

PRE-COUNCIL MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON MONDAY, NOVEMBER 2, 2015

The Honorable City Council of the City of Tarrant, Alabama met in regular Pre-council Meeting on Monday, November 2, 2015 at 6:00 p.m. at City Hall.

The purpose of said meeting was to review the Monday, November 2, 2015 agenda, for the 7:00 p.m. regularly scheduled City Council Meeting.

The following officials were present:

Catherine "Cathy" Anderson	Councilmember
John T. "Tommy" Bryant	Councilmember
Laura D. Horton	Mayor Pro Tem
Debra M. Matthews	Councilmember
Betty S. Middlebrooks	Councilmember
Loxcil B. Tuck	Mayor

The following department heads and/or representatives were present:

Patrick Coleman
Lieutenant Patrick Bennett
Lynn Juneau
Chris O'Rear
Chief Dennis Reno
Joe Schmitt
Lillian A. Keith

The following department head was absent:

Ken Jones
James Phillips
Chief Jason Rickels

Also in attendance:

Lilia Arriaga

Mayor Loxcil B. Tuck called the meeting to order. General discussion followed.

There being no other business to discuss, the meeting was adjourned. The Pre-council Meeting ended at 6:55 p.m.

READ AND APPROVED THIS THE 7TH DAY OF DECEMBER, 2015.

APPROVED: Loxcil B Tuck
LOXCIL B. TUCK, MAYOR

ATTEST: Lillian A. Keith
Lillian A. Keith, City Clerk

**MINUTES OF THE REGULAR MEETING
OF THE CITY OF TARRANT, ALABAMA**

HELD ON MONDAY, NOVEMBER 2, 2015

The Honorable City Council of the City of Tarrant, Alabama met in regular session on the 2nd day of November, 2015 at 7:00 p.m., in the City Council Chambers at City Hall.

Mayor Loxcil B. Tuck called the meeting to order. Mayor Tuck requested that Attorney Benjamin S. Goldman open the meeting with prayer. Mayor Tuck asked Lieutenant Patrick Bennett to lead the pledge of allegiance.

Lillian A. Keith, City Clerk, called the roll. Upon roll call, the following officials answered present:

Catherine "Cathy" Anderson	Councilmember
John T. "Tommy" Bryant	Councilmember
Laura D. Horton	Mayor Pro Tem
Debra M. Matthews	Councilmember
Betty S. Middlebrooks	Councilmember
Loxcil B. Tuck	Mayor

Mayor Tuck stated that on a sad note Barbara Wise had passed away, on November 1, 2015. Mayor Tuck stated that visitation would be held on Wednesday, November 4, 2015 at Jefferson Memorial Trussville, from 5:00 p.m. – 7:00 p.m. Mayor Tuck stated that the Funeral Service would be held on Thursday, November 5, 2015 at 10:00 a.m., in the Chapel at Jefferson Memorial.

Mayor Tuck stated that the *Tarrant Truck or Treat* had been held on Saturday, October 31, 2015. Mayor Tuck stated that the number of people participating had grown since last year and everyone enjoyed the event, despite the rain.

Mayor Tuck stated that the annual *Thanksgiving Community Service* would be held on Sunday, November 22, 2015 at Central Baptist Church. Mayor Tuck stated that the service has been traditionally recognized as the beginning of the "Tarrant Toy Drive". Mayor Tuck explained that the generous contribution from the service assisted in providing families in need, with food boxes and toys for children.

Mayor Tuck shared that *Lily Baptist Church* would celebrate the 100th Birthday of the Church, on Sunday, November 8, 2015.

