PRE-COUNCIL MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON MONDAY, JULY 2, 2018

Monday July 2, 2018 at 6:16 pm at City Hall. The City Council of the City of Tarrant, Alabama met in regular Pre-council Meeting on The purpose of said meeting was to review the agenda of

The following officials were present:

the 7

pm regularly scheduled City Council Meeting

Catherine "Cathy" Loxcil B. Tuck Anderson Mayor

Tanyika Fields Councilor Councilor

The following official was absent:

Laura D. Horton

Councilor & Mayor Pro Tempore

John T. "Tommy" Bryant Councilor

The following department heads and/or representatives were present:

Police Chief Dennis Reno

Electric Department Operations Manager Danny Chaviers

City Attorney Ben Goldman

Building Inspections Officer David Boyd

Fire Lieutenant Todd Murphy

Accountant Lynn Juneau

Parks & Recreation Director Chris O'Rear

City Clerk Dan Weinrib

The following department heads were absent:

Library Branch Chief Patrick Coleman Public Works Director James Phillips

Also present was the following:

John Shipman of Allstar Roofing Bill Camp, Tarrant resident and former councilor

Mayor Tuck called the meeting to order. General discussion followed.

go into executive session in order to discuss a controversy either not yet litigated or There being no other business to discuss, Horton made a motion, which Fields seconded, to imminently

like to be litigated. It passed unanimously. Executive session started at 6:51 pm. It and the Pre-

Council ended at approximately 7:15 pm

READ AND APPROVED THIS THE 16TH DAY OF JULY, 2018

Loxcil B. Tuck, Mayor

APPROVED:

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Dan Weinrib, City Clerk ATTEST:

MINUTES OF THE REGULAR MEETING OF THE CITY OF TARRANT, ALABAMA

HELD ON MONDAY, JULY 2, 2018

The Honorable City Council of the City of Tarrant, Alabama met in regular session on

the 2nd day of July, 2018 at 7:17 pm in the Council Chambers at City Hall

and Police Chief Dennis Reno led the pledge Mayor Loxcil Tuck called the meeting to order. City Attorney Ben Goldman led the prayer

Mayor Tuck asked the city clerk to call the roll. Upon roll call, the following officials

answered present:

Loxcil B. Tuck

Catherine "Cather" And Ton Council.

Catherine "Cathy" Anderson Councilor Tanyika Fields Councilor

Laura D. . Horton Mayor Pro Tempore & Councilor

The following official was absent:

John T. "Tommy" Bryant Councilor

said minutes as submitted. Upon roll call, the vote thereon was as follows: additions or corrections. Council & Tuck stated that the council had been provided with copies of the minutes from the Council meetings held on Monday, June 18, 2018. The motion was made by Horton and seconded by Tuck asked if there were any Anderson, to approve

AYES: Tuck, Anderson, Fields & Horton

NAYS: None

citywide on Thursday instead of Wednesday because of the Independence Day holiday. Jefferson County District Attorney Mike Anderton briefly addressed the public Under public announcements, The Mayor announced that Allied Waste will pick up garbage

department. Finance committee meeting, where they discussed buying replacement cars for the city police Under committee reports, Horton announced that she would later submit minutes from a recent

Under unfinished business, Horton introduced the following ordinances:

ORDINANCE NO. 1107

STORM WATER MANAGEMENT AUTHORITY, INC. EROSION AND SEDIMENTATION CONTROL ORDINANCE

ORDINANCE NO. 1108

STORM WATER MANAGEMENT AUTHORITY, INC.
ILLICIT DISCHARGE ORDINANCE

ORDINANCE NO. 1109

STORM WATER MANAGEMENT AUTHORITY, INC. POST-CONSTRUCTION ORDINANCE

Horton made a motion, which Fields seconded, to table all three ordinances until the July 2nd council

meeting. Upon roll call, the vote thereon was as follows:

AYES: Tuck, Anderson, Fields & Horton

NAYS: None

spoke up, she closed the hearing Under new business, Mayor Tuck opened the public hearing for grass and weeds. Since nobody

Whereupon, Horton introduced the following resolution:

RESOLUTION NO. 8449

A RESOLUTION OF THE CITY OF TARRANT PURSUANT TO ORDINANCE NO. 1017 OF THE CITY OF TARRANT DECLARING CERTAIN PROPERTIES A PUBLIC NUISANCE.

the harboring of mosquitoes and other insects of like kind, and do otherwise have a negative impact on the health and safety of the citizens of Tarrant; WHEREAS, an abundance of weeds and overgrown vegetation provide favorable conditions for

abatement of weeds and overgrown vegetation; WHEREAS, Ordinance No. 1017 of the City of Tarrant was designed to deter and provide for the

Alabama, to determine whether certain properties constituted a public nuisance by reason of overgrown weeds, and/or other voluntary or spontaneous growth; and WHEREAS, on July 2, 2018 a public hearing was held before the City Council of Tarrant,

public hearing persons in possession of, in ownership of, or in charge or control of said property, with respect to the WHEREAS, the appropriate notice called for in Ordinance No. 1017 was given to the person or

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama,

- 1. The properties on the list attached hereto as Exhibit "A" are hereby determined to be a nuisance by reason that the abundance of overgrown grass and/or weeds within the City is injurious to the general public health, safety, and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests; that the height and dryness of said overgrown grass and weeds constitutes a serious fire threat or hazard; that said overgrown grass and weeds produces allergens that cause irritation to the throat, lungs, and eyes of the public; that said overgrown grass and weeds hides debris that could inflict injury on persons going upon the property; and/or that said overgrown grass and weeds are unsightly and in excess of twelve (12) inches in height.
- Said nuisance shall be abated as provided for in Ordinance No. 1017 of the City of Tarrant,
- the City Council, a copy of the report shall be posted for at least five days prior thereto on or near the the City Council for confirmation. chamber door of the City Council, together with a notice of the time when the report shall be submitted to writing to the City Council showing the cost of removing the nuisance. Those individuals abating the nuisance described herein shall render an itemized report in Before the report is submitted to

