

MINUTES OF THE REGULAR MEETING
OF THE CITY OF TARRANT, ALABAMA

HELD ON Monday, February 6, 2016

The Honorable City Council of the City of Tarrant, Alabama met in regular session, on the 6th day of February, 2017, at 7:25 p.m. in the Council Chambers at City Hall.

Mayor Loxcil B. Tuck called the meeting to order. Mayor Tuck requested that City Attorney Ben Goldman lead the prayer and Fire Lt. Jerry Presley lead the pledge of allegiance.

Mayor Tuck asked City Clerk Dan Weinrib to call the roll. Upon roll call, the following officials answered present:

Catherine “Cathy” Anderson	Councilor
John T. “Tommy” Bryant	Councilor
Tanyika Fields	Councilor
Laura D. Horton	Mayor Pro Tempore & Councilor
Joe A. Matthews	Councilor
Loxcil B. Tuck	Mayor

Mayor Tuck stated that the council had been provided with copies of the following minutes from the regular Council meeting held on Monday, January 23, 2017.

Mayor Tuck asked if there were any additions or corrections. The motion was made by Mayor Pro Tem Horton and seconded by Councilmember Bryant, to approve said minutes, regularly put and upon roll call, the vote thereon was as follows:

AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews and Mayor Tuck

NAYS: None

Mayor Tuck announced that the public can expect announcements soon regarding grant requests that will come to fruition. Mayor Tuck also presented Brian Nalley of the City Police Department with a special commendation for his heroism in saving Fire Department Lt. Todd Murphy.

Mayor Tuck asked if there were any reports from committees. Finance Chair Laura Horton reported that her committee met at 5:30 pm earlier that day at City Hall to discuss city finances as well as the idea of hiring a temporary city court clerk. She and councilors Bryant and Anderson were in attendance.

Mayor Tuck stated that there was no unfinished business.

Whereupon, Horton gave the first reading of the following proposed ordinance:

ORDINANCE NO. 1094

AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF TARRANT, ALABAMA
PURSUANT TO THE PROVISIONS OF § 11-42-21, *CODE OF
ALABAMA, 1975.*

WHEREAS, the City Council of the City of Tarrant does hereby determine that the matters set forth in the Petition of Jefferson County Housing Authority being the owner of the property sought to be annexed, a copy of said Petition is attached to this Ordinance is true and correct and they have signed a written petition requesting the property to be annexed and that no part of the property sought to be annexed lies within the corporate limits of any other municipality, and is not in the police jurisdiction of any other municipality, and that said property is contiguous to the present city limits of the City of Tarrant, and that it is in the public interest that said property be annexed to the City of Tarrant, Alabama.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Tarrant, Alabama as follows:

Section 1. That pursuant to the provisions of § 11-42-21 of the *Code of Alabama, 1975*, the boundary lines of the City of Tarrant, Alabama be and the same is altered and rearranged so as to include within its present corporate limits the real estate described on attached Exhibits 1, 2, 3 & 4 and as shown on the map attached as Exhibit 5. The territory is contiguous to said city and not within the corporate limits of another municipality or the police jurisdiction of any other municipality, more particularly described in Exhibits 1, 2, 3, & 4 attached hereto and made a part hereof,

Section 2. That the City Clerk shall file a certified copy of the Petition requesting the annexation to the City of Tarrant of the properties described in Exhibits 1, 2, 3 & 4 attached hereto and as shown on the map attached as Exhibit 5, and a certified copy of this Ordinance with the Judge of Probate, Jefferson County, Alabama, and also cause a copy of this Ordinance to be published in a newspaper of general circulation.

Section 3. That this ordinance shall only become effective upon the execution of an annexation agreement in a form mutually to be agreed upon by the City and the petitioners. Any annexation pursuant to this section must provide for the petitioner to satisfy any and all financial obligations relative to the petitioner's fire district dues.

ADOPTED and APPROVED this the 6th day of February, 2017.

APPROVED:

LOXCIL B. TUCK, MAYOR

EXHIBIT 1

Parcel ID# 13-00-08-3-001-002.000-RR

Owner/Assessee: JCHA Housing and Development Corporation

Site Address: 3661 Hickory Ridge Dr. Birmingham AL 35217

Deed Recording Book LR2010008 Pg 24324

Legal Description

All that tract or parcel of land lying in the northwest 1/4 of the southwest 1/4 of Section 28, Township 16 South, Range 2 West and being more particularly described as follows:

Commencing at 2 inch capped open top pipe found at the southwest corner of the northwest 1/4 of the southwest 1/4 of Section 28, Township 16 South, Range 2 West, said capped open top pipe being the TRUE POINT OF BEGINNING.

Thence leaving said corner and continuing along the west line of Section 28 North 00 degrees 13 minutes 04 seconds West a distance of 1230.00 feet to a 5/8 inch capped rebar set (Alabama PLS 30188); Thence leaving said section line North 88 degrees 29 minutes 20 seconds East a distance of 155.00 feet to a 5/8 inch capped rebar set (Alabama PLS 30188); Thence North 01 degrees 05 minutes 03 seconds West a distance of 120.00 feet to a 5/8 inch capped rebar set (Alabama PLS 30188) on the southerly right of way of Industrial Parkway (having an apparent 80 foot right of way); Thence continuing along said right of way the following courses and distances: along a curve to the right, said curve having a radius of 735.68 feet, with an arc distance of 49.21 feet, with a chord bearing of South 88 degrees 26 minutes 59 seconds East and a chord length of 49.20 feet to a point; South 88 degrees 15 minutes 11 seconds East a distance of 455.80 feet to a 5/8 inch capped rebar set (Alabama PLS 30188); Thence leaving said right of way South 01 degrees 05 minutes 03 seconds East a distance of 1338.37 feet to a 5/8 inch capped rebar found on the south line of the northwest 1/4 of the southwest 1/4 of Section 28, Township 16 South, Range 2 West; Thence continuing along said south line South 89 degrees 56 minutes 27 seconds West a distance of 678.09 feet to a 2 inch capped open top pipe found at the southwest corner of the northwest 1/4 of the southwest 1/4 of Section 28, Township 16 South, Range 2 West, said capped open top pipe being the TRUE POINT OF BEGINNING.

Said tract of land contains 20.237 acres (881,506 square feet).

EXHIBIT 2

Parcel ID# 13-00-08-3-001-002.001-RR

Owner/Assessee: JCHA Housing and Development Corporation
Site Address: 201 Spring Gardens Road Birmingham AL 35217

Deed Recording Book LR201213 Pg 8625

[Legal Description]

The following described parcel of land situated in Jefferson County, Alabama in the northwest one-quarter of the southwest one-quarter of Section 28, Township 16 South, Range 2 West, being more particularly described as follows:

Commence at the southwest corner of the northwest one-quarter of the southwest one-quarter of Section 28, Township 16 South, Range 2 West; thence run east along the south line of said quarter quarter section for a distance of 678.17 feet; thence turn an angle to the left of 91 degrees 01 minutes 30 seconds and run in a northerly direction for a distance of 11.09 feet; thence continue along last described course for a distance of 1327.28 feet to the southerly right-of-way of a public road; thence turn an angle to the right of 92 degrees 37 minutes 00 seconds and run in an easterly direction for a distance of 157.97 feet to the point of commencement of a curve to the right, said curve having a central angle of 4 degrees 12 minutes 32 seconds and a radius of 2550.00 feet; thence travel in an easterly direction along said right-of-way and along the arc of said curve for a distance of 187.32 feet to the point of beginning; thence turn an angle to the right of 79 degrees 00 minutes 01 seconds from the tangent extended of said curve and run in a southeasterly direction for a distance of 87.08 feet; thence turn an angle to the right of 56 degrees 36 minutes 19 seconds and run in a southwesterly direction for a distance of 123.98 feet; thence turn and angle to the left of 53 degrees 00 minutes 36 seconds and run in a southeasterly direction for a distance of 33.77 feet; thence turn an angle to the right of 53 degrees 00 minutes 34 seconds and run in a southwesterly direction for a distance of 286.22 feet; thence turn an angle to the left of 52 degrees 25 minutes 50 seconds and run in a southeasterly direction for a distance of 360.34 feet; thence turn an angle to the left of 90 degrees 02 minutes 12 seconds and run in a northeasterly direction for a distance of 105.39 feet; thence turn an angle to the right of 53 degrees 13 minutes 15 seconds and run in a northeasterly direction for a distance of 83.96 feet; thence turn an angle to the left of 90 degrees 00 minutes 00 seconds and run in a northwesterly direction for a distance of 22.00 feet; thence turn an angle to the right of 90 degrees 00 minutes 00 seconds and run in a northeasterly direction for a distance of 91.68 feet; thence turn an angle to the left of 36 degrees 49 minutes 54 seconds and run in a northeasterly direction for a distance of 230.87 feet to the eastern right-of-way line of Murphree Road; thence turn an interior angle to the right of 127 degrees 27 minutes 06 seconds and run in a northwesterly direction along the westerly right of way line of Murphree Road for a distance of 130.18 feet to the point of commencement of a curve to the right; said curve having a central angle of 10 degrees 52 minutes 00 seconds and a radius of 2331.83 feet; thence continue along the westerly right-of-way line of said public road and the arc of said curve in a northeasterly direction for a distance of 442.25 feet; thence continue along the tangent extended for a distance of 80.41 feet to the point of commencement of a curve to the left, said curve having a central angle of 90 degrees 00 minutes 00 seconds and a radius of 50.00 feet; thence travel along the arc of said curve in a northwesterly direction for a distance of 78.54 feet; thence continue along the tangent extended and the southerly right-of-way line of a public road in a northwesterly direction for a distance of 114.72 feet to the point of commencement of a curve to the left, said curve having a central angle of 4 degrees 37 minutes 28 seconds and a radius of 2550.00 feet; thence travel along the arc of said curve and said right-of-way line in a northwesterly direction for a distance of 205.81 feet to the point of beginning. Said parcel contains 10.1540 acres.

Less and Except:

Commence at southwest corner of the NW ¼ of the SW ¼ of Section 28, Township 16 South, Range 2 West; thence run east along the south line of said ¼ ¼ section for a distance of 678.17 feet; thence turn an interior angle to the right of 88 deg. 58 min. 30 sec. and run in a northerly direction for a distance of 1338.37 feet to a point on the southerly right of way of County Farm Road; thence turn an interior angle to the left of 87 deg. 23 min. 00 sec. and run along said right of way in a southeasterly direction for a distance of 157.97 feet to the point of commencement of a curve to the right, said curve having a central angle of 8 deg. 50 min. 00 sec. and a radius of 2550.00 feet; thence run in a southeasterly direction along the arc of said curve and right of way for a distance of 393.13 feet to the point of beginning of the herein described parcel; from the point of beginning, thus obtained, thence run in a southeasterly direction along the tangent if extended to said curve and right of way for a distance of 114.72 feet to the point of commencement of a curve to the right, said curve having a central angle of 90 deg. 00 min. 00 sec. and a radius of 50.00 feet; thence run in a southeasterly direction along the arc of said curve and right of way for a distance of 78.54 feet; thence run in a southwesterly direction along the tangent if extended to said curve and the northeasterly right of way of Murphree Road for a distance of 80.41 feet to the point of commencement of a curve to the left, said curve having a central angle of 5 deg. 02 min. 14 sec. and a radius of 2331.83 feet; thence run in a southwesterly direction along the arc of said curve and right of way for a distance of 205.01 feet; thence turn an interior angle to the left of 96 deg. 59 min. 52 sec. from the tangent if extended to said curve and run in a southwesterly direction for a distance of 71.05 feet; thence turn an interior angle to the left of 90 deg. 00 min. 00 sec. and run in a northwesterly direction for a distance of 56.32 feet; thence turn an interior angle to the right of 143 deg. 44 min. 27 sec. and run in a northwesterly direction for a distance of 195.05 feet; thence turn an interior angle to the right of 129 deg. 28 min. 09 sec. and run in a westerly direction for a distance of 85.99 feet; thence turn an interior angle to the left of 89 deg. 59 min. 19 sec. and run in a northerly direction for a distance of 175.04 feet to a point on the southerly right of way of County Farm Road; thence turn an interior angle to the left of 84 deg. 53 min. 47 sec. to the tangent of a curve to the right, said curve having a central angle of 3 deg. 42 min. 28 sec. and a radius of 2550.00 feet, and run in a southeasterly direction along the arc of said curve for a distance of 165.02 feet to the point of beginning; being situated in Jefferson County, Alabama.

EXHIBIT 3

Parcel ID# 13-00-08-3-001-002.002-RR

Owner/Assessee: SG2, LLC

Site Address: 435 Spring Gardens Way, Birmingham AL 35217

Deed Recording Instrument #2016024752

Legal Description

Commence at the southwest corner of the northwest one-quarter of the southwest one-quarter of Section 28, Township 16 South, Range 2 West; thence run east along the south line of said quarter quarter section for a distance of 678.17 feet; thence turn an angle to the left of 91 degrees 01 minutes 30 seconds and run in a northerly direction for a distance of 11.09 feet to the point of beginning; thence continue along last described course for a distance of 1327.28 feet to the southerly right-of-way of a public road; thence turn an angle to the right of 92 degrees 37 minutes 00 seconds and run in an easterly direction for a distance of 157.97 feet to the point of commencement of a curve to the right, said curve having a central angle of 4 degrees 12 minutes 32 seconds and a radius of 2550.00 feet; thence travel in an easterly direction along said right-of-way and along the arc of said curve for a distance of 187.32 feet; thence turn an angle to the right of 79 degrees 00 minutes 01 seconds from the tangent extended of said curve and run in a southeasterly direction for a distance of 87.08 feet; thence turn an angle to the right of 56 degrees 36 minutes 19 seconds and run in a southwesterly direction for a distance of 123.98 feet; thence turn an angle to the left of 53 degrees 00 minutes 36 seconds and run in a southeasterly direction for a distance of 33.77 feet; thence turn an angle to the right of 53 degrees 00 minutes 34 seconds and run in a southwesterly direction for a distance of 286.22 feet; thence turn an angle to the left of 52 degrees 25 minutes 50 seconds and run in a southeasterly direction for a distance of 360.34 feet; thence turn an angle to the left of 90 degrees 02 minutes 12 seconds and run in a northeasterly direction for a distance of 105.39 feet; thence turn an angle to the right of 53 degrees 13 minutes 15 seconds and run in a southeasterly direction for a distance of 240.01 feet; thence turn an angle to the left of 53 degrees 13 minutes 15 seconds and run in a northeasterly direction for a distance of 83.96 feet; thence turn an angle to the left of 90 degrees 00 minutes 00 seconds and run in a northwesterly direction for a distance of 22.00 feet; thence turn an angle to the right of 90 degrees 00 minutes 00 seconds and run in a northeasterly direction for a distance of 91.68 feet; thence turn an angle to the left of 36 degrees 49 minutes 54 seconds and run in a northeasterly direction for a distance of 230.87 feet to the eastern right-of-way line of Murphee Road; thence turn an angle to the right of 127 degrees 27 minutes 06 seconds and run in a southeasterly direction for a distance of 545.00 feet; thence turn an angle to the right of 89 degrees 40 minutes 30 seconds and run in a southwesterly direction for a distance of 630.00 feet to the point of beginning.

