS:**

JOHN H. JONES;  
STATE OF ALABAMA;  
R. E. OHNICH;  
MELBA OHNICH;  
ROBERT E. OHNICH;  
JERRELL ANDREWS, SR.;  
JEFFERSON COUNTY SEWER SERVICE OFFICE;  
DEPARTMENT OF THE TREASURY;  
INTERNAL REVENUE SERVICE;  
AUTOMATION PERSONNEL SERVICES, INC.;  
ALABAMA DEPARTMENT OF REVENUE;  
JEFFERSON COUNTY SHERIFF'S OFFICE;  
BIRMINGHAM WATER WORKS.

**Section 2.** That the City Clerk be authorized and directed to file a certified copy of this resolution in the offices of the Judge of Probate of Jefferson County, Alabama, Birmingham Division, and the Jefferson County Tax Collector. Upon filing, the Jefferson County Tax Collector shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax and remit the amount to the City.

ADOPTED this October 5, 2015.

APPROVED: \_\_\_\_\_  
Loxcil B. Tuck, Mayor

ATTEST: \_\_\_\_\_  
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8141 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8141 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

**RESOLUTION NO. 8142**

**A RESOLUTION ASCERTAINING, FIXING AND DETERMINING THE AMOUNT OF ASSESSMENT TO BE CHARGED AS A LIEN ON THE PROPERTY KNOWN AS 1216 JEFFERSON BOULEVARD, TARRANT, ALABAMA 35217; PARCEL ID# 23-00-08-2-006-015.000, IN THE CITY OF TARRANT AS A RESULT OF THE CITY OF TARRANT ORDERING THE DEMOLITION OF THE BUILDING ON THE PROPERTY PURSUANT TO ORDINANCE NO. 1022**

**WHEREAS**, heretofore the City Council of the City of Tarrant, after due and lawful notice was given and a public hearing held in accordance with Ordinance No. 1022, declared that a building located within the City of Tarrant was unsafe to the extent that it was a public nuisance and ordered the demolition of said building located on the following described property, to wit:

**STREET ADDRESS:**

1216 Jefferson Boulevard, Tarrant, Alabama

**LEGAL DESCRIPTION:**

A part of the NW ¼ of the NW ¼ of Section 8, Township 17, Range 2 West in Jefferson County, Alabama, more particularly described as follows: Beginning at the Southeast corner of Lot 7, M. T. Branham survey; thence South along canal pike 60 feet to the point of beginning of said land that is described; thence South 196 feet along canal pike; thence West 15 feet to an alley; thence North 152 feet along alley; thence 140 feet East to point of beginning.

**PARCEL IDENTIFICATION NUMBER:**

23-00-08-2-006-015.000

**INTERESTED PERSONS:**

MTAG;  
STATE OF ALABAMA  
KIMBERLY ANGELL GREENAWALT;  
KIMBERLY ACTON;  
GILBERT D. TURNER;  
JEFFERSON COUNTY SEWER SERVICE OFFICE;  
BIRMINGHAM WATER WORKS.

**WHEREAS**, the City has completed demolition of said building at the City's expense; and

**WHEREAS**, the appropriate municipal official has made a report to the City Council of said costs, including the cost of complying with Ordinance No. 1022, the sum of which was \$5,955.15; and

**WHEREAS**, the City Clerk set the report of costs for a public hearing at a meeting of the City Council on Thursday, September 10, 2015, at 7:00 p.m. and gave no less than ten (10) days notice of the public hearing by first-class mail to all persons or entities listed in Section 4-114(b)(1) of Ordinance No. 1022; and

**WHEREAS**, said public hearing was held by the City Council; and

**WHEREAS**, it is now the desire of the City Council of the City of Tarrant to fix the costs which it finds were reasonably incurred in connection with the demolition and assess the costs against the previously described land upon which said building was located.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 5 at 7:00 p.m. as follows:

**Section 1.** That the City Council hereby assesses the sum of \$5,955.15 to be the costs reasonably incurred by the City of Tarrant in connection with the demolition of the building located on the following described property, to wit:

**STREET ADDRESS:**

1216 Jefferson Boulevard, Tarrant, Alabama

**LEGAL DESCRIPTION:**

A part of the NW ¼ of the NW ¼ of Section 8, Township 17, Range 2 West in Jefferson County, Alabama, more particularly described as follows: Beginning at the Southeast corner of Lot 7, M. T. Branham survey; thence South along canal pike 60 feet to the point of beginning of said land that is described; thence South 196 feet along canal pike; thence West 15 feet to an alley; thence North 152 feet along alley; thence 140 feet East to point of beginning.

**PARCEL IDENTIFICATION NUMBER:**

23-00-08-2-006-015.000

**INTERESTED PERSONS:**

MTAG;  
STATE OF ALABAMA;  
KIMBERLY ANGELL GREENAWALT  
KIMBERLY ACTON;  
GILBERT D. TURNER;  
JEFFERSON COUNTY SEWER SERVICE OFFICE;  
BIRMINGHAM WATER WORKS.

**Section 2.** That the City Clerk be authorized and directed to file a certified copy of this resolution in the offices of the Judge of Probate of Jefferson County, Alabama, Birmingham Division, and the Jefferson County Tax Collector. Upon filing, the Jefferson County Tax Collector shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax and remit the amount to the City.

ADOPTED this October 5, 2015.

APPROVED: \_\_\_\_\_

Loxcil B. Tuck, Mayor

ATTEST: \_\_\_\_\_

Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8142 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8142 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

**RESOLUTION NO. 8143**

**A RESOLUTION ORDERING THE EMERGENCY REMEDIATION OF A SITUATION DUE TO A DANGEROUS TREE LOCATED AT 1731 DAMON STREET, TARRANT, ALABAMA, PARCEL ID# 23-00-05-4-009-010.000, IN COMPLIANCE WITH ORDINANCE NUMBER 1022 OF THE CITY OF TARRANT, ALABAMA; AND CALLING FOR SAID EMERGENCY REMEDIATION TO BE PERFORMED BY THE CITY OF TARRANT AND DIRECTING THE CITY ATTORNEY AND THE CITY CLERK TO CAUSE THE COST OF SUCH EMERGENCY REMEDIATION TO BE CHARGED AGAINST THE LAND ON WHICH THE SITUATION DUE TO A DANGEROUS TREE IS LOCATED AS A MUNICIPAL LIEN OR CAUSE SUCH COST TO BE RECOVERED IN A SUIT AT LAW AGAINST THE OWNER OR OWNERS**

**WHEREAS**, the Appropriate Municipal Official determined that (i) a property located within the City is dangerous and unsafe to the extent that it is a public nuisance because of leaning trees thereon, and (ii) such situation is in need of immediate remediation because of imminent danger endangering adjoining property, the public right of way, and human life or health.