Exhibit A - July 2, 2018

| | | | | And the second s |
|----------|------------------|---------|----------|--|
| Street # | # Street Name | City | Zip Code | Parce ID # |
| 924 | 4 Birmingham St. | Tarrant | 35217 | 23-00-08-1-019-068.000 |
| 1043 | Birmingham St. | Tarrant | 35217 | 23-00-08-1-021-001.000 |
| 1316 | .6 Depot St. | Tarrant | 35217 | 23-00-07-4-019-005.000 |
| 1125 | 25 Forrest St. | Tarrant | 35217 | 23-00-08-1-004-022.001 |
| 1380 | 30 Fulton | Tarrant | 35217 | 23-00-08-2-013-015.000 |
| 1059 | Green St. | Tarrant | 35217 | 23-00-08-1-022-005.000 |
| 1060 | Green St. | Tarrant | 35217 | 23-00-08-1-021-025.000 |
| 721 | 1 Jackson Blvd. | Tarrant | 35217 | 23-00-07-1-018-005.000 |
| 725 | 5 Jackson Blvd. | Tarrant | 35217 | 23-00-07-1-018-004.000 |
| 1020 | 20 Linthicum St. | Tarrant | 35217 | 23-00-8-1-014-010.000 |
| 1313 | l3 Park Ave. | Tarrant | 35217 | 23-00-08-2-014-005.000 |
| 1305 |)5 Prosch Ave. | Tarrant | 35217 | 23-00-08-1-010-010.000 |
| 1312 | l2 Prosch Ave. | Tarrant | 35217 | 23-00-08-2-004-001.000 |
| 1316 | 6 Prosch Ave. | Tarrant | 35217 | 23-00-08-2-004-002.000 |
| 1345 | Prosch Ave. | Tarrant | 35217 | 23-00-08-2-011-004.000 |

ADOPTED AND APPROVED THIS THE 2ND OF JULY, 2018

| CERTIFICATION OF CLERK | |
|------------------------|-------------------------|
| | Dan Weinrib, City Clerk |
| | |
| | |
| | ATTEST: |
| | ATTECT. |
| Loxcil B. Tuck, Mayor | |

I, Dan Weinrib, City Clerk of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Tarrant, Alabama, on the 2nd day of July, 2018.

Witness my hand and seal of office this 3rd day of July, 2018.

Horton moved and Fields seconded a motion to adopt the resolution. Upon roll call, the vote thereon was as follows:

AYES: Tuck, Anderson, Fields & Horton

NAYS: NONE

Whereupon, Fields introduced the following resolution:

RESOLUTION NO. 8450

ALABAMA; PARCEL ID# 23-00-07-4-023-009.000, IN THE CITY OF TARRANT, ALABAMA, AS A RESULT OF THE CITY ORDERING THE DEMOLITION OF THE BUILDING ON THE PROPERTY PURSUANT TO ORDINANCE NO. 1022 PROPERTY AMOUNT RESOLUTION OF KNOWN ON ASCERTAINING, ASSESSMENT TO I AS 312 **JEFFERSON** BE FIXING CHARGED AS AND BOULEVARD, DETERMINING A LIEN ON TARRANT,

building located on the following described property, to wit: within the City was unsafe to the extent that it was a public nuisance and ordered the demolition of said given and a public hearing held in accordance with Ordinance No. 1022, declared that a building located WHEREAS, heretofore the City Council of Tarrant, Alabama, after due and lawful notice was

STREET ADDRESS:

312 Jefferson Boulevard, Tarrant, AL 35217

LEGAL DESCRIPTION:

of the Judge of Probate of Jefferson County, Birmingham Division Boyles Realty Co., as recorded in Map Book 6, page 1, in the Office Lot 13, Block 5, according to the survey of Terminal Survey East

PARCEL IDENTIFICATION NUMBER:

23-00-07-4-023-009.000

INTERESTED PERSONS:

Next Of Kin Of Roberta Hardrick
Frederick Hardrick
James Hardrick
Jacqueline Morgan
Jefferson County Sheriff's Office
Marlin Business Bank
U. S. Department of Treasury
Byron Howe
Credit Acceptance Corporation
Republic Finance, LLC
Motors Acceptance Corporation
Jefferson County Sewer Service Office
Birmingham Water Works

WHEREAS, the City has completed demolition of said building at the City's expense; and

including the cost of complying with Ordinance No. 1022, the sum of which was \$5,347.94; and WHEREAS, the appropriate municipal official has made a report to the Council of said costs,

certified mail to all persons or entities listed in Section 4-114(b)(1) of Ordinance No. 1022; and on Monday, July 2, 2018 at 7:00 p.m. and gave no less than ten (10) days notice of the public hearing by WHEREAS, the City Clerk set the report of costs for a public hearing at a meeting of the Council

WHEREAS, said public hearing was held by the Council; and

which said building was located. WHEREAS, it is now the desire of the Council to fix the costs which it finds were reasonably incurred in connection with the demolition and assess the costs against the previously described land upon

session on Monday, July 2, 2018 at 7:00 p.m. as follows: NOW, THEREFORE, BE IT RESOLVED by the Council of Tarrant, Alabama while in regular

Section 1. That the Council hereby assesses the sum of \$5,347.94 to be the costs reasonably incurred by the City in connection with the demolition of the building located on the following described property, to wit:

STREET ADDRESS:

312 Jefferson Boulevard, Tarrant, AL 35217

LEGAL DESCRIPTION:

Lot 13, Block 5, according to the survey of Terminal Survey East Boyles Realty Co., as recorded in Map Book 6, page 1, in the Office of the Judge of Probate of Jefferson County, Birmingham Division

PARCEL IDENTIFICATION NUMBER:

23-00-07-4-023-009.000

INTERESTED PERSONS:

Hemen Patel
Next Of Kin Of Roberta Hardrick
Frederick Hardrick
James Hardrick
Jacqueline Morgan
Jefferson County Sheriff's Office
Marlin Business Bank
U. S. Department of Treasury
Byron Howe
Credit Acceptance Corporation
Republic Finance, LLC
Motors Acceptance Corporation
Jefferson County Sewer Service Office
Birmingham Water Works

\$5,347.94 to the interested persons above as provided by law and that, in the event of a failure to pay the assessment when due, the City Attorney is hereby authorized to take any and all actions necessary to prosecute the lien as permitted by law, including, but not limited to, foreclosure to satisfy the lien. in the offices of Collector. Section 2. That the City the Judge of Probate of Jefferson County, Alabama, and the Jefferson County T the City Clerk be authorized and directed to issue an assessment in the amount That the City Clerk be authorized and directed to file a certified copy of this resolution of

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| ATTEST:_ | |
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| Dan Weinrib, City Clerk | |
| | Loxcil B. Tuck, Mayor |

CERTIFICATION OF CLERK

I, Dan Weinrib, City Clerk of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Tarrant, Alabama, on the 2nd day of July, 2018.

Witness my hand and seal of office this 3rd day of July, 2018.

Dan Weinrib, Clerk

was as follows: Fields moved and Anderson seconded a motion to adopt the resolution. Upon roll call, the vote thereon

AYES: Tuck, Anderson, Fields & Horton

NAYS: NONE

resolution to the agenda for immediate consideration. Upon roll call, the vote thereon was as follows: Whereupon, Fields made a motion, which Anderson seconded, for unanimous consent to add a

AYES: Tuck, Anderson, Fields & Horton

NAYS: NONE

Whereupon, Fields introduced the following resolution:

RESOLUTION NO. 8451

CLERK TO CORRECT ANY ERRORS IN RELATION TO GRASS & WEED LIENS AGAINST PRIVATELY OWNED MUNICIPAL PARCELS REPORTED TO THE JEFFERSON COUNTY TAX AMENDING RESOLUTION NO. 8442 AUTHORIZING THE CITY COLLECTOR

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant,

Alabama while in regular session on Monday, July 2, 2018 as follows:

as follows: That Resolution No. 8442, previously enacted on June 4, 2018, is hereby amended to read

any such error relation to the grass and weeds lien report to the Jefferson County Tax Collector. or mistake, That the City Clerk is hereby authorized to correct any errors or mistakes made in the City Clerk shall report it to the City Council in a timely Upon discovery of manner.

ADOPTED AND APPROVED THIS THE 2ND OF JULY, 2018

Loxcil B.

Tuck, Mayor



| Dan | |
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| > | |
| Weinrib, | |
| City | |
| Clerk | |

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA

JEFFERSON COUNTY

and the same appears of record in the minute book of said date of said City. City of Tarrant, Alabama, on the 2nd day of July, 2018 while in regular session on Monday, July 2, 2018 foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and

Witness my hand and seal of office this 3rd day of June, 2018

Dan Weinrib, City Clerk

was as follows: Fields moved and Anderson seconded a motion to adopt the resolution. Upon roll call, the vote thereon

AYES: Tuck, Anderson, Fields & Horton

NAYS: NONE

Whereupon, Horton introduced the following resolution:

RESOLUTION NO. 8452

AUTHORIZING ROOF AMBULANCE BUILDING REPAIR WORK FOR THE

WHEREAS, the roof protecting the Ambulance Building requires immediate repairs; and

State Bid Law: WHEREAS, the total estimated cost for the project is under the threshold requirements of the

session on Monday, July 2, 2018 at 7:00 pm as follows: BE IT RESOLVED by the City Council of the City of Tarrant, Alabama while in regular

installation and labor required for necessary roof improvements at the Ambulance Building located at 1610 Pinson Valley Parkway, Tarrant, Alabama Section 1. That the Mayor authorizes Allstar Services, LLC to provide the materials,

exceeding \$29,300.00 in accordance with the estimate (Exhibit 1) shall be paid from Fund Number 50 -Capital Improvements. Section That said roof repair project at the Ambulance Center will cost up to but not

INSERT EXH 1 HERE

ADOPTED THIS THE 2ND OF JULY, 2018

| ATTEST: | |
|-------------------------|----------------------------------|
| Dan Weinrib, City Clerk | APPROVED: Loxcil B. Tuck, Mayor |

CERTIFICATION OF CITY CLERK

| STATE |
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JEFFERSON COUNTY

2018, and the same appears of record in the minute book of said date of said City. foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, on the 2nd day of July, 2018 while in regular session on Monday, July 2, I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and

Witness my hand and seal of office this 3rd day of July, 2018

Dan Weinrib, City Clerk

was as follows: Horton moved and Anderson seconded a motion to adopt the resolution. Upon roll call, the vote thereon

AYES: Tuck, Anderson, Fields & Horton

NAYS: NONE

resolution (Res No 8453) for immediate consideration to the agenda. Upon roll call, the vote thereon was as follows: Whereupon, Fields made a motion, which Anderson seconded, to add a public hearing and a