EXHIBIT 4

Parcel ID# 13-00-08-3-001-002.003-RR

Owner/Assessee: SG3, LLC

Site Address: 201 Spring Gardens Road, Birmingham AL 35217

Deed Recording Instrument #2016024336

[Legal Description]

Commence at the Southwest corner of the Northwest one-quarter of the Southwest one-quarter of Section 28, Township 16 South, Range 2 West; thence run East along the South line of said quarter-quarter section for a distance of 678.17 feet; thence turn an interior angle to the right of 88°58'30" and run in a Northerly direction for a distance of 1338.37 feet to a point on the Southerly right of way of County Farm Road; thence turn an interior angle to the left of 87°23'00" and run along said right of way in a Southeasterly direction for a distance of 157.97 feet to the point of commencement of a curve to the right, said curve having a central angle of 8°50'00" and a radius of 2550.00 feet; thence run in a Southeasterly direction along the arc of said curve and right of way for a distance of 393.13 feet to the point of beginning of the herein described parcel; from the point of beginning thus obtained, thence run in a Southeasterly direction along the tangent if extended to said curve and right of way for a distance of 114.72 feet to the point of commencement of a curve to the right, said curve having a central angle of 90°00'00" and a radius of 50.00 feet; thence run in a Southeasterly direction along the arc of said curve and right of way for a distance of 78.54 feet; thence run in a Southwesterly direction along the tangent if extended to said curve and the Northeasterly right of way of Murphree Road for a distance of 80.41 feet to the point of commencement of a curve to the left, said curve having a central angle of 5°02'14" and a radius of 2331.83 feet; thence run in a Southwesterly direction along the arc of said curve and right of way for a distance of 205.01 feet; thence turn an interior angle to the left of 96°59'52" from the tangent if extended to said curve and run in a Southwesterly direction for a distance of 71.05 feet; thence turn an interior angle to the left of 90°00'00" and run in a Northwesterly direction for a distance of 56.32 feet; thence turn an interior angle to the right of 143°44'27" and run in a Northwesterly direction for a distance of 195.05 feet; thence turn an interior angle to the right of 129°28'09" and run in a Westerly direction for a distance of 85.99 feet; thence turn an interior angle to the left of 89°59'19" and run in a Northerly direction for a distance of 175.04 feet to a point on the Southerly right of way of County Farm Road; thence turn an interior angle to the left of 84°53'47" to the tangent of a curve to the right said curve having a central angle of 3°42'28" and a radius of 2550.00 feet and run in a Southeasterly direction along the arc of said curve for a distance of 165.02 feet to the point of beginning.

Less and except any portion of subject property lying within a road right of way.

Whereupon, Mayor Tuck opened a public hearing regarding the 2017 business license of JMW Mortuary. Owner Douglas Howard defended his activities, denying that he ever conducted funerals at his Pinson Street location. Only casket sales and funeral planning can occur there. Discussion ensued among Howard, the Mayor and Goldman. Afterwards with no objections, Mayor Tuck closed the public hearing.

Whereupon, Bryant moved to table for further consideration the following resolution:

RESOLUTION NO. 8314

**A RESOLUTION PLACING CONDITIONS ON THE LICENSE OF
A CERTAIN BUSINESS PURSUANT TO THE CITY'S BUSINESS
LICENSE CODE.**

WHEREAS, Doug Howard d/b/a JMW Mortuary is a business that has held a business license issued by the City of Tarrant, Alabama ("City") pursuant to the City's Business License Code, Ordinance No. 979 as amended and, pertinently, as amended by Ordinance No. 1067;

WHEREAS, Section 19 of the City's Business License Code provides that, upon ten (10) days' notice and a public hearing, a business license may be non-renewed for the following reasons:

- (i) for the violation by the licensee, his agent, servant, or employee of any provision of [the City's Business License Code] or of any ordinance of the municipality, or any statute of the State of Alabama relating to the business for which such license is issued, including, but not limited to, those violations occurring under color of such license or those violations occurring, in whole or in part, at any place where the licensed business is carried on;
- ...
- (iii) if, in connection with the issuance or renewal of any license, the licensee or his agent filed or caused to be filed any application, affidavit, statement, certificate, book, or any other data containing any false, deceptive or other misleading information or omission of material fact; or
- (iv) if the licensee, his agent, servant, or employee operates the business for which such license is issued in such a manner as to be detrimental to the public health, safety or welfare or so as to constitute a nuisance, or has done so within the twelve months preceding the issuance of notice for the revocation hearing

See Ordinance No. 1067, Sec. 1.

WHEREAS, said notice has been provided and evidence, including sworn testimony, has been taken and considered;

WHEREAS, on February 6, 2017, a public hearing was set before the City Council of the City of Tarrant, Alabama ("City Council") regarding whether the business license issued for Doug Howard d/b/a JMW Mortuary should be revoked pursuant to Section 19 of the City's Business License Code, and the appropriate notice was given with respect to said public hearing; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, as follows:

A. That the business license issued for is Doug Howard d/b/a JMW Mortuary hereby subjected to the following conditions pursuant to Section 19 of the City's Business License Code:

- 1. Doug Howard d/b/a JMW Mortuary shall not: _____

2. Doug Howard d/b/a JMW Mortuary shall: _____

3. Doug Howard d/b/a JMW Mortuary shall pay a monitoring fee of one hundred dollars and no cents (\$100.00) to the City of Tarrant on a quarterly basis (each January 1, April 1, July 1, and October 1) to cover the additional costs required for insuring compliance with the terms of this Resolution; and

4. Doug Howard d/b/a JMW Mortuary and its agents, officers, and employees must commit no further crimes, offenses, or violations related to the business of Doug Howard d/b/a JMW Mortuary under federal, state, or local law or ordinance;

B. That the conditions placed upon Doug Howard d/b/a JMW Mortuary's business license shall continue from year to year unless and until revoked by subsequent resolution of the City Council;

C. That the monies collected as a monitoring fee under this Resolution shall be deposited into the City's General Fund.

ADOPTED AND APPROVED THIS THE ____ DAY OF _____, 2017.

ATTEST:

LOXCIL TUCK, MAYOR

Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Tarrant, Alabama, on the ____ day of _____, 2017.

Witness my hand and seal of office this ____ day of _____, 2017.

Dan Weinrib, City Clerk

Horton seconded the motion to table. Upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Fields, Horton, Matthews, and Mayor Tuck

NAYS: None

Whereupon, Anderson introduced the following resolution for consideration:

RESOLUTION NO. 8315

**A RESOLUTION VOIDING A LIEN & AMENDING PRIOR
GRASS AND WEED RESOLUTION**

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 6, 2017 at 7:00 p.m. as follows:

Section 1. That Resolution Number 8230, calling for nuisance to be abated as provided in Ordinance Number 1017 is hereby amended,

Section 2. That said resolution is hereby amended, and the lien referenced below is voided, so that no assessment shall be due:

<u>Resolution No.</u>	<u>Property</u>	<u>Assessment</u>	<u>Parcel I. D. No.</u>
8230	1011 Green St	\$ 518.73	23-08-1-022-015,000-RR-00

Section 3. A copy of said resolution shall be forwarded to the current owner of said property.

ADOPTED this the 6th day of February, 2017,

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST: _____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 6th day of February, 2017 while in regular session on Monday, February 6, 2017, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 7th day of February, 2017.