**WHEREAS**, contemporaneously with the filing of "Finding of Public Nuisance, Notice of Declaration of Emergency and Notice of Lis Pendens" on October 2, 2015, a copy of same was sent via certified mail, properly addressed and postage prepaid, to:

- A. All person or persons, firms, associations, or corporations last assessing the subject property for state taxes to the address on file in the Jefferson County Tax Collector's Office,
- B. The record property owner or owners (including any owner or owners of an interest in the subject property) as shown from a search of records of the office the judge of Probate of Jefferson County, Alabama, at the owner or owners' last known address and at the address of the subject property,
- C. All mortgagees of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama, to the address set forth in the mortgage or, if no address for the mortgagee is set forth in the mortgage, to the address determined to be the correct address by the Appropriate Municipal Official,
- D. All lien holders of record as shown from a search of the records of the office of the Judge of Probate of Jefferson County, Alabama to the address set forth in the statement of lien or, if no address for the lien holder is set forth in the statement of lien, to the address determined to be the correct address by the Appropriate Municipal Official,
- E. Such other persons who are otherwise known to the City Clerk or to the Appropriate Municipal Official who could have an interest in the subject property.

**WHEREAS**, contemporaneously with the filing of the "Finding of Public Nuisance, Notice of Declaration of Emergency and Notice of Lis Pendens", a copy of the same was posted at or within three feet of an entrance to the building on the subject property and posted in four public places located within the City of Tarrant: 1) City Hall, 2) Tarrant Public Library, 3) Tarrant Parks and Recreation Building and 4) Tarrant Board of Education.

**WHEREAS**, notice that the Appropriate Municipal Official has made a finding that (i) a property located within the City is dangerous and unsafe to the extent that it is a public nuisance because of the falling of a tree thereon, (ii) such situation is in need of immediate remediation because of imminent danger endangering adjoining property, the public right of way, and human life or health, and (iii) that a public hearing would be held on a certain date was also given to all interested parties and to the public at large by publication in the Alabama Messenger.

**BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 5, 2015 at 7:00 p.m. as follows:

**Section 1.** A Public Hearing was held on Monday, October 5, 2015 at 7:00 p.m. and after due deliberation the City Council of the City of Tarrant, Alabama finds that the property located at 1731 Damon Street, Tarrant, Alabama, Parcel ID# 23-00-05-4-009-010.000 is dangerous and unsafe to the extent that it is a public nuisance to the citizens of City of Tarrant, Alabama because of the falling of a tree thereon and such situation is due to be immediately remediated because of imminent danger endangering adjoining property, the public right of way, and human life or health in compliance with Ordinance Number 1022 of the City of Tarrant, Alabama;

**Section 2.** That said emergency remediation is to be performed by the City of Tarrant; and

**Section 3.** That the City Attorney and the City Clerk are hereby directed to cause the cost of such emergency remediation to be charged against the land on which the situation due to a fallen tree is located and shall constitute a lien on the property for the amount of the assessment or cause such cost to be recovered in a suit at law against the owner or owners.

ADOPTED this the 5th day of October, 2015.

APPROVED: \_\_\_\_\_  
Loxcil B. Tuck, Mayor

ATTEST: \_\_\_\_\_  
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8143 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8143 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8144

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN JEFFERSON COUNTY, ALABAMA BY AND THROUGH THE OFFICE OF SENIOR CITIZENS SERVICES AND THE CITY OF TARRANT, ALABAMA

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 5, 2015 at 7:00 p.m. as follows:

- Section 1.** The Mayor is hereby authorized to execute an agreement between the City of Tarrant, Alabama and Jefferson County, Alabama by and through the Office of Senior Citizens Services for the contract period of October 1, 2015 through September 30, 2016; and
- Section 2.** That said contract regarding total compensation and reimbursements, shall not exceed the maximum sum of \$10,000.00 for the services required for the FY 2015 - 2016, and will also renew the services provided through the Office of Senior Citizens Services for the FY 2015 - 2016; and
- Section 3.** That said services will be provided at the Tarrant Parks and Recreation Center located at 1232 Faye Drive, Tarrant, Alabama; and
- Section 4.** That the City of Tarrant, Alabama agrees to reimburse Jefferson County, Alabama at a rate of \$3.1152 per meal for meals deemed ineligible. Meals are deemed ineligible when said meal is not served at the Senior Center to a person 60 years of age or older or the spouse of a person 60 years of age or older; and

- Section 5.** That a copy of said Contract is attached hereto and made a part thereof.  
ADOPTED this the 5th day of October, 2015.

APPROVED: \_\_\_\_\_  
LOXCIL B. TUCK, MAYOR

ATTEST: \_\_\_\_\_  
Lillian Ann Keith, City Clerk

Motion for the adoption of Resolution Number 8144 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8144 duly and legally adopted.



Councilmember Bryant introduced and moved for the adoption of the following proposed resolution

**RESOLUTION NO. 8145**

**A RESOLUTION AUTHORIZING THE MAYOR TO FILE IN BEHALF OF THE CITY OF TARRANT, ALABAMA ELECTRIC DEPARTMENT A LINE OF CREDIT WITH PEOPLES BANK OF ALABAMA**

**BE IT RESOLVED** by the City Council of the City of Tarrant, Alabama while in regular session on Monday, October 5, 2015 at 7:00 p.m. as follows:

**WHEREAS**, the City of Tarrant, Alabama authorizes the Mayor to file in behalf of the City of Tarrant, Alabama Electric Department for a line of credit through Peoples Bank of Alabama; and

**NOW, THEREFORE, BE IT RESOLVED BY** a regular session of the City Council of the City of Tarrant, Alabama on the 5<sup>th</sup> day of October, 2015, as follows:

**Section 1.** That the Mayor is hereby authorized to file in behalf of the City of Tarrant, Alabama Electric Department for a line of credit to be made through Peoples Bank of Alabama in the amount of \$500,000, at a fixed rate of 6%; and

ADOPTED this the 5<sup>th</sup> day of October, 2015.