AYES: Tuck, Anderson, Fields & Horton

NAYS: NONE

to develop their own ordinances, rules and regulations. Since nobody else showed interest in speaking up, Mayor receives these applications. Due to inadequacy within State Code, Alabama, unlike other states, does not regulate Housing as the City develops the best procedures for regulating these particular business activities as City Hall housing in Tarrant and other cities. The purpose behind the proposed delay is to protect the residents of Group in group housing business activity, resulting in confusion because some entities have already operated rental throughout the City. Goldman explained to the Council and public that the City has witnessed an uptick in interest authorizing a temporary moratorium on business licenses, certificates of occupancy & permits to group housing Tuck closed the public hearing Group Housing in any way to protect the safety and welfare of residents. Because of this, it is up to municipalities Whereupon, Mayor Tuck convened a public hearing for the purposes of discussing a resolution

Whereupon, Horton introduced the following resolution:

RESOLUTION NO. 8453

A RESOLUTION ISSUANCE OF BUILDING P SERVICE FOR GROUP HOMES, ROOMING OR BOARDING HOUSES, ASSISTED LIVING FACILITIES, HOMES FOR THE DEVELOPMENTALLY DISABLED, NURSING HOMES, LIVING SUBSTANCE ABUSE TREATMENT FACILITIES, INDEPENDENT BUILDING PERMITS, AND/OR CERTIFICATES OF OCCUPANCY AND ON THE ESTABLISHMENT OF ELECTRIC LIVING FACILITIES, NURSING HOMES, MOTELS, APARTMENTS FOR A PERIOD NOT TO EXCEED 180 DAYS RESOLUTION BUSINESS LICENSES, ZONING AUTHORIZING MORATORIUM APPROVALS, THE

and apartments for various purposes in the City (all as defined in the City of Tarrant Zoning Ordinance No. 974 as amended overtime and altogether referred to herein as "Group Housing"); nursing homes, substance abuse treatment facilities, independent living facilities, nursing homes, motels. homes, rooming or boarding houses, assisted living facilities, homes for the developmentally disabled, boost in interest from individuals and entities concerning the establishment and maintenance of group WHEREAS, during 2018, the City of Tarrant, Alabama ("the City") has received a significant

but the State of Alabama has no legislation in place to protect the residents of Group Housing WHEREAS, a number of states have proactively provided legislation to regulate Group Housing

and the residents of Group Housing to help provide local regulations that appropriately ensure safe housing related programs WHEREAS, in the absence of state legislation, the City believes that it is in the best interests of

as required by law; health and safety concerns for the benefit of the residents of Group Housing with appropriate exclusions WHEREAS, the City desires to study certification requirements for Group Housing to address

Housing can help protect against fraud, misrepresentation, exploitation, and abuse; WHEREAS, an appropriate ordinance or ordinances for the benefit of the residents of Group

reasonable accommodations; of the residents and businesses located within the City and to make certain that its established laws provide codes statewide and within the City in order to protect and preserve the health, safety, peace, and welfare WHEREAS, the City Council requires additional time to undertake a review of all applicable

shows the need for the moratorium enacted by this Resolution; WHEREAS, following a public hearing, the City Council finds that the evidence at issue clearly

while in regular session on Monday, July 2, NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Tarrant, Alabama, 2018, at 7:00 p.m. as follows:

- A. A moratorium is hereby declared on the issuance of business licenses, zoning approvals, building permits, and/or certificates of occupancy and on the establishment of electric service for Group Housing for a period not to exceed 180 days, unless such period is either reduced or extended by an Ordinance or Resolution of the City Council
- peace and welfare of the residents and business of the the same, and to provide recommendations concerning any changes necessary to protect the health, safety procedures associated with Group Housing, including due consideration of the needs of the residents of Mayor and City Attorney are hereby directed to City. evaluate established law and
- \mathcal{C} Resolution shall be in full force and effect from and after its passage
- and if any phrase, unconstitutional by a court of competent jurisdiction, then such ruling shall not affect any other section D. The sections, paragraphs, sentences, clauses and phrases of this Resolution are severable clause, sentence, paragraph and/or section of this Resolution shall be declared

and/or phrase. paragraph, sentence, clause and/or phrase, since the same would have been enacted by the City Council of the City of Tarrant, Alabama without the incorporation of such section, paragraph, sentence, clause

ADOPTED AND APPROVED THIS THE 2nd DAY OF JULY, 2018

| | ATTEST: | | |
|-------------------------|---------|-----------------------|-----------|
| Dan Weinrib, City Clerk | | Loxcil B. Tuck, Mayor | APPROVED: |

CERTIFICATION OF CITY CLERK

| JEFFERSON COUNTY | STATE OF ALABAMA |
|------------------|------------------|
| $\overline{}$ | $\overline{}$ |

I, Dan Weinrib, City Clerk of the City of Tarrant, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted by the City Council of the City of Tarrant, Alabama, while in regular session on Monday, July 2, 2018, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 3rd day of July, 2018.

| Dan Weinrib, City Clerk | |
|-------------------------|--|

was as follows: Horton moved and Anderson seconded a motion to adopt the resolution. Upon roll call, the vote thereon

AYES: Tuck, Anderson, Fields & Horton

NAYS: NONE

neighboring properties, 1812 & 1816 Damon Circle, for grass and weeds violations attract millennials as homeowners. Chuck Winborn (1808 Damon Cir) requested the City cite increased police patrol at the steep curve on East Lake Boulevard due to car wrecks and delivery trucks throughout the City. Tarrant residents Willie & Debbie Dumais (2105 East Lake Blvd) requested East Lake Boulevard. James W. Crow (909 Nelson Dr) advocated for making changes to Tarrant to illegally passing through. They also informed the Council of non-functioning flashing street lights along (4093 Highland Ave) complained about illegal residential parking occurring at his church and Under public petitions or communications, Tarrant resident and former councilor Bill Camp

expense vouchers by the City & its Electric Department. Upon roll call, the vote thereon was as follows: Whereupon, Horton moved and Anderson seconded a motion to approve payments of payroll &