Dan Weinrib, City Clerk

Anderson moved for its adoption, which Fields seconded. Upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Fields, Horton, Matthews, and Mayor Tuck

NAYS: None

Whereupon, Matthews introduced the following proposed resolution:

RESOLUTION NO. 8316

A RESOLUTION APPOINTING THE CITY OF TARRANT'S REPRESENTATIVE BOARD MEMBER OF THE FIVE MILE CREEK GREENWAY CAPITAL IMPROVEMENT COOPERATIVE DISTRICT BOARD OF DIRECTORS

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 6, 2017 at 7:00 p.m. as follows:

Section 1. That the City Council, upon evidence considered hereby appoints Laura Horton as the City's representative Board Member of the Five Mile Creek Greenway Capital Improvement Cooperative District Board of Directors, which is the governing body of the City Tarrant, that such appointment was agreed upon by the City Council and Mayor and that the said person is a duly qualified elector of the City of Tarrant, Alabama,

Section 2. Said person is to serve for a period of four (4) years or until a successor is qualified and elected in accordance with the provisions of Section 11-99B-6 of the Code of Alabama, as amended.

ADOPTED this 6th day of February, 2017.

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST: _____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 6th day of February, 2017 while in regular session on Monday, February 6, 2017, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 7th day of February, 2017.

Dan Weinrib, City Clerk

Matthews moved for its adoption, which Anderson seconded. Upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Fields, Horton, Matthews, and Mayor Tuck

NAYS: None

Whereupon, Bryant introduced the following proposed resolution:

RESOLUTION NO. 8317

A RESOLUTION AUTHORIZING THE MAYOR TO ENGAGE BOSTIC TRUCKING & EXCAVATING INC FOR THE DEMOLITION OF 333 SPRINGDALE ROAD, TARRANT, AL 35217 AND 1452 EAST LAKE BOULEVARD, TARRANT, AL 35217

WHEREAS, the City Council of the City of Tarrant, Alabama, adopted Resolution No. 8278 ordering the demolition of a building or structure located at 333 Springdale Road, Tarrant, Alabama 35217;

WHEREAS, the City Council of the City of Tarrant, Alabama, adopted Resolution No. 8279 ordering the demolition of a building or structure located at 1452 East Lake Boulevard, Tarrant, Alabama 35217;

WHEREAS, both Resolution Nos. 8278 and 8279 provided for the demolition “to be performed by the City of Tarrant”;

WHEREAS, the City does not presently have the equipment or personnel to complete the demolitions; and

WHEREAS, the City desires to engage the services of Bostic Trucking & Excavating, Inc. for the demolition of the buildings at 333 Springdale Road and 1452 East Lake Boulevard, Tarrant, Alabama 35217;

THEREFORE BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 6, 2017 at 7:00 p.m. as follows:

Section 1. That the Mayor of the City of Tarrant, Alabama, on behalf of the City, is hereby authorized to engage the services of Bostic at the costs set by contractor’s estimates (Exhibits A & B) attached hereof. All payments to be made shall be paid from the City General’s Fund, and shall not exceed \$11,500.00.

ADOPTED this the 6th day of February, 2017.

APPROVED: _____
Loxcil B. Tuck, Mayor

ATTEST: _____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 6th day of February, 2017 while in regular session on Monday, February 6, 2017, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 7th day of February, 2017.

Dan Weinrib, City Clerk

Bryant moved for its adoption, which Fields seconded. Upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Fields, Horton, Matthews, and Mayor Tuck

NAYS: None

Whereupon, Horton introduced the following resolution:

RESOLUTION NO. 8318

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A
CHANGE ORDER FOR THE TARRANT MULTI-USE AQUEDUCT
TRAIL**

WHEREAS, the City passed Resolution No. 8187 on February 1st, 2016 to execute an agreement between the City of Tarrant and Forestry Environmental Services for repairs to the Tarrant Aqueduct Trail resulting from flooding caused by the December 2015 storms; and

WHEREAS, the City passed Resolution No. 8236 on July 11th, 2016, entering into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a Transportation Enhancement project with partial funding by the Federal Highway Administration; and

WHEREAS Forestry Environmental Services has determined that an estimated \$143,540.00 in additional funds are necessary in order to complete the trail paving project.

BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular session on Monday, February 6, 2017 at 7:00 p.m. as follows:

Section 1. That the Mayor is hereby authorized to execute a Change Order (Exhibit A) for the Tarrant Multi-Use Aqueduct Project;

Section 2. That said appropriation shall not exceed \$143,540.00, unless authorized in the form of a resolution adopted and approved by the Mayor and City Council.

Section 3. That the scope of work is limited as described in said Change Order.

Section 4. That the cost to the City of said Change Order shall be limited to \$28,708.00 (20% of \$143,540.00), the 20% match required by the Alabama Department of Transportation (ALDOT) for Project Number STPTE-TE08(915), Aqueduct Multi-Use Trail, City of Tarrant, and shall be charged to Fund 50, Capital Projects Fund as follows:

01-6100-331 Capital Expenditures

ADOPTED this the 6th day of February, 2017.

APPROVED: _____

Mayor

ATTEST: _____

Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 6th day of February, 2017 while in regular session on Monday, February 6, 2017, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 7th day of February, 2017.

Dan Weinrib, City Clerk

Horton moved for its adoption, which Anderson seconded. Upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Fields, Horton, Matthews, and Mayor Tuck
NAYS: None

Whereupon, Fields introduced the following resolution:

RESOLUTION NO. 8319
A RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN
THE TARRANT MUNICIPAL COURT AND CROSSROADS TO
INTERVENTION, INC.

WHEREAS, there is a need for the assessment, re-assessment and treatment of domestic violence and anger issues among some defendants appearing before the Tarrant Municipal Court;

WHEREAS, the City Council of the City of Tarrant, Alabama (“the City”) desires to provide domestic violence and anger management programs through an agreement with CrossRoads to Intervention, Inc, an Alabama non-profit corporation;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, as follows:

D. That the Tarrant Municipal Court Judge is hereby authorized to enter into an agreement with CrossRoads to Intervention, Inc. for the assessment, re-assessment and treatment of domestic violence and anger issues among some defendants appearing before the Tarrant Municipal Court;

E. That the participants for the CrossRoads to Intervention, Inc. programs shall be referred at the discretion of the Tarrant Municipal Court Judge;

F. That the agreement between the Tarrant Municipal Court and CrossRoads to Intervention, Inc. shall be in a form approved by the City Attorney and the Tarrant Municipal Court Judge; and

G. That neither the City nor the Tarrant Municipal Court shall become financially obligated to CrossRoads to Intervention, Inc. as the result of the agreement.

ADOPTED AND APPROVED THIS THE 6TH DAY OF FEBRUARY, 2017.

LOXCIL TUCK, MAYOR

ATTEST:

Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Tarrant, Alabama, on the 6th day of February, 2017.

Witness my hand and seal of office this 7th day of February, 2017.

Dan Weinrib, City Clerk

Fields moved for its adoption, which Anderson seconded. Upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Fields, Horton, Matthews, and Mayor Tuck

NAYS: None

Whereupon, Fields introduced the following resolution:

RESOLUTION NO. 8320

**A RESOLUTION APPROVING TAX ABATEMENTS FOR
NATIONAL MILL MAINTENANCE, LLC**

This Resolution is made this 6th day of February, 2017 (“the Effective Date”) by the City of Tarrant, Alabama (“the Granting Authority”) by and through its City Council to grant a tax abatement for National Mill Maintenance, LLC, an Alabama limited liability company (“the Company”).