Mayor Tuck recognized Mayor Pro Tem Horton. Mayor Pro Tem Horton read the following notice regarding a public hearing, to be held on November 16, 2015:

NOTICE REGARDING A PUBLIC HEARING ASCERTAINING, FIXING AND DETERMINING THE AMOUNT OF ASSESSMENT TO BE CHARGED AS A LIEN ON PROPERTY IN THE CITY OF TARRANT AS A RESULT OF THE CITY OF TARRANT ORDERING THE EMERGENCY REMEDIATION OF A DANGEROUS SITUATION ON THE PROPERTY PURSUANT TO ORDINANCE NO. 1022

WHEREAS, heretofore the City Council of the City of Tarrant declared that a property located within the City was dangerous and unsafe to the extent that it was a public nuisance because of the danger of a tree falling thereon and neighboring houses and ordered the emergency remediation of such situation located on the following described property, to wit:

STREET ADDRESS:

1731 Damon Street, Tarrant, Alabama

LEGAL DESCRIPTION:

A parcel of land 50 feet wide, off Northside of Lot 3, Block 1, of Highland Addition to Tarrant City, as recorded in the map of Tarrant City, Judge of Probate Office of Jefferson County, Alabama, Book 12, Page 46

PARCEL IDENTIFICATION NUMBER:

23 00 05 4 009 010.000

WHEREAS, the City has completed remediation of such situation at the City's expense and the appropriate municipal official has made a report to the City Council of said costs.

THEREFORE, you are hereby notified that the City Clerk of the City of Tarrant, Alabama has set the report of costs for a public hearing at a meeting of the City Council on **Monday, November 16, 2015 at 7:00 p.m.** whereupon the City Council will consider the report of costs attached hereto as Exhibit A and the proposed Resolution attached hereto as Exhibit B.

EXHIBIT A

1731 Damon Street

Exhibit
A

Title Search Cost	\$250.00
Emergency Lis Pendens Recording Cost	\$34.00
Lis Pendens Certified Mailings Cost	\$31.35
Cost of Tree Removal - Eastern Tree Service	\$6,000.00
Final Assessment Recording Cost	\$22.00
Final Assessment Notice Mailings Cost	\$26.65
Administrative Fee	<u>\$500.00</u>
	\$6,864.00

EXHIBIT B

RESOLUTION NO. _____

A RESOLUTION ASCERTAINING, FIXING AND DETERMINING THE AMOUNT OF ASSESSMENT TO BE CHARGED AS A LIEN ON THE PROPERTY KNOWN AS 1731 DAMON STREET, TARRANT, ALABAMA 35217; PARCEL ID# 23 00 05 4 009 010.000, IN THE CITY OF TARRANT AS A RESULT OF THE CITY OF TARRANT ORDERING THE EMERGENCY REMEDIATION OF A DANGEROUS SITUATION ON THE PROPERTY PURSUANT TO ORDINANCE NO. 1022

WHEREAS, heretofore the City Council of the City of Tarrant, after due and lawful notice was given and a public hearing held in accordance with Ordinance No. 1022, declared that a property located within the City was dangerous and unsafe to the extent that it was a public nuisance because of the danger of a tree falling thereon and neighboring houses and ordered the emergency remediation of such situation located on the following described property, to wit:

STREET ADDRESS:

1731 Damon Street, Tarrant, Alabama

LEGAL DESCRIPTION:

A parcel of land 50 feet wide, off Northside of Lot 3, Block 1, of Highland Addition to Tarrant City, as recorded in the map of Tarrant City, Judge of Probate Office of Jefferson County, Alabama, Book 12, Page 46

PARCEL IDENTIFICATION NUMBER:

23 00 05 4 009 010.000

INTERESTED PERSONS:

DONNA ALLON;
STATE OF ALABAMA;
JEFFERSON COUNTY SEWER SERVICE OFFICE;
BIRMINGHAM WATER WORKS.

WHEREAS, the City has completed remediation of said situation at the City's expense; and

WHEREAS, the appropriate municipal official has made a report to the City Council of said costs, including the cost of complying with Ordinance No. 1022, the sum of which was \$6,864.00; and

WHEREAS, the City Clerk set the report of costs for a public hearing at a meeting of the City Council on Monday, November 2, 2015, at 7:00 p.m. and gave no less than ten (10) days' notice of the public hearing by first-class mail to all persons or entities listed in Section 4-114(b)(1) of Ordinance No. 1022;

WHEREAS, said public hearing was held by the City Council; and

WHEREAS, it is now the desire of the City Council of the City of Tarrant to fix the costs which it finds were reasonably incurred in connection with the remediation and assess the costs against the previously described land.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, November 16 at 7:00 p.m. as follows:

Section 1. That the City Council hereby assesses the sum of \$6,864.00 to be the costs reasonably incurred by the City of Tarrant in connection with the remediation of the situation located on the following described property, to wit:

STREET ADDRESS:

1731 Damon Street, Tarrant, Alabama

LEGAL DESCRIPTION:

A parcel of land 50 feet wide, off Northside of Lot 3, Block 1, of Highland Addition to Tarrant City, as recorded in the map of Tarrant City, Judge of Probate Office of Jefferson County, Alabama, Book 12, Page 46

PARCEL IDENTIFICATION NUMBER:

23 00 05 4 009 010.000

INTERESTED PERSONS:

DONNA ALLON;
STATE OF ALABAMA;
JEFFERSON COUNTY SEWER SERVICE OFFICE;
BIRMINGHAM WATER WORKS.

Section 2. That the City Clerk be authorized and directed to file a certified copy of this resolution in the offices of the Judge of Probate of Jefferson County, Alabama, Birmingham Division, and the Jefferson County Tax Collector. Upon filing, the Jefferson County Tax Collector shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax and remit the amount to the City.

ADOPTED this November 16, 2015.

APPROVED:

Loxcil B. Tuck, Mayor

ATTEST:

Lillian A. Keith, City Clerk

Mayor Pro Tem Horton stated that the notice of public hearing and exhibits would be made available in the office of the City Clerk, for those who wished to view them.

Mayor Tuck recognized Councilmember Middlebrooks. Councilmember Middlebrooks read the following notice regarding a Public Meeting, to be held on November 16, 2015:

The City of Tarrant will hold a Public Meeting to answer questions concerning an application to the Environmental Protection to secure funding for a Brownfield Cleanup Grant, on November 16, 2015 at 5:30 p.m. The City Council has expressed an interest in securing the grant to provide cleanup funds for a property, in the Industrial Park. If successful, the funding for this grant would assist property owners in redeveloping properties and would be available October of 2016. The public meeting will be held November 16th, in conjunction with the City Council Meeting in the Tarrant City Council Chambers. The draft grant and cleanup alternatives can be viewed at City Hall or the Tarrant Public Library, for questions or further comment call 205-849-2800.

Whereupon, Councilmember Middlebrooks introduced and moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8158

A RESOLUTION AUTHORIZING THE ALLOCATION OF FUNDS TO THE FIVE MILE CREEK GREENWAY CAPITAL IMPROVEMENT COOPERATIVE DISTRICT FOR FISCAL YEAR 2015 – 2016

WHEREAS, the *Five Mile Creek Greenway Partnership* began as a response to destructive flooding, along Five Mile Creek in 2000 and 2002. A local partnership of cities, towns, Jefferson County, Cawaco RC&D Council, the Freshwater Land Trust, and the Regional Planning Commission of Greater Birmingham vowed to turn flooded home sites, into a string of outdoor recreation destinations. Collectively the partnership has leveraged over \$4 million in grants, to plan and build sections of connecting trails; and

WHEREAS, an old mineral rail line – known as the CSX Transportation “Cane Creek Branch”, runs 16.5 miles from Fultondale, to where Five Mile Creek joins the Locust Fork on the Black Warrior River. Since 2003, the *Five Mile Creek Greenway Partnership* has worked to make this rail line the backbone, for a network of parks and trails; and

WHEREAS, the *Five Mile Creek Greenway District* was incorporated in March 2010, to acquire, develop and manage the *Five Mile Creek Rail Trail*. The *Five Mile Creek Greenway District* pulls together six cities as trail managers, to develop a regional greenway from a CSX rail corridor. The six cities are: Center Point, Tarrant, Fultondale, Brookside, Graysville, and Gardendale; and

WHEREAS, the *Five Mile Creek Rail Trail* is not planned to be an isolated strip of old railroad bed. This line was a primary mineral railroad connecting the coal mines and coke ovens, that fueled Birmingham’s iron, steel and railroad industries. Each *Five Mile Creek Greenway District Partner* has a plan, to connect their city to the Rail Trail; and