AYES: Tuck, Anderson, Fields & Horton

NAYS: NONE

carried unanimously. The council meeting adjourned at approximately 8:15 pm. Whereupon, Horton moved and Anderson seconded a motion to adjourn the meeting. The motion

READ AND APPROVED THIS THE 16TH DAY OF JULY, 2018

APPROVED:

Loxcil B. Tuck, Mayor

Chich fre

ATTEST:

Dan Weinrib, City Clerk

TARRANT ELECTRIC VOUCHER LIST 7/02/2018

| \$136,129.47 | TOTAL | |
|--------------|---|----------|
| | | |
| \$19,900.60 | NET PAYROLL 6/15/2018 | |
| | | |
| \$ 54,837.25 | CITY OF TARRANT - 1/2 MCDONALD ST BRIDGE | 6-58-18 |
| \$ 653.27 | VERIZON | 6-57-18 |
| \$ 108.07 | CINTAS CORPORATION | 6-56-18 |
| \$ 6,007.22 | CSA | 6-55-18 |
| \$ 10,000.00 | SOUTHPACE PROPERTIES, INC | 6-54-18 |
| \$ 1,700.54 | VANGUARD | 6-53-18 |
| \$ 95.00 | LYNN JUNEAU | 6-52-18 |
| \$ 98.12 | CEDRIC L FORD | 6-51-18 |
| \$ 52.83 | CINTAS CORPORATION | 6-50-18 |
| \$ 165.03 | AAA ENVIRONMENTAL | 6-49-18 |
| \$ 202.96 | OFFICE DEPOT | 6-48-18 |
| \$ 89.04 | CINTAS CORPORATION | 6-47-18 |
| \$ 5,205.88 | CAPE ELECTRIC SUPPLY | 6-46-18 |
| \$ 450.00 | BETTER SAFETY & TRAINING | 6-45-18 |
| \$ 216.45 | ANSWERTEL OF ATHENS | 6-44-18 |
| \$ 57.73 | AIRGAS | 6-43-18 |
| \$ 1,634.40 | BB & T GOVERNMENTAL FINANCE | 6-21-18 |
| \$ 309.56 | SEWER & WATER UTILITY BILL ELECTRIC WAREHOUSE | 6-19-18 |
| \$ 265.38 | ALABAMA CHILD SUPPORT PAYMENT CENTER | 6-13B-18 |
| \$ 265.38 | ALABAMA CHILD SUPPORT PAYMENT CENTER | 6-13A-18 |
| \$ 1,997.21 | DEPOSIT REFUNDS 6/12/2018 TO 6/22/2018 | 6-10-18 |
| \$ 7,700.02 | FEDERAL & FICA 6/15/2018 PAYROLL | 6-3AA-18 |
| \$ 24,117.53 | ALABAMA DEPT OF REVENUE - UTILITY TAX | 5-14-18 |

CITY OF TARRANT VOUCHER LIST JULY 2, 2018

GENERAL FUND

| 06-29-2018 | | 755 756 | | 53 | | 30656-30663 | 30632-30634 | 30594-30631 |
|-------------------------------------|----------------------------|--|-------------------|----------------------|-------------------|---|----------------------|----------------------|
| PAY PERIOD 06-09-2018 to 06-22-2018 | $\underline{NET\ PAYROLL}$ | CITY OF TARRANT GENERAL FUND CITY OF TARRANT GENERAL FUND | SALES TAX ACCOUNT | ACCOUNTS PAYABLE RUN | SALES TAX WARRANT | ACCOUNTS PAYABLE RUN ACCOUNTS PAYABLE RUN | ACCOUNTS PAYABLE RUN | ACCOUNTS PAYABLE RUN |
| 78,574.95 | | 200,000.00 200,000.00 | | 7,899.21 | | 16,956.81 7,952.34 | 3,020.59 | 6,500.00 |

: 6/21/2 CITY OF TARK
Time: 11:10 Check Register
User: SHERRI File ID: AP16

| Fund | Control: | 01 |
|-------|----------|--------|
| Choal | r No. 1 | 7011ah |