WHEREAS, the Company has announced plans for a new project (“the Project”), located within the jurisdiction of the City of Tarrant, Alabama; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 *et seq.*, of the *Code of Alabama* (1975)) (“the Act”), the Company has requested from the Granting Authority an abatement of all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education as the same may apply on transactions not exceeding Four Hundred Fifty Thousand Dollars (\$450,000.00); and

WHEREAS, the Granting Authority has considered the request of the Company and the completed application (a copy of which is attached hereto as Exhibit A hereof) filed with the Granting Authority by the Company in connection with its requests; and

WHEREAS, the Granting Authority has found the information contained in the Company's application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, the construction of the project will involve an estimated capital investment of Four Hundred Thirty-Two Thousand, Three Hundred Sixty-Five Dollars and No Cents (\$432,365.00); and

WHEREAS, the Company is duly qualified to do business in the State of Alabama and has powers to enter into, and to perform and observe the agreements and covenants on their part contained in the Tax Abatement Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company that it has power under the constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out provisions of the Tax Abatement Agreement;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, February 6, 2017, at 7:00 p.m. as follows:

Section 1. Approval is hereby given to the application of the Company and abatement is hereby granted of construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education as the same may apply on transactions not exceeding Four Hundred Fifty Thousand Dollars (\$450,000.00).

Section 2. The Mayor of the City of Tarrant, Alabama, is authorized to enter into an abatement agreement with the Company to provide for the abatement granted in Section 1.

Section 3. A certified copy of this resolution, with the application and abatement agreement, shall be forwarded to the Company to deliver to the appropriate local taxing authorities and to the Alabama Department of Revenue in accordance with the Act.

Section 4. The Mayor of the City of Tarrant, Alabama, is authorized to take any and all actions necessary or desirable to accomplish the purpose of this resolution.

ADOPTED AND APPROVED THIS THE ____ DAY OF _____, 2017.

LOXCIL TUCK, MAYOR

ATTEST:

Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Tarrant, Alabama, on the _____ day of _____, 2017.

Witness my hand and seal of office this ____ day of _____, 2017.

Dan Weinrib, City Clerk

EXHIBIT A



ALABAMA DEPARTMENT OF REVENUE
Application to Granting Authority
for Abatement of Taxes

Form CO: CAA
6/15

Under Chapter 9B, Title 40, Code of Alabama 1975

Noneducational Sales and Use Taxes, Noneducational Property Taxes, and/or Mortgage and Recording Taxes

This form is to be submitted to the granting authority for consideration in granting an abatement of all state and local noneducational property taxes, all construction related transaction (sales and use) taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or mortgage and recording fees, in accordance with the provisions of Section 40-9B-1 et seq., Code of Alabama 1975.

1a. TYPE OF ABATEMENT APPLYING FOR:
 Sales & Use Taxes Property Taxes Mortgage & Recording Taxes
 Yes No

1b. IS APPLICANT REQUESTING PROPERTY TAX ABATEMENT FOR A PERIOD LONGER THAN 10 YEARS?
 Yes No

2. PROJECT NAICS CODE:

3. TYPE OF PROJECT:
 New Project Major Addition To An Existing Facility

4. DOES MAJOR ADDITION EQUAL THE LESSER OF: (CHECK APPLICABLE BOX)
 \$2,000,000 - OR - 30% of original cost of existing property, original cost \$ _____

5. PROJECT APPLICANT:
 NATIONAL MILL MAINTENANCE, LLC DBA: _____

6. ADDRESS OF APPLICANT:
 1315 PINSON STREET CITY: TARRANT STATE: AL ZIP CODE: 35217

7. NAME OF CONTACT PERSON:
 PAUL V. DEBALSI EMAIL ADDRESS: PAUL.DEBALSI@NA TELEPHONE NUMBER: (205) 585-3992

8. DATE COMPANY ORGANIZED:
 JANUARY 4, 2017

9. PHYSICAL LOCATION OF PROJECT:
 1315 PINSON STREET COUNTY: JEFFERSON ZIP CODE: 35217

TARRANT CITY (IF OUTSIDE CITY LIMITS, PLEASE INDICATE):

10. BRIEF DESCRIPTION OF PROJECT (ATTACH A COMPLETE AND DETAILED LISTING OF PROJECT PROPERTY COSTS TO ENABLE A COST/BENEFIT ANALYSIS BY GRANTING AUTHORITY):
 START UP A NEW FLUID POWER CYLINDER AND ACTUATOR MFG

11. ESTIMATED DATE CONSTRUCTION WILL BEGIN:
 FEBRUARY 13, 2017 12. ESTIMATED DATE CONSTRUCTION WILL BE COMPLETED:
 MAY 1, 2015 13. ESTIMATED DATE PROPERTY WILL BE PLACED IN SERVICE:
 MAY 1, 2015

14. HAVE BONDS BEEN ISSUED FOR PROJECT:
 No Yes If yes, date bonds issued: _____ 15. WILL BONDS BE ISSUED FOR PROJECT:
 No Yes If yes, projected date of issue: _____

16. ESTIMATED NUMBER OF NEW EMPLOYEES INITIALLY	17. ESTIMATED ANNUAL PAYROLL OF NEW EMPLOYEES INITIALLY	Estimated Investment for Project	18. COST OR VALUE FOR PROPERTY TAX	19. COST SUBJECT TO SALES TAX
7	\$ 500,000	a. Land (if donated, show market value).....	18a	XXXXXXXXXXXX
YEAR 1	YEAR 1	b. Existing Building(s) (if any).....	18b	XXXXXXXXXXXX
11	\$ 625,000	c. Existing Personal Property (if any).....	18c	XXXXXXXXXXXX
YEAR 2	YEAR 2	d. New Building(s) and/or New Additions to Existing Building(s) (19d = building materials only).....	18d	19d
20	\$ 1,250,000	e. New Manufacturing Machinery.....	18e	19e
YEAR 3	YEAR 3	f. Other New Personal Property (non-mfg machinery, office equipment, computers, etc.).....	18f	19f
27	\$ 1,750,000	g. TOTALS (PROPERTY TAX TOTAL MUST EQUAL TOTAL PROJECT INVESTMENT. SALES TAX TOTAL WILL BE LESS).....	18g	19g
				\$ 0 \$ 433,634

This form may be used as the application to the granting authority required by Section 40-9B-6(a), Code of Alabama 1975. The information requested here is required by Section 40-9B-6 and Section 40-2-11(7), Code of Alabama 1975.

The abatement of noneducational property taxes is based on the market value of specific assets; therefore, the actual amount of taxes abated is determined each year as the property is assessed and valued. An abatement of noneducational sales and use taxes shall apply only to tangible personal property and taxable services incorporated into private use industrial property, the cost of which may be added to capital account with respect to the property, determined without regard to any rule which permits expenditures properly chargeable to capital account to be treated as current expenses. No abatement of sales and use taxes shall extend beyond the date private use industrial property is placed in service. A verification inspection of qualifying property will be conducted by the Alabama Department of Revenue to insure compliance with Section 40-9B-1 et seq., Code of Alabama 1975, as amended.

I hereby affirm that, to the best of my knowledge and belief, the information in this application and any accompanying statement, schedules, and other information is true, correct and complete.

Paul V. Debalsi
 NAME (PRINT): Paul V. Debalsi
 SIGNATURE: Paul V. Debalsi
 TITLE: President
 DATE: 2-6-17

Fields moved for its adoption, which Bryant seconded. Upon roll call, the vote thereon was as follows:

AYES: Councilmembers Anderson, Bryant, Fields, Horton, Matthews, and Mayor Tuck

NAYS: None

Under Petitions & Other Communications, David Pullom of 1808 Enfield Street wanted a status update regarding City discussions with Jefferson County about water drainage through his property.