WHEREAS, the *Greenway Trail* is a safe place for families, bicyclists, runners, horseback riders, hikers, walkers, fisherman, canoeists and bird watchers to enjoy the natural beauty of Alabama; and

WHEREAS, it is the desire of the Mayor and City Council of the City of Tarrant, Alabama to contribute, toward the completion of the *Five Mile Creek Rail Trail*.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, November 2, 2015 at 7:00 p.m. as follows:

Section 1. That, the Mayor is hereby authorized to allocate funds to the *Five Mile Creek Greenway Capital Improvement Cooperative District*, for the fiscal year 2015 – 2016; and

Section 2. That said funds shall be in the amount of \$5,000.00 and shall be paid from the Capital Project Fund.

ADOPTED this the 2nd day of November, 2015.

APPROVED: _____
LOXCIL B. TUCK, MAYOR

ATTEST: _____
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8158 was seconded by Councilmember Bryant, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8158 duly and legally adopted.

Councilmember Bryant introduced and moved for the adoption of the following proposed resolution:

RESOLUTION NO. 8159

A RESOLUTION REAPPOINTING JOSEPHINE LYAS TO THE TARRANT ZONING BOARD OF ADJUSTMENT AND APPEALS FOR A THREE YEAR TERM; SAID TERM TO BEGIN JANUARY 25, 2016 AND EXPIRE JANUARY 24, 2019

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, November 2, 2015 at 7:00 p.m. as follows:

Section 1. That Josephine Lyas is hereby reappointed to the Tarrant Zoning Board of Adjustment and Appeals for a three year term,

Section 2. That said term shall begin January 25, 2016 and expire January 24, 2019,

Section 3. That a copy of this Resolution be forwarded to the above member and said board, ADOPTED this the 2nd day of November, 2015.

APPROVED: LOXCIL B. TUCK, MAYOR

ATTEST: Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8159 was seconded by Councilmember Anderson, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8159 duly and legally adopted.

Councilmember Anderson introduced and moved for the aadoption of the following proposed resolution:

RESOLUTION NO. 8160

A RESOLUTION APPOINTING KEN JONES, TOMMY STOVES AND KRISTI TAYLOR TO THE TARRANT MUNICIPAL PLANNING COMMISSION; SAID TERMS SHALL BEGIN JANUARY 25, 2016 AND EXPIRE JANUARY 24, 2022

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, November 2, 2015 at 7:00 p.m. as follows:

Section 1. That Ken Jones is hereby reappointed to the Tarrant Municipal Planning Commission, as an ex officio member; and

Section 2. That Tommy Stoves and Kristi Taylor are hereby reappointed to the Tarrant Municipal Planning Commission as board members; and

Section 3. That said terms shall begin January 25, 2016 and expire January 24, 2022,

Section 4. That a copy of this Resolution shall be forwarded to the above members and said board,

ADOPTED this the 2nd day of November, 2015.

APPROVED: LOXCIL B. TUCK, MAYOR

ATTEST: Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8160 was seconded by Councilmember Middlebrooks, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8160 duly and legally adopted.

Mayor Pro Tem Horton introduced and moved for the aadoption of the following proposed resolution:

RESOLUTION NO. 8161

A RESOLUTION AUTHORIZING AND DIRECTING THAT THE TARRANT CITY COUNCIL MEETINGS SCHEDULED FOR MONDAY, JANUARY 18, 2016, MONDAY, JULY 4, 2016 AND MONDAY, SEPTEMBER 5, 2016 BE CHANGED DUE TO THE CITY OF TARRANT OFFICIAL HOLIDAYS ESTABLISHED ON THESE DATES

WHEREAS, regular meetings of the City Council of the City of Tarrant, Alabama are held on the first and third Mondays of each month, commencing at seven o'clock (7:00 p.m.) in the council chambers at city hall or at such other place and time as the council may designate with appropriate notice; and

WHEREAS, the City Council of the City of Tarrant, Alabama desires to change certain regularly scheduled meeting dates, due to the established City of Tarrant Official Holidays; and

BE IT RESOLVED by the Council of the City of Tarrant, Alabama while in regular session on Monday, November 2, 2015 at 7:00 p.m. as follows:

Section 1. That the Tarrant City Council Meeting scheduled for Monday, January 18, 2016, Martin Luther King Jr. Day, be changed to Monday, January 25, 2016;

and

Section 2. That the Tarrant City Council Meeting scheduled for Monday, July 4, 2016, Independence Day, be changed to Monday, July 11, 2016; and

Section 3. That the Tarrant City Council Meeting scheduled for Monday, September 5, 2016, Labor Day, be changed to Monday, September 12, 2016.