| Fund Contro | 51: 01 | | | | | |
|-------------|------------|--------|--------------------------------|------------|--|---|
| Check No | Voucher No | Vendor | Name | Check Date | Check Amount | Distribution/Remarks |
| 30594 | | 1004 | AAA ENVIRONMENTAL SERVICES | 6/21/2018 | 228.25 38.50 40.75 37.90 27.00 32.85 46.75 4.50 | LINERS EX 01-6602-124 EX 01-6602-124 EX 01-6102-128 EX 01-6302-129 EX 01-6602-124 EX 01-6102-129 EX 01-6102-129 |
| 30595 | | 1099 | AFLAC | 6/21/2018 | 793.47 793.47 | JULY 2018 REMITTANCE EX 01-2038-000 |
| 30596 | | 1038 | ALABAMA CHILD SUPPORT | 6/21/2018 | 1,631.00 1,631.00 | DEDUCTIONS THRU JUNE 8, 2018 EX 01-2024-000 |
| 30597 | | 2521 | ALABAMA LAW ENFORCEMENT AGENCY | 6/21/2018 | 3,870.00 3,870.00 | APRIL 1, 2018 - JUNE 30, 2018 EX 01-6101-148 |
| 30598 | | 1508 | ALABAMA MOWER SERVICE | 6/21/2018 | 391.83 57.95 51.82 87.46 194.60 | EX 01-6302-142 EX 01-6302-142 EX 01-6302-142 EX 01-6302-129 |
| 30599 | | 2460 | ALSCO - BIRMINGHAM | 6/21/2018 | 43.84 43.84 | MATS/MOPS EX 01-6000-141 |
| 30600 | | 1036 | ANNE MARIE ADAMS, CLERK | 6/21/2018 | 127.33 127.33 | JOLLY, TRAVIS - DEDUCTIONS THR EX 01-2024-000 |
| 30601 | | 1413 | AT & T | 6/21/2018 | 719.90 719.90 | 205 N04-0267 267 000009 CONVER EX 01-6603-223 |
| 30602 | | 1053 | AUTOMATIC ICE & BEVERAGE, INC. | 6/21/2018 | 149.18 149.18 | EX 01-6302-129 |
| 30603 | | 2019 | AUTOZONE | 6/21/2018 | 10.19 10.19 | V-BELT DURALAST GOODYEAR BELT EX 01-6602-141 |
| 30604 | | 1329 | BRIGGS INSURANCE AGENCY, INC. | 6/21/2018 | 92.00 92.00 | LSM1124470 - NOTARY BOND FITTS EX 01-6101-207 |
| 30605 | | 1420 | COLEMAN, PATRICK | 6/21/2018 | 283.01 150.00 133.01 | SCAN & GO PURCHASE EX 01-6603-235 EX 01-6603-220 |

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|-------------|------------|--------|-------------------------------|-------------|----------------------|--|
| Check No | Voucher No | Vendor | Name | Check Date | Check Amount | Distribution/Remarks |
| 30606 | | 1989 | DELL FINANCIAL SERVICES | 6/21/2018 | 246.20 139.03 | EX 01-6603-223 |
| | | | | | 107.17 | EX 01-6603-223 |
| 30607 | | 2647 | DEWEY BARBER CHEVROLET | 6/21/2018 | 57.78 | LUBE OIL & FILTER |
| | | | | | 57.78 | EX 01-6302-122 |
| 30608 | | 1679 | INGRAM EQUIPMENT COMPANY, LLC | 6/21/2018 | 36.17 36.17 | EX 01-6603-220 |
| 30609 | | 1275 | JEFFERSON COUNTY LIBRARY | 6/21/2018 | 50.00 | LEASE RETURNED TO DELL |
| | | | | | 50.00 | EX 01-6603-224 |
| 30610 | | 2051 | JUNEAU, LYNN | 6/21/2018 | 95.00 95.00 | FY2018-2019 ASCPA DUES EX 01-6000-170 |
| | | | | c (01 (0010 | 33.90 | IN 01 0000 170 |
| 30611 | | 1619 | LEGALSHIELD | 6/21/2018 | 33.90 | EX 01-2043-000 |
| 30612 | | 1108 | LOCAL GOVERNMENT HEALTH | 6/21/2018 | 47,636.00 | JULY 2018 REMITTANCE |
| | | | | | 4,137.00 | EX 01-6000-106 |
| | | | | | 8,083.00 | EX 01-6102-106 |
| | | | | | 15,080.00 | EX 01-6101-106 EX 01-6302-106 |
| | | | | | 8,096.00 1,413.00 | EX 01-6302-106 EX 01-6602-106 |
| | | | | | 751.00 | EX 01-6603-106 |
| | | | | | 10,076.00 | EX 01-2026-000 |
| 30613 | | 2505 | MR. BUGG'S PEST PATROL | 6/21/2018 | 57.00 | PEST CONTROL |
| | | | | | 57.00 | EX 01-6602-216 |
| 30614 | | 1136 | MUNICIPAL AND COMMERCIAL | 6/21/2018 | 159.85 | ALTERATIONS - BUTTERBRODT, J |
| | | | | | 140.85 | EX 01-6101-113 |
| | | | | | 19.00 | EX 01-6101-113 |
| 30615 | | 1319 | O'REILLY AUTO PARTS | 6/21/2018 | 5.72 | V-BELT |
| 50015 | | | | | 5.72 | EX 01-6602-144 |
| 30616 | | 2150 | QUALITY PETROLEUM | 6/21/2018 | 5,178.75 | PARK GASOLINE CHARGES |
| | | | | | 194.56 | EX 01-6602-122 |
| | | | | | 300.35 | EX 01-6302-122 |
| | | | | | 3,344.28 | EX 01-6302-122 |
| | | | | | 76.08 | EX 01-6102-122 |
| | | | | | 1,263.48 | EX 01-6102-122 |