APPROVED: \_\_\_\_\_

Loxcil B. Tuck, Mayor

ATTEST: \_\_\_\_\_

Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8145 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8145 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

**RESOLUTION NUMBER 8146**

WHEREAS, The City of Tarrant, Alabama has received and accepted a Petition from certain property owners, a copy of which is attached hereto, requesting petition of Pre-zoning of its property from its present zoning of R-AH Affordable Housing Development Zone to PI – Planned Industrial Zone and R6 (Jefferson County) to PI – Planned Industrial Zone, relative to a proposed annexation; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the City Council of the City of Tarrant, Alabama, in regular meeting assembled, that the clerk be and is hereby directed to cause to be published in a newspaper of general circulation and posted in four prominent places within the City of Tarrant, a notice in words and figures as follows:

**NOTICE**

Pursuant to the authority contained in that certain resolution adopted by the Mayor and the City Council of the City of Tarrant, Alabama (“Mayor and City Council”) on the 5th day of October, 2015, notice is hereby given that a public hearing has been ordered and will be held by the Mayor and City Council at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, Alabama 35217, on the 19th day of October, 2015, at 7:00 P.M. for the purpose of considering a petition to amend Zoning Ordinance Number 974 heretofore adopted June 5, 2006 by the City Council of the City of Tarrant by Pre-zoning property from its present zoning of R-AH Affordable Housing Development Zone to PI – Planned Industrial Zone and R6 (Jefferson County Zoning) to PI – Planned Industrial Zone relative to a proposed annexation. The real property is described as follows:

ADDRESS: 114 3<sup>rd</sup> Avenue, Birmingham, Alabama;

Parcel I.D. # 13-00-28-4-039-014.000

A portion of Lots 7 through 12, Block 6, Pittsburg Land Mining & Manufacturing Company, recorded in map Book 5, Page 145, situated in the Southwest ¼ of the Southeast ¼ of Section 28, Township 16 South, Range 2 West, Jefferson County, Alabama, said portion being more particularly described as follows:

Begin at a found capped rebar stamped GSA marking the Northeast corner of Lot 12, Block 6, of said subdivision, said point lying on the West Right of Way of 3<sup>rd</sup> Avenue; thence run South 00 degrees 57 minutes 19 seconds East along the East line of said Lot 12, and along said West line of 3<sup>rd</sup> Avenue for a distance of 86.14 feet to a point; thence run South 89 degrees 23 minutes 30 seconds West for a distance of 149.96 feet to a point; thence run North 00 degrees 57 minutes 21 seconds West along the West line of Lot 7 of said subdivision for a distance of 84.44 feet to a point lying on the South line of 2<sup>nd</sup> Street, and the North line of said Block 6; thence run North 88 degrees 44 minutes 35 seconds East along the North line of Lots 7 through 12, Block 6 of said subdivision and along said 2<sup>nd</sup> Street Right of Way for a distance of 149.96 feet to the POINT OF BEGINNING. Said parcel contains 12, 790 Square Feet or 0.29 Acres more or less.

Street Addresses: 201 2<sup>nd</sup> Street, 209 2<sup>nd</sup> Street, 115 1<sup>st</sup> Street, 100 a/k/a 102 3<sup>rd</sup> Avenue, 108 3<sup>rd</sup> Avenue, and 1103 3<sup>rd</sup> Avenue;

Parcel IDs: 13-00-28-4-039-002.000, 13-00-28-4-039-001.000, 13-00-28-4-039-006.000, 13-00-28-4-039-004.000, 13-00-28-4-039-013.000, and 13-00-28-4-039-003.000.

Exhibit A

Legal Description of the Property

Parcel 1

Lots 9, 10, 11, and 12, in Block 2, according to the map of the property of the Pittsburg Land Mining & Manufacturing Company, as shown by map of same recorded in the Probate Office of Jefferson County, Alabama, in Map Book 3, Page 145.

Parcel 2

A portion of Block 6, and a portion of Lots 1 through 6, Block 3, along with a portion of vacated Right of Way known as 1st Street, according to the map of Pittsburg Land Mining & Manufacturing Company, recorded in map Book 5, Page 145, situated in the Southwest ¼ of the Southeast ¼ of Section 28, Township 16 South, Range 2 West, Jefferson County, Alabama, said parcel being more particularly described as follows:

Begin at a found capped rebar marking the Northwest Corner of Lot 1, Block 6, of said subdivision, said point lying on the South Right of Way of 2nd Street (50' R.O.W.); thence run North 88 degrees 44 minutes 35 seconds East along the North line of Lots 1 through 6 of said subdivision, and along the South Right of Way of said 2nd Street for a distance of 150.00 feet to a point, said point being the Northeast corner of Lot 6 of said subdivision; thence run South 00 degrees 57 minutes 21 seconds East along the East line of Lot 6 of said subdivision for a distance of 84.44 feet to a point, said point lying on the East line of Lot 12 of said subdivision, said point also lying on the Westernmost Right of Way of 3rd Avenue (40' R.O.W.); thence run South 00 degrees 57 minutes 19 seconds East along the East line of Lot 12 and Lot 13 of said subdivision, and along said 3rd Avenue Right of Way for a distance of 215.00 feet to a found capped rebar stamped GSA; thence run South 72 degrees 05 minutes 30 seconds West for a distance of 313.58 feet to a found capped rebar stamped GSA, said point lying on the Easternmost Right of Way of 2nd Avenue (40' R.O.W) and the West line of Lot 1 Block 3 of said subdivision; thence run North 00 degrees 57 minutes 21 seconds West along said 2nd Avenue Right of Way, and the West line of Lots 24 and Lot 1 of said subdivision for a distance of 391.00 feet to a the POINT OF BEGINNING. Said parcel contains 91,017 Square feet or 2.09 Acres more or less.

03774193

ADOPTED AND APPROVED THIS 5th day of October, 2015.

APPROVED:

\_\_\_\_\_  
LOXCIL B. TUCK, MAYOR

ATTEST:

\_\_\_\_\_  
Lillian Ann Keith, City Clerk

Motion for the adoption of Resolution Number 8146 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8146 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

State of Alabama)

City of Tarrant)

**RESOLUTION NUMBER 8147**

WHEREAS, The City of Tarrant, Alabama has received and accepted a Petition from certain property owners, a copy of which is attached hereto, requesting petition to rezone its property from its present zoning of R-HD High-Density Single-Family Zone to GI – General Industrial Zone; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the City Council of the City of Tarrant, Alabama, in regular meeting assembled, that the clerk be and is hereby directed to cause to be published in a newspaper of general circulation and posted in four prominent places within the City of Tarrant, a notice in words and figures as follows:

**NOTICE**

Pursuant to the authority contained in that certain resolution adopted by the Mayor and the City Council of the City of Tarrant, Alabama (“Mayor and City Council”) on the 5th day of October, 2015, notice is hereby given that a public hearing has been ordered and will be held by the Mayor and City Council at Tarrant City Hall, 1604 Pinson Valley Parkway, Tarrant, Alabama 35217, on the 19th day of October, 2015, at 7:00 P.M. for the purpose of considering a petition to amend Zoning Ordinance Number 974 heretofore adopted June 5, 2006 by the City Council of the City of Tarrant from its present zoning of R-HD High-Density Single-Family Zone to GI – General Industrial Zone for the following described real property

ADDRESS: 2239 Treadwell Road, Tarrant, AL 35238

Parcel ID# 23-00-04-1-005-007.000

Legal description:

Parcel I

That part of the NW ¼ of the NE ¼ of Section 4, Township 17 South, Range 2 West, situated in Jefferson County, Alabama, more particularly described as follows:  
Begin at the southwest corner of said ¼ - ¼ section and run thence northwardly along the west line thereof for a distance of 226.4 feet; thence turn an angle to the right of 92 degrees and ten (10) minutes and run eastwardly for a distance of 663.12 feet to a point on the east line of the SW ¼ of said NW ¼ of NE ¼; thence turn an angle to the right of 87 degrees and 48 minutes and run southwardly along the east line of said SW ¼ of NE ¼ for a distance of 211.7 feet to a point on the south line of said NW ¼ of NE ¼; thence run westwardly along the south line of said ¼ - ¼ section for a distance of 662.91 feet to the point of beginning, situated in Jefferson County, Alabama.