Section 4. That said resolution shall be posted on a bulletin board accessible to the public at the following locations: Tarrant City Hall, Tarrant Parks and Recreation Center and Tarrant Library.

ADOPTED this the 2nd day of November, 2015

APPROVED: _____
LOXCIL B. TUCK, MAYOR

ATTEST: _____
Lillian A. Keith, City Clerk

Motion for the adoption of Resolution Number 8161 was seconded by Councilmember Middlebrooks, regularly put and upon roll call; the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

The Recording Secretary announced the vote, whereupon Mayor Tuck declared Resolution Number 8161 duly and legally adopted.

Mayor Tuck recognized Lilia Arriaga. Ms. Arriaga stated that she had purchased the property, located at 267 Springdale Road, Tarrant, Alabama. Ms. Arriaga explained that the City of Tarrant currently has a weed lien against the property. General discussion followed. The Mayor and City Council agreed that should Ms. Arriaga pay the amount of \$1,000.00 toward the weed lien, prior to the City Council Meeting to be held on November 16, 2015, the remaining balance of \$1,173.78 would be waived.

Whereupon, Mayor Pro Tem Horton moved for the payment of the following list of payroll and expense vouchers, for the City of Tarrant and the Tarrant Electric Department:

TARRANT ELECTRIC VOUCHER LIST 11/2/2015

10-3AA-15	FEDERAL & FICA 10/23/15	\$ 7,894.67
10-3B-15	EMPLOYEES RETIREMENT SYSTEM	\$ 10,034.41
10-3B-15	HAND, ARRENDALL, LLC	\$ 75.00
10-3B-15	STATE EMPLOYEES INSURANCE BOARD	\$ 9,404.00
10-3B-15	BLUE CROSS BLUE SHIELD	\$ 456.75
10-3C-15	ALABAMA DEPT OF REVENUE, STATE W/H	\$ 2,251.35
10-3E-15	DEFERRED COMP	\$ 1,130.00
10-3G-15	AFLAC	\$ 46.44
10-3K-15	CITY OF TARRANT OCCUPATIONAL TAX	\$ 314.94
10-10-15	DEPOSIT REFUNDS 10/13/2015 TO 10/23/2015	\$ 2,056.28
10-17-15	REGIONS EQUIPMENT FINANCE	\$ 3,324.97
10-45-15	AIRGAS	\$ 48.15
10-46-15	BSE INDUSTRIAL CONTRACTORS, INC.	\$ 640.00
10-47-15	CITY OF TARRANT - PHONE MAY 2015	\$ 800.70
10-48-15	CITY OF TARRANT - PHONE JUNE 2015	\$ 894.68
10-49-15	CITY OF TARRANT - PHONE JULY 2015	\$ 894.09
10-50-19	PETTY CASH	\$ 13.48
10-51-15	JOEY RICE - REPLACE LOST DEPOSIT REFUND CHECK	\$ 93.26
10-52-15	AT & T	\$ 65.63
10-53-15	CITY OF TARRANT, PHONE AUGUST 2015	\$ 539.98
10-54-15	CITY OF TARRANT, PHONE SEPT 2015	\$ 915.06
10-55-15	EMPLOYERS DRUG PROGRAM MANAGEMENT - EDPM	\$ 50.00
10-56-15	JOE SCHMITT - ELECTRIC CITIES	\$ 202.96
10-57-15	VERIZON	\$ 367.86
10-58-15	ACTION TIRE CO	\$ 535.34
10-59-15	CARR RIGGS & INGRAM	\$ 8,150.00
10-60-15	COWIN EQUIPMENT COMPANY INC	\$ 28.58
10-61-15	JOHNSON POWER EQUIPMENT, DBA / RENT ONE	\$633.66
10-62-15	PETTY CASH	\$6.59
10-63-15	SOUTHEASTERN REGIONAL UTILITY EQUIPMENT	\$2,750.00
	NET PAYROLL 10/23/2015	\$19,525.97
	TOTAL	\$ 74,144.80