Page: 2 Id: A. 10

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|-------------|-------------|--------|--------------------------------|------------|--|--|
| Check No | Voucher No | Vendor | Name | Check Date | Check Amount | Distribution/Remarks |
| 30617 | | 1077 | Onitr | 6/21/2018 | 353.93 100.98 59.96 83.10 59.31 50.58 | COPY PAPER EX 01-6602-121 EX 01-6602-206 EX 01-6101-121 EX 01-6602-121 EX 01-6000-121 |
| 30618 | | 1429 | RICE, LARRY WAYNE JR. | 6/21/2018 | 18.98 18.98 | REFUND AMERICAN FIDELITY POLIC EX 01-2032-000 |
| 30619 | | 1049 | RICHARDSON HARDWARE COMPANY | 6/21/2018 | 151.33 151.33 | PARK MAY 2018 EX 01-6602-141 |
| 30620 | | 2703 | ROBERT J YOUNG COMPANY | 6/21/2018 | 32.50 32.50 | EX 01-6000-143 |
| 30621 | | 1161 | SAM'S CLUB/SYNCHRONY BANK | 6/21/2018 | 259.45 259.45 | EX 01-6102-129 |
| 30622 | | 2014 | SANTEK ENVIRONMENTAL OF AL LLC | 6/21/2018 | 3,163.40 3,163.40 | LANDFILL CHARGES MAY 16-31, 20 EX 01-6302-191 |
| 30623 | | 1191 | STONE & SONS ELECTRICAL CONT. | 6/21/2018 | 213.18 213.18 | EX 01-6302-153 |
| 30624 | | 2173 | SWANN, MICHAEL | 6/21/2018 | 175.81 22.52 49.58 103.71 | EX 01-6000-150 EX 01-6000-150 EX 01-6000-150 |
| 30625 | | 1114 | THOMPSON TRACTOR CO., INC. | 6/21/2018 | 1,027.18 1,027.18 | BATTERIES FOR E-32 EMERGENCY EX 01-6102-146 |
| 30626 | | 1693 | TRIGREEN EQUIPMENT, LLC | 6/21/2018 | 119.80 119.80 | EX 01-6302-129 |
| 30627 | | 1021 | VERIZON WIRELESS | 6/21/2018 | 280.09 280.09 | EX 01-6101-123 |
| 30628 | | 1069 | WORKFORCEQA | 6/21/2018 | 400.00 150.00 200.00 50.00 | DRUG TESTING - FEBRUARY & MARC EX 01-6101-171 EX 01-6302-171 EX 01-6602-171 |
| | | | | • | | |

Number Of Checks: Total Check Amount: 35 68,092.02 Date: 6/21/2 `Time: 11:10
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Fund Control: 20

----Distribution/Remarks----Check Date Check Amount Voucher No Vendor -----Name-----Check No PRISONER MEALS - JUNE 18, 2018 309.88 2493 FOOD OUTLET #69 6/21/2018 30629 309.88 EX 20-6200-126 6/21/2018 100.00 COURT - JUNE 19, 2018 GEORGE, JAMES P. JR. 30630 1265 EX 20-6200-103 100.00

> Number Of Checks: Total Check Amount:

409.88

Date: 6/21/2 CITY OF TARF Time: 11:10 Check Regit File ID: AP16

Fund Control: 27

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Page: 5 Id: A /0

30631 2786 CON SITE SERVICES INC. 6/21/2018 6,500.00

1

6,500.00 EX 27-6908-331

Number Of Checks:

Total Check Amount: 6,500.00

** Final Totals ** Number Of Checks: 38

Total Check Amount: 75,001.90

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| Check No | Voucher No | Vendor | Name | Check Date | Check Amount | Distribution/Remarks |
|----------|------------|--------|----------------------------|------------|---|---|
| 30632 | | 1214 | BAILEY, JAMES A. | 6/21/2018 | 700.01 700.01 | JUNE 19, 2018 REIMBURSEMENT EX 01-6900-506 |
| 30633 | | 1142 | BLUE CROSS AND BLUE SHIELD | 6/21/2018 | 2,083.91 91.80 367.05 214.16 244.68 61.18 30.58 1,074.46 | JULY 2018 REMITTANCE EX 01-6000-109 EX 01-6101-109 EX 01-6102-109 EX 01-6302-109 EX 01-6602-109 EX 01-6603-109 EX 01-2028-000 |
| 30634 | | 1238 | JAN-PRO OF NORTH ALABAMA | 6/21/2018 | 236.67 236.67 | JUNE 2018 - PARTIAL EX 01-6000-141 |

Number Of Checks: Total Check Amount:

3,020.59

** Final Totals ** Nu

Number Of Checks: Total Check Amount: 3 3,020.59 Date: 6/25/2 CITY OF TARL 2
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| Check No | Voucher No | Vendor | Name | Check Date | Check Amount | Distribution/Remarks |
|----------|------------|--------|------------------------------|------------|--|--|
| 30635 | | 1004 | AAA ENVIRONMENTAL SERVICES | 6/25/2018 | 180.60 93.60 29.00 58.00 | WHITE ROLL PAPER TOWELS EX 01-6101-124 EX 01-6000-124 EX 01-6302-124 |
| 30636 | | 1011 | ADS SECURITY | 6/25/2018 | 164.61 164.61 | EX 01-6302-148 |
| 30637 | | 1931 | APCO EMPLOYEES CREDIT UNION | 6/25/2018 | 250.00 250.00 | DEDUCTIONS THRU JUNE 22, 2018 EX 01-2037-000 |
| 30638 | | 1413 | AT & T | 6/25/2018 | 438.42 207.96 230.46 | 205 849-2806 238 0540 JUNE 201 EX 01-6000-161 EX 01-1500-000 |
| 30639 | | 2403 | AYCOCK, MIKE | 6/25/2018 | 120.00 120.00 | DISPATCH JUNE 9-23, 2018 EX 01-6101-119 |
| 30640 | | 1074 | CINTAS FIRST AID | 6/25/2018 | 114.05 114.05 | GATORADE EX 01-6302-129 |
| 30641 | | 1029 | EMPLOYEE ASSISTANCE SERVICES | 6/25/2018 | 128.58 21.43 21.43 21.43 21.43 21.43 21.43 | EX 01-6000-171 EX 01-6101-171 EX 01-6102-171 EX 01-6302-171 EX 01-6602-171 EX 01-6603-171 |
| 30642 | | 1245 | GALLS | 6/25/2018 | 133.00 133.00 | UNIFORMS - BOYD, DAVID EX 01-6000-113 |
| 30643 | | 2606 | INSITE ENGINEERING | 6/25/2018 | 431.09 431.09 | PREP FOR CONDEMNATION HEARING EX 01-6302-114 |
| 30644 | | 1395 | KELLIS VEGETATION MANAGEMENT | 6/25/2018 | 1,300.00 1,300.00 | WEED CONTROL ON VACANT LOTS AR EX 01-6302-129 |
| 30645 | | 1079 | LASERONE COMMUNICATIONS INC. | 6/25/2018 | 291.00 291.00 | SERVICE/BLACK 24" LED VIEWSONI EX 01-6000-148 |
| 30646 | | 1954 | MUNICIPAL EMERGENCY SERVICES | 6/25/2018 | 7,416.93 5,300.00 1,508.53 608.40 | FIRE HOSE - LINE BUDGETED ITEM EX 01-1515-000 EX 01-1515-000 EX 01-1515-000 |