Parcel II

Commence at the NE corner of the SW ¼ of the NW ¼ of the NE ¼ Section 4, Township 17 South, Range 2 West; thence run South along the East line of said SW ¼ of the NW ¼ of the NE ¼ a distance of 466.32 feet to a point; thence turn an angle to the right of 98 degrees 10 minutes and run 8.00 feet to a Northwesterly direction to a point in the Southwesterly right of way of a county road, said point being the point of beginning of the tract herein described; thence continue along last described course a distance of 142.09 feet to a point; thence turn 160 degrees 36 minutes to the right and run 79.57 feet in a Northeasterly direction to a point in the Southwesterly right of way of a county road; thence run along the Southwesterly boundary of said county road and the arc of a curve to the left having a central angle of 18 degrees 01 minute 47 seconds a distance of 73.79 feet to the point of beginning.

Parcels I and II also being described as:

Part of the Northwest ¼ of Northeast ¼ of Section 4, Township 17 South, Range 2 West, Jefferson County, Alabama, being more particularly described as follows:

Beginning at an existing ½" bolt being the locally accepted Southwest corner of the Northwest ¼ of the Northeast ¼ of said Section 4, run in a northerly direction along the west line of said ¼ ¼ section for a distance of 225.25 feet to an existing 1" open top iron pipe; thence turn an angle to the right of 92°37'31" and run in an easterly direction for a distance of 517.37 feet to an existing 1" open top pipe; thence turn an angle to the left of 17°24'24" and run in a northeasterly direction for a distance of 81.20 feet to an existing iron rebar set by Weygand and being on the Southwest right of way of Treadwell Road and said Southwest right of way line being 25.0 feet from the center of the existing asphalt; said Southwest right of way line having the following curve characteristics: a radius of 175.0 feet, a central angle of 20°32'40" and a chord of 62.41 feet; thence turn an angle to the right (46°51'11" to the chord of said curve) and run in a Southeasterly direction along the arc of said curve and along the Southwest right of way line of Treadwell Road for a distance of 62.75 feet to an existing cross cut in a concrete drive still being on the Southwest right of way line of Treadwell Road; thence turn an angle to the left (18°40'41" from last mentioned chord line) and run in a Southeasterly direction along the Southwest right of way line of Treadwell Road for a distance of 8.03 feet to an existing iron rebar set by Weygand; thence turn an angle to the right of 75°21'55" and run in a southerly direction for a distance of 204.69 feet to an existing 1 ½" crimp iron pin; thence turn an angle to the right of 92°44'53" and run in a westerly direction for a distance of 660.71 feet, more or less, to the point of beginning.

2. ADDRESS: 1720 Tarrant Road, Tarrant, AL 35217

Parcel ID# 23-00-04-1-005-008.000

Legal description:

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Begin at the NW corner of the SW 1/4 of the NE 1/4, Section 4, Township 17, Range 2 West; run South along 1/4 line 330.0 feet; thence 88°43' left 264.0 feet; thence 91°17' left 330.0 feet; thence 88°43' left 264.0 feet to point of beginning; situated in Jefferson County, Alabama, Birmingham Division.

3. ADDRESS: 1758 Tarrant Huffman Road, Tarrant, AL 35217

Parcel ID# 23-00-04-1-005-011.000

Legal description:

Begin at NW corner of Northeast Quarter of Southwest Quarter of Northeast Quarter of Section 4, Township 17 South, Range 2 West; thence east along the north boundary of said quarter-quarter section 143.91 feet, said point being in a road; thence 88°50' right 277.06 feet to the north right of way boundary of the Tarrant & Huffman road; thence 71°01' right along said north boundary 152.15 feet; thence 108°59' right 320.48 feet to the point of beginning.

Also:

Commence at the Northwest corner of Northeast Quarter of Southwest Quarter of Northeast Quarter of Section 4, Township 17 South, range 2 West; thence east along the north boundary of said quarter-quarter section 143.91 feet to the point of beginning, said point being in a road; thence continue same straight line 178.03 feet; thence 88°50' right 212.16 feet to the north boundary of the Tarrant and Huffman road; thence 71°01' right 188.23 feet along said north boundary; thence 108°59' right 277.06 feet to the point beginning.

4. ADDRESS: 1730 Tarrant Huffman Road, Tarrant, AL 35217

Parcel ID# 23-00-04-1-005-010.000

Legal description:

Part of the Southwest 1/4 of the Northeast 1/4 of Section 4, Township 17 South, Range 2 West, situated in Jefferson County, Alabama more particularly described as follows:

Commence at the Northwest corner of the Southwest 1/4 of the Northeast 1/4 of said Section 4 and run east along the north line of said 1/4-1/4 section a distance of 264 feet to the point of beginning. Said point also being the northeast corner of the "Willie Harris Tract" as described in Volume 4155, Page 516; thence continue east along the north line of said 1/4-1/4 section a distance of 396 feet; thence 88 degrees 43 minutes right and run south 330 feet; thence 91 degrees 17 minutes right and run west 396 feet to a point on the east line of the "Harris Tract;" as described aforesaid; thence turn 88 degrees 43 minutes right and run north along the east line of the "Harris Tract" a distance of 330 feet to the point of beginning.

5. ADDRESS: 2249 Treadwell Road, Tarrant, AL 35217

Parcel ID# 23-00-04-1-005-006.000

Legal description:

A part of the SW 1/4 of the NW 1/4 of the NE 1/4 of Section 4, Township 17, Range 2 West being more particularly described as follows:

Beginning at a point in the West line of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 17 South, Range 2 West 226.4 feet North of the Southwest corner of said Northwest 1/4 of the Northeast 1/4 of said Section, thence run in a Northerly direction along the said West line of said Northwest 1/4 of the Northeast 1/4 of said Section 441.15 feet to the Northwest corner of the Southwest 1/4 of the said Northwest 1/4 of the Northeast 1/4 of said Section; thence 90°50' to the right in an Easterly direction along the North line of said Southwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 195.52 feet; thence 89°09' to the right in a Southerly direction and parallel to the West line of said Northwest 1/4 of the Northeast 1/4 of said Section 445.65 feet; thence 92°10' to the right in a Westerly direction 195.64 feet to the point of beginning.