CITY OF TARRANT
VOUCHER LIST
NOVEMBER 2, 2015

GENERAL FUND

24564-24603	ACCOUNTS PAYABLE RUN	19,681.69
24604-24625	ACCOUNTS PAYABLE RUN	22,311.46

SALES & USE TAX

679	200,000
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Date: 10/21/2015

Time: 11:23

User: SHERRI

Fund Control: 01

CITY OF TARRANT

Check Register

File ID: AP16

Check No	Vendor	Check Date	Check Amount	-----Distribution/Remarks-----
24564	1004 AAA ENVIRONMENTAL SERVICES	10/21/2015	62.88	BLUE MIRROR SAFETY GLASSES EX 01-6602-182 EX 01-6302-129
24565	1009 ACTION TIRE CO.	10/21/2015	158.66	FLAT REPAIR EX 01-6302-122 EX 01-6302-122 EX 01-6302-122 EX 01-6302-122
24566	1964 ALABAMA CHAPTER OF SWANA	10/21/2015	300.00	2015 LANDFILL - GARNER, WILLIA EX 01-6302-170
24567	1508 ALABAMA MOWER SERVICE	10/21/2015	122.07	WING BOLT/DRIVE SHAFT EX 01-6302-142 EX 01-6302-122
24568	1162 ALABAMA PRACE OFFICERS ANNUITY	10/21/2015	60.00	SEPTEMBER 2015 REMITTANCE EX 01-2029-000
24569	2460 ALSCO - BIRMINGHAM	10/21/2015	30.84	MATS EX 01-6000-141
24570	1036 ANNE MARIE ADAMS, CLERK	10/21/2015	254.66	JOLLY, TRAVIS SEPTEMBER 2015 EX 01-2024-000
24571	1931 APGO EMPLOYEES CREDIT UNION	10/21/2015	250.00	DEDUCTIONS THROUGH OCTOBER 16, EX 01-2037-000 EX 01-2037-000
24572	1413 AT & T	10/21/2015	793.36	205 M20-7251 001 0545 OCTOBER EX 01-6603-223 EX 01-6603-223 EX 01-6603-223
24573	2403 AYCOCK, MIKE	10/21/2015	600.00	DISPATCH OCTOBER 2-17, 2015 EX 01-6101-119
24574	1420 COLEMAN, PATRICK	10/21/2015	131.99	REIMBURSEMENT FOR TONER CARTRI EX 01-6603-224
24575	1431 CUMMINS MID-SOUTH LLC	10/21/2015	14.49	EX 01-6102-144

Check No	Vendor	Check Date	Check Amount	-----Distribution/Remarks-----
24576	2571 EASTERN TREE SERVICE	10/21/2015	6,000.00	TREE WORK
24577	1607 ECONO PRINTING SERVICE, INC.	10/21/2015	155.00	BUSINESS CARDS
24578	1069 EMPLOYERS DRUG PROGRAM	10/21/2015	80.00	SEPTEMBER 2015 DRUG TESTING
24579	1066 GE CAPITAL	10/21/2015	209.68	KYOCERA COPIER
24580	1022 GENUINE PARTS COMPANY	10/21/2015	506.60	AIR FILTERS
24581	1207 HATCHER HEAVY DUTY SERVICES	10/21/2015	139.50	REPLACE WATER PUMP/RADIATOR HO
24582	1238 JAN-PRO OF NORTH ALABAMA	10/21/2015	355.00	OCTOBER 2015 JANITORIAL SERVIC
24583	2526 JONES, KENNETH	10/21/2015	56.18	MILEAGE OCTOBER 12-15, 2015
24584	1059 MCGAIN UNIFORMS	10/21/2015	99.50	BOOTS
24585	1136 MUNICIPAL & COMMERCIAL	10/21/2015	319.50	UNIFORMS - MCKEE, TRAVIS
24586	1319 O'REILLY AUTO PARTS	10/21/2015	310.44	ANTI-FREEZE
			12.99	EX 01-6302-129
			74.94	EX 01-6302-129
			107.96	EX 01-6302-129
			25.98	EX 01-6302-129
			16.19	EX 01-6302-129
			59.96	EX 01-6302-129
			7.98	EX 01-6302-129
			4.44	EX 01-6302-129