Discussion ensued. Dorothy Thomas of 1174 Hall Street and LaTricia Slaughtner of 1368 Prosch Avenue each complained about her high electric bill, seeking financial relief from TED. Discussion ensued.

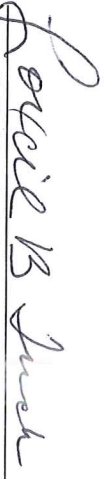
Whereupon, Horton moved & Bryant seconded a motion to approve payments of payroll & expense vouchers by the City and the City Electric Department. Upon roll call, the vote thereon was as follows:


AYES: Councilors Anderson, Bryant, Fields, Horton, Matthews, and Mayor Tuck

NAYS: None

Whereupon, Horton moved & Bryant seconded for motion to adjourn the meeting. The motion carried unanimously. The meeting adjourned at approximately 8:18 pm.

READ AND APPROVED THIS THE 20th DAY OF FEBRUARY, 2017

APPROVED: 
Loxcil B. Tuck, Mayor

ATTEST: 
Dan Weinrib, City Clerk

TARRANT ELECTRIC VOUCHER LIST 2/06/2017

1-3B-17	EMPLOYEES RETIREMENT SYSTEM	\$ 8,206.22
1-3B-17	HAND, ARRENDALL, LLC	\$ 75.00
1-3B-17	STATE EMPLOYEES INSURANCE BOARD	\$ 10,070.00
1-3B-17	BLUE CROSS BLUE SHIELD	\$ 476.13
1-3AA-17	FEDERAL & FICA 1/27/2017	\$ 7,331.09
1-20B-17	PEOPLES BANK OF AL	\$ 10,995.39
1-3C-17	ALABAMA DEPT OF REVENUE-WH	\$ 2,115.52
1-3E-17	DEFERRED COMP	\$ 930.00
1-3EADJ-17	DEFERRED COMP(ADJUSTMENT)	\$ 200.00
1-3K-17	CITY OF TARRANT OCCUPATIONAL TAX	\$ 290.58
1-10-17	DEPOSIT REFUNDS 1/31/2017	\$ 2,435.02
1-17-17	REGIONAL EQUIPMENT FINANCE	\$ 3,324.97
1-19-17	SEWER & WATER UTILITY BILL	\$ 179.36
1-48-17	AAA ENVIRONMENTAL	\$ 99.96
1-49-17	CSA	\$ 4,152.37
1-50-17	GBM SERVICES	\$ 280.00
1-51-17	JJ KELLER	\$ 108.57
1-53-17	RICHARDSON HARDWARE	\$ 158.21
1-54-17	TVPPA	\$ 1,150.64
1-55-17	VANGUARD	\$ 1,737.70
1-56-17	VERIZON	\$ 575.04
2-3F-17	ASSURANT/ UNION SECURITY	\$ 167.58
2-3J-17	LIBERTY NATIONAL	\$ 528.91
2-4-17	CITY OF TARRANT RENT	\$ 1,360.00
2-5-17	CITY OF TARRANT TAX EQUIVALENT	\$ 32,743.08
2-6A-17	REGIONS BOND PAYMENT 2009 SERIES	\$ 38,000.00
2-6AA-17	REGIONS BOND PAYMENT 2011 SERIES	\$6,142.71
2-19-17	SEWER & WATER UTILITY BILL	\$167.40
2-22-17	AAA ENVIRONMENTAL	\$71.98
2-23-17	ANSWERTEL OF ATHENS	\$283.95
2-24-17	AT & T	\$82.90
2-25-17	AT WORK UNIFORMS	\$238.53
2-26-17	CAPE ELECTRIC SUPPLY	\$6,540.60
2-27-17	CINTAS CORPORATION	\$36.93
2-28-17	CITY OF TARRANT -JAN PHONES	\$621.71
2-29-17	GRAINGER	\$470.25
2-30-17	MAYER ELECTRIC SUPPLY	\$155.31
2-31-17	OFFICE DEPOT	\$146.09
2-32-17	PETTY CASH	\$66.40
2-33-17	TERMINIX	\$50.00
2-34-17	VANGUARD	\$341.25
2-35-17	ALABAMA CHILD SUPPORT PAYMENT CENTER	\$265.38
	TOTAL	\$143,372.73

CITY OF TARRANT
VOUCHER LIST
FEBRUARY 6, 2017

GENERAL FUND

27325-27357	ACCOUNTS PAYABLE RUN	56,799.27
27358-27370	ACCOUNTS PAYABLE RUN	8,270.93
27371-27393	ACCOUNTS PAYABLE RUN	63,507.97
27394-27405	ACCOUNTS PAYABLE RUN	12,530.99

SALES TAX WARRANT

36	BIRMINGHAM REALTY COMPANY	8,772.89
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NET PAYROLL

01-27-2017	PAY PERIOD 01-07-17 to 01-20-17	71,791.63
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Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27325		1004	AAA ENVIRONMENTAL SERVICES	1/24/2017	142.85 80.00 30.00 32.85	SANITARY SUPPLIES EX 01-6602-141 EX 01-6602-141 EX 01-6602-141
27326		1085	ALABAMA ENVIRONMENTAL TURF &	1/24/2017	55.00 55.00	PEST CONTROL EX 01-6101-141
27327		1082	ALLCOMM WIRELESS, INC.	1/24/2017	789.90 789.90	 EX 01-6302-129
27328		1931	APCO EMPLOYEES CREDIT UNION	1/24/2017	200.00 200.00	DEDUCTIOSN THRU JANUARY 20, 20 EX 01-2037-000
27329		2459	ASSOCIATED COOLING & HEATING	1/24/2017	375.00 375.00	ROUTINE MAINTENANCE EX 01-6101-141
27330		1413	AT & T	1/24/2017	968.17 548.50 419.67	205 849-2806 238 0540 EX 01-6000-161 EX 01-1500-000
27331		2019	AUTOZONE	1/24/2017	25.66 25.66	 EX 01-6101-144
27332		2403	AYCOCK, MIKE	1/24/2017	240.00 240.00	DISPATCH JANUARY 8-21, 2017 EX 01-6101-119
27333		2335	B & B TIRE LANDFILL, INC.	1/24/2017	53.50 53.50	 EX 01-6302-129
27334		1329	BRIGGS INSURANCE AGENCY, INC.	1/24/2017	698.70 698.70	2017 VOLUNTEER FIREFIGHTER INS EX 01-6102-204
27335		1579	CENTRAL ALABAMA FIRE CHIEFS	1/24/2017	140.00 140.00	2017 MEMBERSHIP DUES-RICKELS/P EX 01-6102-207
27336		1224	FLYING COLORS	1/24/2017	716.00 179.00 179.00 179.00 179.00	SIGNS/POSTS EX 01-6602-211 EX 01-6602-212 EX 01-6602-213 EX 01-6602-214
27337		1245	GALLS	1/24/2017	95.00 95.00	 EX 01-6102-113