Motion for the adoption of Resolution Number 8147 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8147 duly and legally adopted.

Whereupon, Councilmember Bryant moved that the rules and procedures of the Council be suspended, to allow proposed Resolution Numbers 8148, 8149 and 8150 to be added to the agenda.

Said motion was seconded by Mayor Pro Tem Horton, regularly put and upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks and Mayor Tuck

NAYS: None

ABSENT: None

Mayor Tuck declared that the motion had been adopted by unanimous consent of the City Council.

Whereupon, Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

**CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA**

**RESOLUTION NO. 8148**

**A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY ATTORNEY TO REPRESENT THE CITY'S INTERESTS IN CONNECTION WITH TWO GRANT APPLICATIONS.**

WHEREAS, the City of Tarrant, Alabama (“the City”) has an opportunity to apply for grant assistance with the Alabama Department of Environmental Management (“ADEM”) and the United States Environmental Protection Agency (“EPA”) to support an environmental project connected with a portion of the Tarrant Municipal Complex (“the Project”);

WHEREAS, Vulcan Materials previously made a gift available to support such a project;

WHEREAS, the ADEM grant is the Brownfield Cleanup State Revolving Fund Loan Program for \$200,000 (with potential match/loan forgiveness) and the EPA grant is the EPA Region 4 Brownfield Cleanup Grant for \$200,000 (with 20% match with potential for match to be made by in-kind services plus a Voluntary Cleanup Program Fee of approximately \$4,000) (collectively, the “Grants”);

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, as follows:

A. That the Mayor and the City Attorney be and are hereby authorized to represent the City's interests in connection with the Grants and the Project and to make such applications and to negotiate such deeds, agreements, contracts, covenants, and/or terms that are necessary to protect the City's interests in connection with the Project, including any agreements necessary with ADEM, EPA, Vulcan Materials, Apache Construction Corporation, CSX, and/or other third parties as may be necessary, and that the Mayor is hereby authorized to execute the same;

B. That the City Attorney be authorized to retain an environmental engineering consultant for the purpose of assisting the City with its applications for the Grants and implementation of the Project with payment of the consultant's fees to be made by the City; and

C. That the Mayor be authorized to order a survey in connection with the Project.

ADOPTED AND APPROVED THIS THE 5TH DAY OF OCTOBER, 2015.

ATTEST:

LOXCIL TUCK, MAYOR

Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8148 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES:	Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck
NAYS:	None
ABSENT:	None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8148 duly and legally adopted.

Whereupon, Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:



CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 8149

A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY ATTORNEY TO ENGAGE A COMMUNICATIONS AND MARKETING FIRM IN CONNECTION WITH THE PINSON VALLEY NEIGHBORHOOD SITE.

WHEREAS, the United States Environmental Protection Agency has issued a Final Preliminary Assessment for the Pinson Valley Neighborhood Site;

WHEREAS, the City of Tarrant, Alabama (“the City”) desires that the public be kept informed on this matter;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, as follows:

D. That the Mayor and City Attorney are authorized to retain a communications and marketing firm for the purpose of assisting the City with the dissemination of information on all matters in connection with and in follow-up to the Final Preliminary Assessment for the Pinson Valley Neighborhood Site.

ADOPTED AND APPROVED THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 2015.

ATTEST:

\_\_\_\_\_  
LOXCIL TUCK, MAYOR

\_\_\_\_\_  
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8149 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck  
NAYS: None  
ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8149 duly and legally adopted.

Whereupon, Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

Motion for the adoption of Resolution Number 8150 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8150 duly and legally adopted.

Whereupon, Mayor Pro Tem Horton moved for the payment of the following list of payroll and expense vouchers for the City of Tarrant and the Tarrant Electric Department:

Motion for payment of the above list of payroll and expense vouchers was seconded by Councilmember Bryant, regularly put and upon roll call thereon; the vote was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

Whereupon Mayor Pro Tem Horton moved that the meeting be adjourned. Said motion was seconded by Councilmember Bryant, regularly put and carried, whereupon the meeting adjourned at 7:38 p.m.

READ AND APPROVED THIS THE 19TH DAY OF OCTOBER, 2015.

\_\_\_\_\_  
LOXCIL B. TUCK, MAYOR

Attest:

\_\_\_\_\_  
Lillian A. Keith, City Clerk

CITY COUNCIL OF THE CITY OF TARRANT, ALABAMA

RESOLUTION NO. 8149

A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY ATTORNEY TO ENGAGE A COMMUNICATIONS AND MARKETING FIRM IN CONNECTION WITH THE PINSON VALLEY NEIGHBORHOOD SITE.

WHEREAS, the United States Environmental Protection Agency has issued a Final Preliminary Assessment for the Pinson Valley Neighborhood Site;

WHEREAS, the City of Tarrant, Alabama (“the City”) desires that the public be kept informed on this matter;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, as follows:

D. That the Mayor and City Attorney are authorized to retain a communications and marketing firm for the purpose of assisting the City with the dissemination of information on all matters in connection with and in follow-up to the Final Preliminary Assessment for the Pinson Valley Neighborhood Site.

ADOPTED AND APPROVED THIS THE \_\_\_ DAY OF \_\_\_\_\_, 2015.

ATTEST:

LOXCIL TUCK, MAYOR

Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8149 was seconded by Mayor Pro Tem Horton, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8149 duly and legally adopted.

Whereupon, Mayor Pro Tem Horton moved for the payment of the following list of payroll and expense vouchers for the City of Tarrant and the Tarrant Electric Department:

TARRANT ELECTRIC VOUCHER LIST 10/5/2015

9-3AA-15	FEDERAL & FICA 9/25/15	\$ 7,768.23
9-3B-15	EMPLOYEES RETIREMENT SYSTEM	\$ 9,934.11
9-3B-15	HAND, ARRENDALL, LLC	\$ 75.00
9-3B-15	STATE EMPLOYEES INSURANCE BOARD	\$ 9,404.00
9-3B-15	BLUE CROSS BLUE SHIELD	\$ 456.75
9-3E-15	DEFERRED COMP	\$ 1,130.00
9-3GG-15	AFLAC	\$ 46.44
9-3K-15	CITY OF TARRANT OCCUPATIONAL TAX	\$ 309.81
9-10-15	DEPOSIT REFUNDS 9/21/15 TO 9/25/15	\$ 1,888.59
9-17-15	REGIONS EQUIPMENT FINANCE	\$ 3,324.97
9-39-15	CAPE ELECTRIC SUPPLY	\$ 63.00
9-40-15	CAPE ELECTRIC SUPPLY	\$ 3,577.80
9-41-15	AMERICAN RED CROSS-PROJECT SHARE ,JULY,AUG,SEPT.	\$ 30.00
9-42-15	AT WORK	\$ 646.10
9-43-15	AT & T	\$ 65.69
9-44-15	CAPE ELECTRIC SUPPLY	\$ 4,781.21
9-45-15	OFFICE DEPOT	\$ 63.66
9-46-15	CAPE ELECTRIC SUPPLY	\$ 22,571.38
9-47-15	AAA ENVIRONMENTAL	\$ 133.31
9-48-15	TRIGREEN EQUIPMENT	\$ 75.98
9-49-15	EMPLOYEE ASSISTANCE SERVICES	\$ 21.42
10-3F-15	ASSURANT / UNION SECURITY	\$ 180.18
10-3J-15	LIBERTY NATIONAL	\$ 448.92
10-18-15	CLASSIC CAR MOTORING	\$1,657.36
	NET PAYROLL 9/25/2015	\$19,363.03
	TOTAL	\$88,016.94

CITY OF TARRANT  
VOUCHER LIST  
OCTOBER 5, 2015

GENERAL FUND

24366-24393	ACCOUNTS PAYABLE RUN	29,352.40
24394-24402	ACCOUNTS PAYABLE RUN	52,209.59
24403-24410	ACCOUNTS PAYABLE RUN	16,805.69
24411-24427	ACCOUNTS PAYABLE RUN	16,098.10
24428-24443	ACCOUNTS PAYABLE RUN	44,361.86

SALES & USE TAX

675	CITY OF TARRANT GENERAL FUND	150,000.00
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Check No	Voucher No	Vendor Name	Check Date	Check Amount	-----Distribution/Remarks-----
24366	1086	10-100 ELECTRONICS, INC.	9/21/2015	3,618.00	EX 01-6102-331 3,618.00
24367	1819	ACCI	9/21/2015	89.00	EX 01-6302-129 89.00
24368	1008	ACS TECHNOLOGIES	9/21/2015	73.84	EX 01-6000-143 73.84
24369	1028	AL ENVIRONMENTAL TURF & PRST	9/21/2015	35.00	EX 01-6000-141 35.00
24370	1931	APCO EMPLOYEES CREDIT UNION	9/21/2015	200.00	EX 01-2037-000 200.00 DEDUCTIONS THRU SEPTEMBER 18,
24371	2501	BAMA FOOD SERVICES	9/21/2015	1,023.52	EX 01-6000-520 1,023.52
24372	1015	COWIN EQUIPMENT COMPANY, INC.	9/21/2015	90.15	EX 01-6302-129 90.15 MATCH MATR PARTS
24373	1066	GE CAPITAL	9/21/2015	209.68	EX 01-6101-133 209.68
24374	2525	GREATER BIRMINGHAM	9/21/2015	1,659.33	EX 01-6302-191 1,659.33 ANIMAL CONTROL
24375	1090	HAND ARENDALT, L.L.C.	9/21/2015	320.00	EX 01-6000-111 320.00 GOLDMAN RETAINER SEPTEMBER 201
24376	1207	HATCHER HEAVY DUTY SERVICES	9/21/2015	15.00	EX 01-6302-129 15.00
24377	2257	JOLLY'S SALES & SERVICE	9/21/2015	1,261.45	EX 01-6302-142 1,261.45
24378	2526	JONES, KENNETH	9/21/2015	73.54	EX 01-6000-170 73.54 TRAVEL SEPTEMBER 14 - 18, 2015
24379	1079	LASER ONE COMMUNICATIONS	9/21/2015	6,036.11	EX 01-6000-161 837.50 EX 01-6000-161 420.00 EX 01-6000-161 105.00 EX 01-6000-331 4,401.11 EX 01-6000-161 152.50 EX 01-6000-161 120.00

Fund Control: 01

Check No	Vendor	Check Date	Check Amount	Check Distribution/Remarks
24380	1279 LOCAL GOVERNMENT CORPORATION	9/21/2015	600.00	EX 01-6000-128
24381	1097 MCPHERSON ALABAMA TAX EXEMPT	9/21/2015	2,618.89	AUGUST 2015 GASOLINE EX 01-6000-122 56.01 EX 01-6101-122 2,290.46 EX 01-6102-122 272.42
24382	1031 PEOPLES FIRST FEDERAL	9/21/2015	840.00	DEDUCTIONS THRU SEPTEMBER 18, EX 01-2037-000 840.00
24383	1020 REGIONAL PLANNING COMMISSION	9/21/2015	3,870.00	FY2016 10/01/2015-09/30/2016 EX 01-6900-511 3,870.00
24384	1217 RENO PLUMBING	9/21/2015	325.00	EX 01-6101-141 325.00
24385	1098 STERICYCLE, INC.	9/21/2015	355.97	EX 01-6102-201 355.97
24386	2544 TARGETSOLUTIONS LEARNING	9/21/2015	1,400.00	9/1/2015 - 9/1/2016 EX 01-6102-204 1,400.00
24387	1981 TECHNOLOGY CAPITAL LLP	9/21/2015	212.10	EX 01-6000-143 212.10
24388	1693 TRIGREEN EQUIPMENT, LLC	9/21/2015	99.99	EX 01-6302-129 99.99
24389	1903 WOOD, ROBERT	9/21/2015	50.00	PBST CONTROL EX 01-6101-141 50.00
24390	1309 WORLD TRANSMISSION SPECIALIST	9/21/2015	1,377.00	EX 01-6101-144 1,377.00

Number Of Checks: 25  
Total Check Amount: 26,453.57



Date: 9/21/2015  
Time: 16:23  
User: SHERRI

CITY OF TARRANT  
Check Register  
File ID: AP16

Page: 3  
Id: AP3610

Fund Control: 10

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
24391	1459	MUNICIPAL SOFTWARE GROUP		9/21/2015	2,400.00	6/1/2015 TO 5/31/2016 HX 10-6200-148

Number Of Checks: 1  
Total Check Amount: 2,400.00

Date: 9/21/2015

Time: 16:23

User: SHERRI

CITY OF TARRANT

Check Register

File ID: AP16

Fund Control: 20

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
24392	1004	AAA ENVIRONMENTAL SERVICES		9/21/2015	123.65	CUPS
					27.00	EX 20-6200-129
					96.65	EX 20-6200-145
24393	1300	KEITH, LILLIAN		9/21/2015	375.18	COLE, ALICIA LODGING 9/15-19/2
					375.18	EX 20-6200-170
** Final Totals **						
		Number Of Checks:		2	498.83	
		Total Check Amount:			29,352.40	
		Number Of Checks:		28		
		Total Check Amount:				