Check No	Vendor	Check Date	Check Amount	-----Distribution/Remarks-----
24587	2338 ON TOP EMBROIDERY & DESIGN	10/21/2015	90.00	EX 01-6101-113
24588	2045 PARKER, RICHARD	10/21/2015	524.18	EX 01-6000-119 SEPTEMBER 24-OCTOBER 15, 2015
24589	1071 PHYSIO-CONTROL, INC.	10/21/2015	3,363.12	EX 01-6102-148 10/01/15 - 09/30/16
24590	1269 RAY'S CARPET CARE	10/21/2015	249.00	EX 01-6101-141 EX 01-6102-141 CLEAN LIEBTENANT BEDROOM
24591	2572 RICK'S TOTAL PERFORMANCE	10/21/2015	70.00	EX 01-6102-122 FUEL
24592	1161 SAM'S CLUB/SYNCHRONY BANK	10/21/2015	299.99	EX 01-6102-124
24593	2173 SWANN, MICHAEL	10/21/2015	68.47	EX 01-6000-150 SEPTEMBER 2015 WATER USAGE
24594	1114 THOMPSON TRACTOR CO., INC.	10/21/2015	888.90	EX 01-6302-147 EX 01-6302-144
24595	1693 TRIGREEN EQUIPMENT, LLC	10/21/2015	280.20	EX 01-6302-129 EX 01-6302-129
24596	1587 TUSCALOOSA FIRE EQUIPMENT, INC	10/21/2015	350.00	EX 01-6102-146 PUMP TEST
24597	1254 VULCAN CONSTRUCTION	10/21/2015	771.77	EX 01-6302-191
24598	2503 WATER WAY DISTRIBUTING	10/21/2015	42.84	EX 01-6000-129 SPRING WATER
24599	1903 WOOD, ROBERT	10/21/2015	50.00	EX 01-6101-141 PEST CONTROL
24600	1309 WORLD TRANSMISSION SPECIALIST	10/21/2015	1,500.00	EX 01-6000-130 AUTO REPAIR

Number Of Checks: 37

Total Check Amount: 19,558.82

Check No	Voucher No	Vendor Name	Check Date	Check Amount	-----Distribution/Remarks-----
24601	1102	COLE, ALICIA	10/21/2015	80.00	INTERPRETER THRU OCTOBER 16, 2
24602	2493	FOOD OUTLET #69	10/21/2015	34.37	PRISONER MEALS
				26.77	EX 20-6200-126
				7.60	EX 20-6200-126
24603	2100	FRED'S PHARMACY	10/21/2015	8.50	IBUPROFEN
				8.50	EX 20-6200-145