Date: 1/24/2
Time: 11:06
User: SHERRI

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Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27338		1524	HIGHLAND TECHNICAL SERVICES,	1/24/2017	158.76 158.76	EX 01-6302-191
27339		2606	INSITE ENGINEERING	1/24/2017	300.00 300.00	MEETING WITH PUBLIC WORKS DIRE EX 01-6302-191
27340		1079	LASER ONE COMMUNICATIONS	1/24/2017	472.50 472.50	SERVICE CALL EX 01-6000-148
27341		1108	LOCAL GOVERNMENT HEALTH	1/24/2017	43,069.00 3,786.00 7,915.00 13,300.00 7,843.00 1,392.00 464.00 8,369.00	JANUARY 2016 REMITTANCE EX 01-6000-106 EX 01-6102-106 EX 01-6101-106 EX 01-6302-106 EX 01-6602-106 EX 01-6603-106 EX 01-2026-000
27342		2505	MR. BUGG'S PEST PATROL	1/24/2017	57.00 57.00	PEST CONTROL EX 01-6602-216
27343		1136	MUNICIPAL AND COMMERCIAL	1/24/2017	270.00 135.00 135.00	HOLSTER EX 01-6101-113 EX 01-6101-113
27344		1024	NEXAIR, LLC	1/24/2017	43.67 43.67	HIGH PRESSURE OXYGEN EX 01-6102-148
27345		1031	PEOPLES FIRST FEDERAL	1/24/2017	820.00 820.00	DEDUCTIONS THRU JANUARY 20, 20 EX 01-2037-000
27346		1077	QUILL	1/24/2017	87.23 25.98 18.78 -12.79 18.78 27.99 8.49	STANDARD STAPLER EX 01-6602-211 EX 01-6000-121 EX 01-6000-121 EX 01-6000-121 EX 01-6000-121 EX 01-6000-121 EX 01-6000-121
27347		1217	RENO PLUMBING	1/24/2017	965.00 125.00 840.00	UNSTOP KITCHEN SINK EX 01-6000-141 EX 01-6000-141
27348		1049	RICHARDSON HARDWARE COMPANY	1/24/2017	504.81 3.19 484.52 17.10	FIRE DECEMBER 2016 EX 01-6102-129 EX 01-6602-141 EX 01-6101-141

Date: 1/24/17
Time: 11:06
User: SHERRI

CITY OF TARRANT
Check Regi. #
File ID: AP16

Page: 3
Id: A. 10

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27349		2014	SANTEK ENVIRONMENTAL OF AL LLC	1/24/2017	1,126.02 1,126.02	LANDFILL DECEMBER 2016 EX 01-6302-191
27350		2334	WELLS FARGO FINANCIAL LEASING	1/24/2017	289.92 289.92	EX 01-6603-143
27351		2414	WILLIE DOVE DOOR COMPANY	1/24/2017	530.00 530.00	EX 01-6102-141

Number Of Checks: 27
Total Check Amount: 53,193.69

Date: 1/24/2
Time: 11:06
User: SHERRI

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File ID: AP16

Page: 4
Id: A: .0

Fund Control: 10

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27352		2322	DISTRICT ATTY SOLICITORS FUND	1/24/2017	281.95 281.95	DECEMBER 2016 REMITTANCE EX 10-2056-000
27353		1536	MUNICIPAL CODE CORPORATION	1/24/2017	1,808.85 904.42 904.43	EX 10-6200-207 EX 01-6000-207

Number Of Checks: 2
Total Check Amount: 2,090.80

Date: 1/24/2017
Time: 11:06
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

Page: 5
Id: A10

Fund Control: 20

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
27354		1102	COLE, ALICIA	1/24/2017	80.00 80.00	INTERPRETER THRU JANUARY 20, 2017 EX 20-6200-103
27355		2493	FOOD OUTLET #69	1/24/2017	119.78 119.78	PRISONER MEALS EX 20-6200-126
27356		1265	GEORGE, JAMES P. JR.	1/24/2017	100.00 100.00	COURT JANUARY 17, 2017 EX 20-6200-103

Number Of Checks: 3
Total Check Amount: 299.78

Date: 1/24/2017
Time: 11:06
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

Page: 6
Id: A1 .0

Fund Control: 24

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27357		1090	HAND ARENDALL, L.L.C.	1/24/2017	1,215.00	ID: 25131-219564
					1,215.00	EX 24-6904-332

Number Of Checks: 1
Total Check Amount: 1,215.00

** Final Totals **
Number Of Checks: 33
Total Check Amount: 56,799.27

Date: 1/27/17
Time: 14:53
User: SHERRI

CITY OF TARI
Check Register
File ID: AP16

Page: 1
Id: AP3610

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27358		2019	VOID-VOID-VOID-VOID	1/27/2017	0.00	Voided Check
27359		2019	AUTOZONE	1/27/2017	495.50 44.99 20.72 50.78 35.82 99.99 28.99 63.24 47.99 14.99 87.99	REMAN DURALAST EX 01-6602-142 EX 01-6602-142 EX 01-6602-144 EX 01-6602-211 EX 01-6602-211 EX 01-6602-142 EX 01-6602-144 EX 01-6602-144 EX 01-6602-211 EX 01-6302-122
27360		1148	BIRMINGHAM FREIGHTLINER	1/27/2017	1,278.33 1,278.33	EX 01-6302-144
27361		1245	GALLS	1/27/2017	80.00 80.00	EX 01-6102-113
27362		1026	GOFF'S RADIATOR & ELECTRIC	1/27/2017	189.79 189.79	EX 01-6302-144
27363		2589	HARBISON LOCK & KEY, INC.	1/27/2017	158.50 158.50	EX 01-6000-141
27364		1275	JEFFERSON COUNTY LIBRARY	1/27/2017	227.98 227.98	EX 01-6603-223
27365		1097	MCPHERSON ALABAMA TAX EXEMPT	1/27/2017	2,628.14 81.50 2,546.64	EX 01-6000-122 EX 01-6101-122
27366		1319	O'REILLY AUTO PARTS	1/27/2017	87.88 87.88	BATTERY EX 01-6302-129
27367		2045	PARKER, RICHARD	1/27/2017	473.83 473.83	JANUARY 2017 REMITTANCE EX 01-6000-119
27368		2014	SANTEK ENVIRONMENTAL OF AL LLC	1/27/2017	2,165.92 2,165.92	JANUARY 2017 LANDFILL CHARGES EX 01-6302-191
27369		1191	STONE & SONS ELECTRICAL CONT.	1/27/2017	405.15 405.15	EX 01-6302-153

Date: 1/27/2017
Time: 14:53
User: SHERRI

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Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27370		1114	THOMPSON TRACTOR CO., INC.	1/27/2017	79.91	
					79.91	EX 01-6302-129

Number Of Checks: 13
Total Check Amount: 3,270.93

** Final Totals **

Number Of Checks: 13
Total Check Amount: 3,270.93

Date: 2/01/2
Time: 12:42
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

Page: 1
Id: AP3610

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27371		1008	ACS TECHNOLOGIES	2/01/2017	69.94 43.16 26.78	TONER EX 01-6000-143 EX 01-6000-143
27372		1038	ALABAMA CHILD SUPPORT	2/01/2017	4,237.72 4,237.72	JANUARY 2017 REMITTANCE EX 01-2024-000
27373		2121	ALLSTAR SERVICES LLC	2/01/2017	3,415.00 3,415.00	ROOF REPAIR - PUBLIC SAFETY BU EX 01-6102-141
27374		1057	CHARTER COMMUNICATIONS	2/01/2017	119.81 119.81	FEBRUARY 2017 REMITTANCE EX 01-6102-148
27375		1033	CITY OF TARRANT	2/01/2017	1,764.52 1,764.52	DECEMBER 2016 OCC TAX EX 01-2019-000
27376		1549	GOODWYN, MILLS AND CAWOOD, INC	2/01/2017	14,370.79 14,370.79	CITY/MONTGOMERY TRUCKING EX 01-6000-331
27377		2520	KYOCERA	2/01/2017	60.00 60.00	EX 01-6101-143
27378		1031	PEOPLES FIRST FEDERAL	2/01/2017	2,722.99 59.46 1,344.39 59.09 1,260.05	EX 01-6101-410 EX 01-6101-420 EX 01-6302-410 EX 01-6302-420
27379		1077	QUILL	2/01/2017	209.99 179.99 30.00	POLYMER COMPUTER TASK CHAIR EX 01-6000-121 EX 01-6000-121
27380		1225	RENO, DENNIS	2/01/2017	487.08 487.08	2017 WINTER CONFERENCE EX 01-6101-170
27381		1205	SAM'S CLUB	2/01/2017	600.00 600.00	EX 01-6603-223
27382		2262	SOUTHERN STATES	2/01/2017	460.00 230.00 230.00	DECEMBER 2016 REMITTANCE EX 01-2039-000 EX 01-2039-000
27383		1096	VOID-VOID-VOID-VOID	2/01/2017	0.00	Voided Check