Check No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
24394	1099	AFLAC	9/23/2015	1,269.97	OCTOBER 2015 REMITTANCE EX 01-2038-000
24395	1082	ATLCOMM WIRELESS, INC.	9/23/2015	68.75	EX 01-6302-164 40.75
24396	2403	AYCOCK, MIKE	9/23/2015	600.00	DISPATCH SEPTEMBER 4 - 19, 201 EX 01-6101-119
24397	2561	CITY OF VESTAVIA	9/23/2015	12,000.00	PURCHASE 1995 PIERCE DASH CUST EX 01-6102-331
24398	1123	FASTENAL COMPANY	9/23/2015	6.28	EX 01-6302-129
24399	1108	LOCAL GOVERNMENT HEALTH	9/23/2015	37,279.00	OCTOBER 2015 REMITTANCE EX 01-6000-106 3,073.00 EX 01-6102-106 5,671.00 EX 01-6101-106 8,551.00 EX 01-6302-106 5,786.00 EX 01-6602-106 1,273.00 EX 01-6603-106 360.00 EX 01-2026-000 11,390.00 EX 01-6000-199 1,175.00
24400	2045	PARKER, RICHARD	9/23/2015	623.03	AUGUST 22 - SEPTEMBER 21, 2015 EX 01-6000-119
24401	1077	QUILL	9/23/2015	282.56	OFFICE SUPPLIES EX 01-6000-121 95.33 EX 01-6000-121 12.30 EX 01-6000-121 75.96 EX 01-6101-128 98.97
Number Of Checks:					8
Total Check Amount:					52,129.59

Date: 9/23/2015

Time: 15:05  
User: SHERRI

CITY OF TARRANT  
Check Register  
File ID: AP16

Fund Control: 20

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
24402	1102	COLE, ALICIA		9/23/2015	80.00	INTERPRTER THRU SEPTEMBER 18, EX 20-6200-103
					80.00	

Number Of Checks: 1

Total Check Amount: 80.00

Number Of Checks: 9

Total Check Amount: 52,209.59

\*\* Final Totals \*\*

Date: 9/24/2015

Time: 13:35

User: SHERRI

Fund Control: 01

CITY OF TARRANT

Check Register

File ID: AP16

Page: 1

Id: AP3610

Check No      Voucher No      Vendor      Name-----      Check Date      Check Amount      -----Distribution/Remarks-----