Number Of Checks: 3
Total Check Amount: 122.87

Number Of Checks: 40
Total Check Amount: 19,681.69

** Final Totals **

Check No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
24604	1008	ACS TECHNOLOGIES	10/29/2015	279.93	EX 01-6000-143
24605	1039	ALABAMA PEACE OFFICERS ANNUITY	10/29/2015	30.00	SEPTMBER 2015 REMITTANCE EX 01-2029-000
24606	2460	ALSCO - BIRMINGHAM	10/29/2015	98.70	MATS EX 01-6102-141 24.67 EX 01-6101-141 24.68 EX 01-6101-141 24.67 EX 01-6102-141 24.68
24607	1106	CARR, RIGGS, & INGRAM LLC	10/29/2015	5,000.00	AUDIT SEPTEMBER 30, 2015 EX 01-6000-112
24608	1206	CITY TIRE & AUTO LLC	10/29/2015	125.00	BATTERY EX 01-6000-130
24609	2028	EVERBANK COMMERCIAL FINANCE	10/29/2015	1,846.42	EX 01-6000-331 1,528.41 EX 01-6000-618 318.01
24610	1224	FLYING COLORS	10/29/2015	280.00	EX 01-6102-144 280.00
24611	2100	FRED'S PHARMACY	10/29/2015	49.10	FIRE SEPTEMBER 2015 EX 01-6102-202 49.10
24612	1201	HARRIS INSURANCE INC.	10/29/2015	447.00	ALB2001798-8 10/13/2015 - 10/1 EX 01-6000-180 426.00 EX 01-6000-180 1.00 EX 01-6000-180 20.00
24613	2573	JEFFERSON COUNTY EMERGENCY	10/29/2015	8,508.00	FY2016 PRO RATA SHARE EX 01-6900-508 8,508.00
24614	1079	LASER ONE COMMUNICATIONS	10/29/2015	210.00	EX 01-6000-148 210.00
24615	2576	MARKETING 24/7, INC.	10/29/2015	720.00	EX 01-6000-148 720.00
24616	1305	MATTHEW BENDER & CO., INC.	10/29/2015	101.08	AL LEGISLATIV REVIEW SERVICE 2 EX 01-6000-207 101.08

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	-----Distribution/Remarks-----
24617	2150	QUALITY PETROLEUM		10/29/2015	3,137.67	SEPTEMBER 2015 GASOLINE
					445.97	EX 01-6102-122
					2,607.68	EX 01-6302-122
					84.02	EX 01-6602-122
24618	1077	QUILL		10/29/2015	241.65	CASIO 2 COLOR PRINTING CALCULA
					44.69	EX 01-6000-121
					47.99	EX 01-6000-121
					64.99	EX 01-6000-121
					51.99	EX 01-6000-121
					31.99	EX 01-6000-121
24619	2538	REGIONS COMMERCIAL BANKCARD		10/29/2015	101.50	EX 01-6101-148
24620	1049	RICHARDSON HARDWARE COMPANY		10/29/2015	8.07	FIRE SEPTEMBER 2015
					8.07	EX 01-6102-141
24621	1184	SIRCHIE FINGERPRINT		10/29/2015	96.90	FIBERGLASS TAPE MEASURE
					96.90	EX 01-6101-120
24622	1151	SOUTHERNLINC WIRELESS		10/29/2015	30.46	EX 01-6101-161
24623	1114	THOMPSON TRACTOR CO., INC.		10/29/2015	663.98	BATTERY
					663.98	EX 01-6102-146

Number Of Checks: 20
Total Check Amount: 21,975.46

Date: 10/29/2015

Time: 14:12

User: SHERRI

CITY OF TARRANT

Check Register

File ID: AP16

Fund Control: 05

Check No	Voucher No	Vendor Name	Check Date	Check Amount	-----Distribution/Remarks-----
24624	2574	JIMINEZ, FRANCISCO	10/29/2015	168.00	BOND RETURNED - JIMINEZ, FRANCO
24625	2575	TODD, HEATHER SANDERS	10/29/2015	168.00	BOND RETURNED - TODD, HEATHER
Number Of Checks: 2 Total Check Amount: 336.00					
Number Of Checks: 22 Total Check Amount: 22,311.46					
** Final Totals **					

Motion for payment of the above list of payroll and expense vouchers was seconded by Councilmember Bryant, regularly put and upon roll call thereon; the vote was as follows:

AYES: Councilmembers Anderson, Bryant, Horton, Matthews, Middlebrooks, and Mayor Tuck

NAYS: None

ABSENT: None

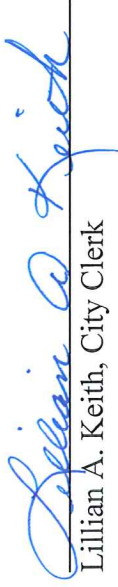
Whereupon Mayor Pro Tem Horton moved that the meeting be adjourned. Said motion was seconded by Councilmember Bryant, regularly put and carried, whereupon the meeting adjourned at 7:38 p.m.

READ AND APPROVED THIS THE 7TH DAY OF DECEMBER, 2015.



LOXCIL B. TUCK, MAYOR

Attest:



Lillian A. Keith, City Clerk