Fund Control: 01

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
27384		1096	VOID-VOID-VOID-VOID	2/01/2017	0.00	Voided Check
27385		1096	VOID-VOID-VOID-VOID	2/01/2017	0.00	Voided Check
27386		1096	TARRANT ELECTRIC DEPARTMENT	2/01/2017	32,539.13	1124 FORD AVENUE JANUARY 2017
					52.97	EX 01-6000-150
					298.99	EX 01-6000-150
					356.73	EX 01-6000-150
					4,379.47	EX 01-6000-150
					3,274.41	EX 01-6000-150
					106.63	EX 01-6602-150
					34.32	EX 01-6602-150
					103.37	EX 01-6602-193
					43.61	EX 01-6602-194
					429.04	EX 01-6603-150
					1,003.10	EX 01-6602-150
					1,409.12	EX 01-6101-150
					1,409.13	EX 01-6102-150
					34.32	EX 01-6302-150
					19.21	EX 01-6101-150
					19.21	EX 01-6102-150
					658.30	EX 01-6302-150
					1,274.95	EX 01-6302-153
					34.92	EX 01-6000-150
					96.65	EX 01-6000-152
					17,500.68	EX 01-6000-152
27387		1981	TECHNOLOGY CAPITAL LLP	2/01/2017	212.10	
					212.10	EX 01-6000-143
27388		1021	VERIZON WIRELESS	2/01/2017	337.96	
					137.50	EX 01-6000-161
					148.77	EX 01-6302-161
					51.69	EX 01-6602-161
27389		2664	WEINRIB, DANIEL J.	2/01/2017	185.00	2017 MEMBERSHIP INT INST MUNIC
					185.00	EX 01-6000-207

Number Of Checks: 19
Total Check Amount: 61,792.03

Date: 2/01/2017
Time: 12:42
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

Page: 3
Id: A1 .0

Fund Control: 05

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
27390		2678	SMITH, WILLIAM KALEB	2/01/2017	768.00 768.00	BOND RETURNED - SMITH, WILLIAM EX 05-2052-000

Number Of Checks: 1
Total Check Amount: 768.00

Date: 2/01/17
Time: 12:42
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

Page: 4
Id: A. 10

Fund Control: 10

Check No	Voucher No	Vendor	Name	Check Date	Check Amount	Distribution/Remarks
27391		1611	POCKET PRESS, INC.	2/01/2017	60.44	AL CRIMINAL/TRAFFIC LAWS
					60.44	EX 10-6200-207

Number Of Checks: 1
Total Check Amount: 60.44

Date: 2/01/17
Time: 12:42
User: SHERRI

CITY OF TARRANT
Check Reg. #
File ID: AP16

Page: 5
Id: A1 10

Fund Control: 20

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27392		2403	AYCOCK, MIKE	2/01/2017	200.00	COURT JANUARY 27, 2017
					200.00	EX 20-6200-103

Number Of Checks: 1
Total Check Amount: 200.00

Date: 2/01/17
Time: 12:42
User: SHERRI

CITY OF TARRANT
Check Register
File ID: AP16

Page: 6
Id: A110

Fund Control: 28

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27393		1781	ALABAMA LAND RECYCLING	2/01/2017	687.50	
					330.00	EX 28-6402-410
					357.50	EX 28-6402-410

Number Of Checks: 1
Total Check Amount: 687.50

** Final Totals **
Number Of Checks: 23
Total Check Amount: 63,507.97

Date: 2/02/20
Time: 12:25
User: SHERRI

CITY OF TARRA
Check Register
File ID: AP16

Page: 1
Id: AP3610

Fund Control: 01

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
27394		1786	ALABAMA DEPARTMENT OF PUBLIC	2/02/2017	204.00 204.00	2017 EMT RENEWALS EX 01-6102-207
27395		1039	ALABAMA PEACE OFFICERS ANNUITY	2/02/2017	90.00 90.00	JANUARY 2017 REMITTANCE EX 01-2029-000
27396		2121	ALLSTAR SERVICES LLC	2/02/2017	2,350.00 2,350.00	REGIONAL PARAMEDICS ROOF 1610 EX 01-6000-141
27397		1142	BLUE CROSS AND BLUE SHIELD	2/02/2017	1,818.82 901.16 45.89 321.16 214.16 244.69 61.18 30.58	FEBRUARY 2017 REMITTANCE EX 01-2028-000 EX 01-6000-109 EX 01-6101-109 EX 01-6102-109 EX 01-6302-109 EX 01-6602-109 EX 01-6603-109
27398		2553	HUGHES PRINTING	2/02/2017	472.00 472.00	DICKEY CARPENTER BLUE JEANS EX 01-6602-113
27399		1238	JAN-PRO OF NORTH ALABAMA	2/02/2017	355.00 355.00	FEBRUARY 2017 JANITORIAL SERVI EX 01-6000-141
27400		2587	MOTOROLA SOLUTIONS	2/02/2017	5,608.40 5,608.40	EX 01-6000-331
27401		2142	NATIONAL REGISTRY OF EMT'S	2/02/2017	110.00 110.00	2017 EMT PARAMEDIC RENEWALS & EX 01-6102-207
27402		1077	QUILL	2/02/2017	426.29 96.21 48.92 216.17 64.99	PRESSBOARD FOLDERS EX 01-6101-121 EX 01-6101-121 EX 01-6101-121 EX 01-6000-121
27403		1132	SALT & LIGHT, LLC	2/02/2017	181.90 90.95 90.95	COPIES EX 01-6000-129 EX 20-6200-129
27404		1327	TUCK, LOXCIL	2/02/2017	129.60 129.60	LEAGUE OF MUNICIPALITIES MEETI EX 01-6000-170
27405		1177	UNION SECURITY INSURANCE CO.	2/02/2017	784.98 100.80 151.20 285.39 171.99 50.40 25.20	FEBRUARY 2017 REMITTANCE EX 01-6000-107 EX 01-6102-107 EX 01-6101-107 EX 01-6302-107 EX 01-6602-107 EX 01-6603-107

Number Of Checks: 12
Total Check Amount: 12,530.99

** Final Totals **

Number Of Checks: 12
Total Check Amount: 12,530.99

Date: 1/27/20.
Time: 15:07
User: SHERRI

CITY OF TARRA
Check Register
File ID: AP16

Fund Control: 30

Check No	Voucher No	Vendor	-----Name-----	Check Date	Check Amount	-----Distribution/Remarks-----
36		2008	BIRMINGHAM REALTY COMPANY	1/27/2017	8,772.89	TAX REBATE 35
					8,772.89	EX 30-6402-520

Number Of Checks: 1
Total Check Amount: 8,772.89

** Final Totals **

Number Of Checks: 1
Total Check Amount: 8,772.89