24403      1945      BARLOW, STEPHEN           9/24/2015      375.00      DISPATCH SEPTEMBER 9 -10, 2015

24404      2013      CANNON & SON TOPSOIL           9/24/2015      450.00      PINE BARK

24405      1106      CARR, RIGGS, & INGRAM LLC           9/24/2015      13,550.00      SERVICES THRU SEPTEMBER 8, 201

24406      2028      EVERBANK COMMERCIAL FINANCE           9/24/2015      1,846.42      EX 01-6000-331

24407      2100      FRED'S PHARMACY           9/24/2015      49.10      BATTERIES

24408      1049      RICHARDSON HARDWARE COMPANY           9/24/2015      205.32      PARK AUGUST 2015 REMITTANCE

24409      1404      UNIVERSITY OF ALABAMA           9/24/2015      295.00      2015 AL MUNICIPAL CLERKS - KEI

24410      2503      WATER WAY DISTRIBUTING           9/24/2015      34.85      SPRING WATER

24409      1404      UNIVERSITY OF ALABAMA           9/24/2015      295.00      EX 01-6000-207

24408      1049      RICHARDSON HARDWARE COMPANY           9/24/2015      205.32      EX 01-6602-141

24407      2100      FRED'S PHARMACY           9/24/2015      49.10      BATTERIES

24406      2028      EVERBANK COMMERCIAL FINANCE           9/24/2015      1,846.42      EX 01-6000-331

24405      1106      CARR, RIGGS, & INGRAM LLC           9/24/2015      13,550.00      EX 01-6101-119

24404      2013      CANNON & SON TOPSOIL           9/24/2015      450.00      EX 01-6101-119

24403      1945      BARLOW, STEPHEN           9/24/2015      375.00      DISPATCH SEPTEMBER 9 -10, 2015

24402      1049      RICHARDSON HARDWARE COMPANY           9/24/2015      205.32      PARK AUGUST 2015 REMITTANCE

24401      1404      UNIVERSITY OF ALABAMA           9/24/2015      295.00      2015 AL MUNICIPAL CLERKS - KEI

24400      2503      WATER WAY DISTRIBUTING           9/24/2015      34.85      SPRING WATER

24399      1404      UNIVERSITY OF ALABAMA           9/24/2015      295.00      EX 01-6000-207

24398      1049      RICHARDSON HARDWARE COMPANY           9/24/2015      205.32      EX 01-6602-141

24397      2100      FRED'S PHARMACY           9/24/2015      49.10      BATTERIES

24396      2028      EVERBANK COMMERCIAL FINANCE           9/24/2015      1,846.42      EX 01-6000-331

24395      1106      CARR, RIGGS, & INGRAM LLC           9/24/2015      13,550.00      EX 01-6101-119

24394      2013      CANNON & SON TOPSOIL           9/24/2015      450.00      EX 01-6101-119

24393      1945      BARLOW, STEPHEN           9/24/2015      375.00      DISPATCH SEPTEMBER 9 -10, 2015

24392      1049      RICHARDSON HARDWARE COMPANY           9/24/2015      205.32      PARK AUGUST 2015 REMITTANCE

24391      1404      UNIVERSITY OF ALABAMA           9/24/2015      295.00      2015 AL MUNICIPAL CLERKS - KEI

24390      2503      WATER WAY DISTRIBUTING           9/24/2015      34.85      SPRING WATER

\*\* Final Totals \*\*

Number Of Checks: 8

Total Check Amount: 16,805.69

Number Of Checks: 8

Total Check Amount: 16,805.69

Fund Control: 01

Check No	Vendor	Check Date	Check Amount	-----Distribution/Remarks-----
24411	ALABAMA CHILD SUPPORT	9/29/2015	3,030.32	SEPTEMBER 2015 REMITTANCE EX 01-2024-000
24412	ALGAS, INC. OF GARDENDALE	9/29/2015	1,031.45	EX 01-6602-122 248.07 EX 01-6602-122 323.51 EX 01-6602-122 224.06 EX 01-6602-122 235.81 DR 1974-182557.05 JOLLY SEPTM EX 01-2024-000 254.66
24413	D. SIMS CRAWFORD	9/29/2015	254.66	DR 1974-182557.05 JOLLY SEPTM EX 01-2024-000 254.66
24414	DELACRUZ, CHARLES MARTIN	9/29/2015	200.00	RESTITUTION EX 01-4402-000 200.00
24415	GENUINE PARTS COMPANY	9/29/2015	329.55	BATTERIES EX 01-6302-129 329.55
24416	GOFF'S RADIATOR & ELECTRIC	9/29/2015	125.00	EX 01-6102-146 125.00
24417	HATCHER HEAVY DUTY SERVICES	9/29/2015	95.00	TOW - INSPECTOR'S AUTO EX 01-6102-146 65.00 EX 01-6000-142 30.00
24418	MABREY, WENDY WALKER	9/29/2015	1,593.00	RESTITUTION EX 01-4402-000 1,593.00
24419	RENO PLUMBING	9/29/2015	135.00	COMMODE EX 01-6101-141 135.00
24420	SANSOM EQUIPMENT CO., INC.	9/29/2015	365.00	EX 01-6302-147 365.00
24421	SHRED-IT USA - BIRMINGHAM	9/29/2015	89.73	EX 01-6000-148 89.73
24422	SOUTHEASTERN EMERGENCY	9/29/2015	1,010.52	EX 01-6102-201 438.86 EX 01-6102-201 556.12 EX 01-6102-201 15.54
24423	TRIGREEN EQUIPMENT, LLC	9/29/2015	4,897.42	CLUTCH/AXLE BOOTS - TRACTOR EX 01-6302-147 4,897.42
			13	Number Of Checks:
			13,156.65	Total Check Amount:

Date: 9/29/2015  
Time: 10:20  
User: SHERRI  
Fund Control: 10

CITY OF TARRANT  
Check Register  
File ID: AP16

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
24424	2322	DISTRICT ATTY SOLICITORS FUND		9/29/2015	1,837.00	AUGUST 2015 REMITTANCE EX 10-2055-000

Number Of Checks: 1  
Total Check Amount: 1,837.00

Check No	Voucher No	Vendor Name	Check Date	Check Amount	-----Distribution/Remarks-----
24425	1571	DUNN CONSTRUCTION CO., INC.	9/29/2015	196.17	
				90.17	EX 11-6202-225
				106.00	EX 11-6202-225
24426	1113	VULCAN SIGNS	9/29/2015	391.00	
				391.00	EX 11-6202-225
			Number Of Checks: 2		
			Total Check Amount: 587.17		



Fund Control: 20

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
24427	2493	FOOD OUTLET #69		9/29/2015	517.28	PRISONER MEALS
					83.82	EX 20-6200-126
					10.16	EX 20-6200-126
					90.75	EX 20-6200-126
					76.65	EX 20-6200-126
					80.73	EX 20-6200-126
					44.75	EX 20-6200-126
					46.60	EX 20-6200-126
					83.82	EX 20-6200-126
Number Of Checks: 1						
Total Check Amount: 517.28						
** Final Totals **						
Number Of Checks: 17						
Total Check Amount: 16,098.10						

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
24428	1045	ALABAMA GAS CORPORATION		10/01/2015	474.99	200000340276 PARK SEPTEMBER 20
24429	1258	CITY OF TARRANT	PETTY CASH	10/01/2015	149.90	CRABE NATCHEZ - BAILEY, ALLEN EX 01-6900-506 87.93 EX 01-6000-121 61.97
24430	1052	COBLENTZ EQUIPMENT & PARTS CO.		10/01/2015	96.95	GREASE EX 01-6302-122 96.95
24431	1102	COLE, ALICIA		10/01/2015	443.14	2016 AMGCMA ANNUAL EX 01-6000-170 443.14
24432	1549	GOODWYN, MILLS AND CAWOOD, INC		10/01/2015	3,238.52	CLOW PROJECT EX 01-6000-114 3,238.52
24433	2526	JONES, KENNETH		10/01/2015	64.11	MILEAGE SEPTEMBER 21 - 25, 201 EX 01-6000-170 64.11
24434	2565	KNEPPER, CHERYL L.		10/01/2015	826.68	DAMAGE TO 1993 FORD RANGER EX 01-6302-181 826.68
24435	1079	LASER ONE COMMUNICATIONS		10/01/2015	265.00	SERVICE CALL EX 01-6000-161 160.00 EX 01-6000-161 105.00
24436	1140	MAINTENANCE		10/01/2015	268.77	EX 01-6000-148 268.77
24437	1077	QUILL		10/01/2015	90.38	OFFICE SUPPLIES EX 01-6000-121 85.79 EX 01-6000-121 4.59
24438	1166	TARRANT BOARD OF EDUCATION		10/01/2015	15,085.64	SEPTEMBER 2015 REMITTANCE EX 01-6700-905 3,455.04 EX 01-6700-904 2,217.28 EX 01-6700-907 9,413.32
24439	1096	VOID-VOID-VOID-VOID		10/01/2015	0.00	Voided check

Fund Control: 01

Time: 14:41  
User: SHERRI

CITY OF TARRANT  
Check Register  
File ID: AP16

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
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24440	1096	VOID-VOID-VOID-VOID		10/01/2015	0.00	Voided Check
24441	1096	VOID-VOID-VOID-VOID		10/01/2015	0.00	Voided Check
24442	1096	TARRANT ELECTRIC DEPARTMENT		10/01/2015	23,207.78	1124 FORD AVENUE SEPTEMBER 20

EX 01-6000-150	49.55
EX 01-6000-150	235.69
EX 01-6000-150	105.85
EX 01-6000-150	240.65
EX 01-6602-150	135.05
EX 01-6000-150	1,837.40
EX 01-6602-150	47.36
EX 01-6602-193	100.34
EX 01-6602-194	39.16
EX 01-6603-150	525.79
EX 01-6602-150	1,957.13
EX 01-6101-150	1,910.36
EX 01-6102-150	1,910.35
EX 01-6302-150	31.20
EX 01-6101-150	17.68
EX 01-6102-150	17.68
EX 01-6302-150	948.56
EX 01-6302-153	84.56
EX 01-6000-150	57.04
EX 01-6000-152	70.41
EX 01-6000-152	12,885.97

Number Of Checks: 15  
Total Check Amount: 44,211.86

Fund Control: 20

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
24443	2543	HOLMAN, ALEISHA REANNON		10/01/2015	150.00	COURT SEPTEMBER 25, 2015 EX 20-6200-103
					150.00	

Number Of Checks: 1  
Total Check Amount: 150.00

Number Of Checks: 16  
Total Check Amount: 44,361.86

\*\* Final Totals \*\*

Motion for payment of the above list of payroll and expense vouchers was seconded by Councilmember Bryant, regularly put and upon roll call thereon; the vote was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

Whereupon Mayor Pro Tem Horton moved that the meeting be adjourned. Said motion was seconded by Councilmember Bryant, regularly put and carried, whereupon the meeting adjourned at 7:38 p.m.

READ AND APPROVED THIS THE 19TH DAY OF OCTOBER, 2015.



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LOXCIL B. TUCK, MAYOR

Attest:



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Lillian A. Keith, City Clerk