Page: 1 Id: AP3610

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|----------|------------------|----------------------------------|------------|-----------------------------------|--|
| 30647 | 103 | 1 PEOPLES FIRST FEDERAL | 6/25/2018 | 898.00 898.00 | DEDUCTIONS THRU JUNE 22, 2018 EX 01-2037-000 |
| 30648 | 107 | 7 QUILL | 6/25/2018 | 126.99 126.99 | BLACK TONER CARTRIDGE EX 01-6000-121 |
| 30649 | 201 | 4 SANTEK ENVIRONMENTAL OF AL LLC | 6/25/2018 | 3,326.77 3,326.77 | LANDFILL CHARGES JUNE 1-15, 2 EX 01-6302-191 |
| 30650 | 11: | 8 TERMINIX | 6/25/2018 | 62.00 62.00 | PEST CONTROL EX 01-6302-148 |
| 30651 | 275 | 5 VISION SERVICE PLAN | 6/25/2018 | 312.94 312.94 | JULY 2018 REMITTANCE EX 01-2032-000 |
| 30652 | 106 | 9 WORKFORCEQA | 6/25/2018 | 144.00 48.00 48.00 48.00 | LAB & MRO SERVICES MAY 1-31, 2 EX 01-6101-171 EX 01-6302-171 EX 01-6602-171 |

Number Of Checks: 18
Total Check Amount: 15,838.98

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| Check No | Voucher No | Vendor | Name | Check Date | Check Amount | Distribution/Remarks |
| 30653 | | 2521 | ALABAMA LAW ENFORCEMENT AGENCY | 6/25/2018 | 600.00 300.00 300.00 | JANUARY 1, 2018 THROUGH MARCH EX 20-6200-207 EX 20-6200-207 |

6/25/2018

6/25/2018

119.34 TOILET TISSUE

398.49 398.49 EX 20-6200-129

EX 20-6200-129 EX 01-6101-124

39.78

79.56

Number Of Checks: Total Check Amount:

1245 GALLS

2723 AMERICAN OSMENT

1,117.83

** Final Totals ** Number Of Checks: Total Check Amount:

30654

30655

s: 21 unt: 16,956.81 Date: 6/27/20 Time: 14:35 User: SHERRI

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| Check No | Voucher No Vend | orName | Check Date | Check Amount | Distribution/Remarks |
|----------|-----------------|---------------------------|------------------|------------------|---|
| 30656 | 26 | 35 COLONIAL LIFE | 6/27/2018 | 310.21 310.21 | EX 01-2038-000 |
| 30657 | 11 | 3 FASTENAL COMPANY | 6/27/2018 | 36.02 36.02 | BATTERIES EX 01-6102-129 |
| 30658 | 18 | 4 LIBERTY NATIONAL | 6/27/2018 | 948.19 948.19 | EX 01-2038-000 |
| 30659 | 27 | 5 MONTGOMERY, GEORGE | 6/27/2018 | 342.92 342.92 | REFUND GARNISHMENT JUNE 22, 20 EX 01-2025-000 |
| 30660 | 11 | 95 PROTECTIVE LIFE INSURA | NCE CO 6/27/2018 | 19.50 19.50 | EX 01-2038-000 |
| 30661 | 16 | .0 SOUTHLAND MACHINERY | 6/27/2018 | 75.50 75.50 | AIR FILTERS EX 01-6302-129 |

Number Of Checks: Total Check Amount: 6 1,732.34 Date: 6/27/20 Time: 14:35 User: SHERRI

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Fund Control: 11

Check No Voucher No Vendor -----Name----- Check Date Check Amount ----Distribution/Remarks----

30662 2689 TOMAHAWK CONSTRUCTION, LLC 6/27/2018 6,100.00 REPAIR TO DITCH - SPRINGDALE R 6,100.00 EX 11-6202-225

Number Of Checks: 1
Total Check Amount: 6,100.00

Date: 6/27/20 Time: 14:35 User: SHERRI

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Fund Control: 20

Check No Voucher No Vendor ------Name------ Check Date Check Amount -----Distribution/Remarks----
30663 1102 COLE, ALICIA 6/27/2018 120.00 INTERPRETER THRU JUNE 22, 2018 120.00 EX 20-6200-103

Number Of Checks:

Total Check Amount:

1 120.00

** Final Totals **

Number Of Checks: Total Check Amount:

7,952.34

Date: 6/25/2 Time: 16:23 User: SHERRI

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Fund Control: 30

Check No Voucher No Vendor ------Name------ Check Date Check Amount ----Distribution/Remarks----

53 2008 BIRMINGHAM REALTY COMPANY 6/25/2018 7,899.21 TAX REBATE 52 7,899.21 EX 30-6402-520

Number Of Checks:

Total Check Amount: 7,899.21

** Final Totals ** Number Of Checks: 1
Total Check Amount: 7,899.21

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